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## JOINT REVENUE INTERIM COMMITTEE TENTATIVE AGENDA

September 10-11, 2015

8:30 a.m.

Hampton Inn

Buffalo, Wyoming

**Times are tentative and subject to change without notice. If the Committee finishes one topic, it will proceed to the next topic.**

### Pre-Meeting Materials

**Thursday, September 10, 2015**

- 8:30a.m. Welcome, Roll Call and Announcements
- 8:35 a.m. **Lien superiority mineral property tax.**  
Discussion will continue regarding lien superiority in regard to tax lien superiority in cases of ownership transfers of mineral property.
- Local Government Testimony  
Public Testimony
- 9:30 a.m. **Report on Exemption Review Group and econometric modeling analysis of Excise and Property tax exemptions.**  
Department of Revenue Staff
- Public Testimony
- 10:30 a.m. **Local Government Finance.**
- A: Educational presentation from Department of Audit concerning county and municipal finance; major sources of revenue; the management and health of municipal enterprise funds; and the status and distribution of local government reserves and savings held by local governments.
- Wyoming Department of Audit, Public Funds Division.
- B. Historical formula of state sales and use tax and other direct distributions back to local governments.

*Note: this proposed agenda is subject to revision and all times listed are tentative and may be subject to change.*

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Matt Sackett and Dean Temte, Legislative Service Office

C: Discussion of abilities of all local governments for self-financing and need variability among local governments for direct distributions. Concept of power equalization.

Matt Sackett, Legislative Service Office

D: Public input from local governments.

E. Other public testimony

### **Friday September 11, 2015**

8:30 a.m. **Report on Econometric Analysis of State of historic Wyoming Revenue Variability and implications for contingency “Rainy Day” (LSRA and other) funds.**

Ms. Brenna Erford, Pew Charitable Trust - Manager, State Fiscal Health and Economic Growth

Mr. Jonathan Moody, Pew Charitable Trust

### **Committee Discussions for November Meeting**

### **Public Testimony**

### **Directions to Staff**