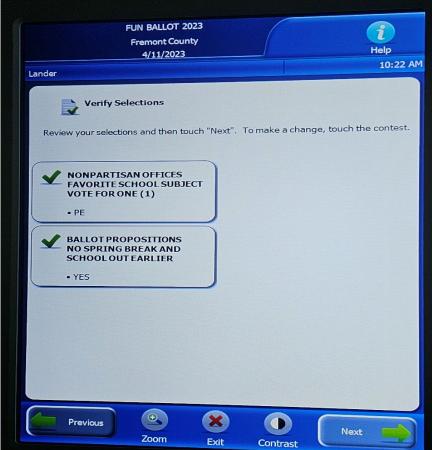
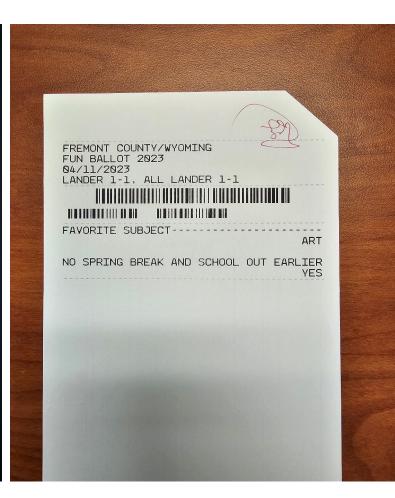
Express Vote







Signature

Chain of Custody

DS200 SERIAL # DS0319390497 2023 ACTIVITY CHAIN OF CUSTODY PROCEDURES	Authorized Personnel who have custody or control should sign and changes in custody should also be here	Date and Time	
Location of Machine Early Voltra Room			
Moved tolorasion Electron Office / testing Machine for Baldwin Crack bleco	And mellan	5/8/23 Habaseo k	
	And Annin O mamella	5/4/23	
move to school for election Moved to/reason Baltwar Creck / 5th grade election	A Gui Stan MR	5/5/23	
Moved to/reason Baldwin Crk School	NS David Baid Meles	5/5/23 9:100m	
Moved to/reason to maintenance to as	ser en qui terre	3m	-000
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FARLY VOTING	There can	5/10/23	4650
Station Afile/Testing for joint Corp mading	Breaghhun Dan	3:40 5-17-23	
Election And to Rost Alma Legi Corso marker	Preox Dour Dun	8:00am 5-30-73	
*** Blocksteer - Not following this creetly does not move an election out and unit of Changes to this document one.	resultin parent or required needs	9-30-23	
EXPRESS VOTE SERIAL # EV0219341651			
2023 ACTIVITY CHAIN OF CUSTODY PROCEDURES	Authorized Personnel who have custody or control should sign and changes in custody should also be hore.	Para and March	
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CHAIN OF CUSTODY PROCEDURES Deation of Machine EARCY VORUL oved to/reason	Authorized Personnel who have custody or control should sign and changes in custody should also be here And And And Control of the control of the custody should also be here	Date and Time	59
CHAIN OF CUSTODY PROCEDURES Decation of Machine EARCY VORVI Oved to/reason Action Hating In Joint On Javating oved to/reason	Authorized Personnel who have custody or control should sign and changes in custody should also be here The Authorized Personnel who have custody or control should sign and changes in custody should also be here District Authorized Space	10110 5/10/29 3:40 5/17/23	57
CHAIN OF CUSTODY PROCEDURES CHAIN OF CUSTODY	Authorized Personnel who have custady or control should sign and changes in custody should also be here The Company of the Co	10:10 5/10/29 3:40	59
CHAIN OF CUSTODY PROCEDURES Direction of Machine EARLY VORUL Other for point (or proceding wed to/reason) Letter Advise to FESO Almin Legi (Or Proceding wed to/reason)	Authorized Personnel who have custody or centrel should sign and changes in custody should also be here Din Drelle Dile Dile Dile Dile Dile Dile Dile	Date and Time 10:10 5/10)23 3:40 5/14/23 0:00an	59
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Election	Building	Access	Chain	of Custody	

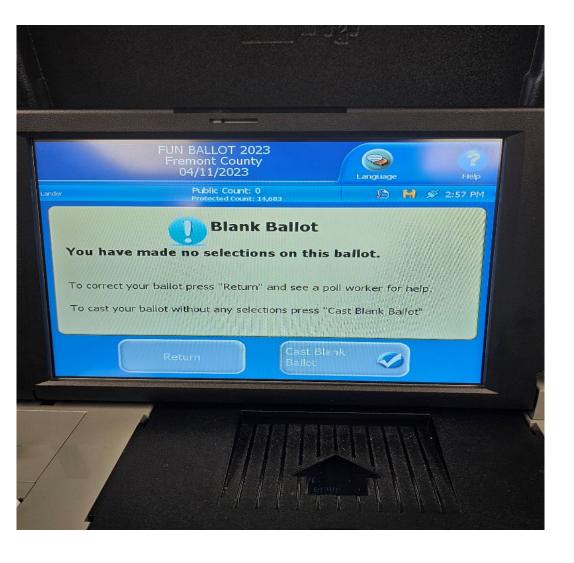
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Zero Tape

01:53 PM May 22 2001	
UNIES PM May 22. 2023	
Unit sun: 22, 2023	-
Number -	-
Unit Serial Number: 0319390497	
Fremont County	
-1.2 C3A(1) C3-	
0004 Lander	
Lander	
Election Date: April 11, 2023 Poll Opened Date: May 20	
Poll Opened Date: May 22, 2023 Poll Opened Time: 01:52 pt	
Poll Opened Time: 01:53 PM	
Poll pened Time: Dise. 2023	
Public Count: 0	
sourc: 0	
Protected Count: 14883	
Poll Voting Report	
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Tubul	
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Total ExpressVote Cards: 0	
Total Sheets Processed: 0	
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*** END OF REPORT ***	
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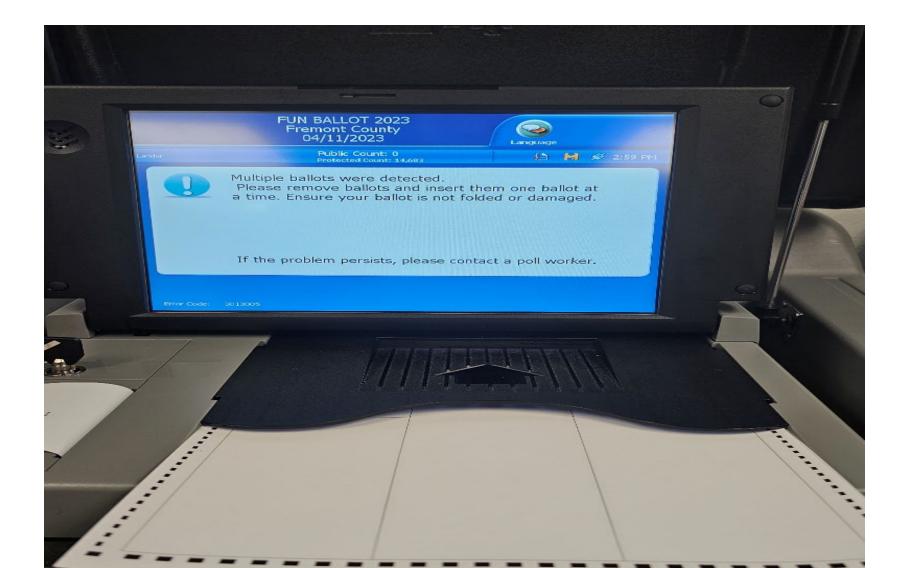
Picture 3

Blank (Under vote) & Over vote

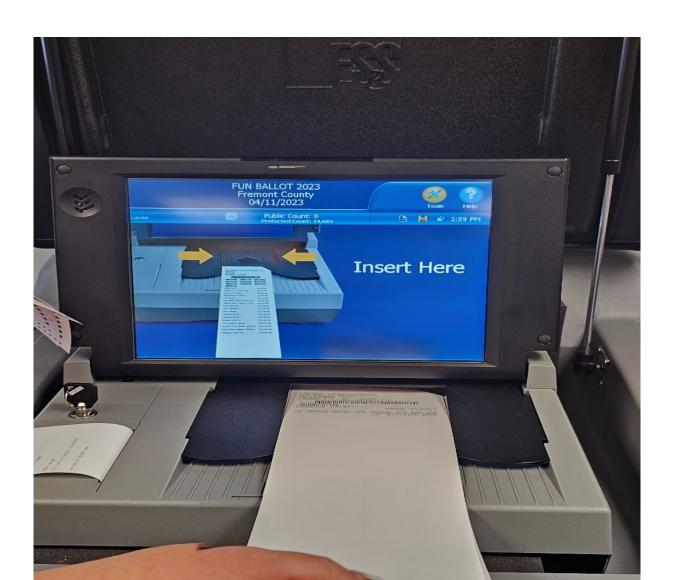




Multiple Ballot Rejection



Express Vote Ballot Submission

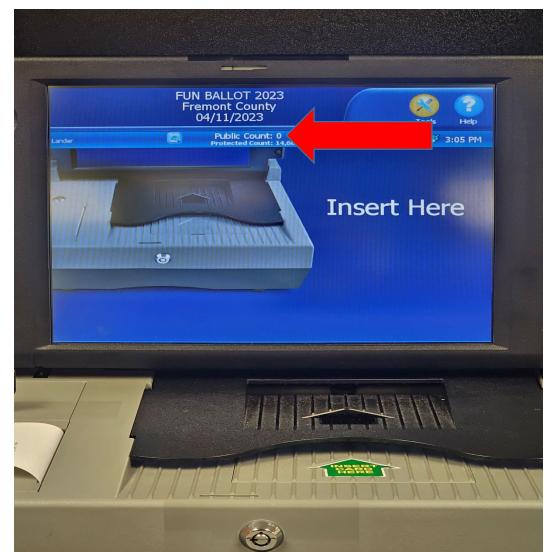


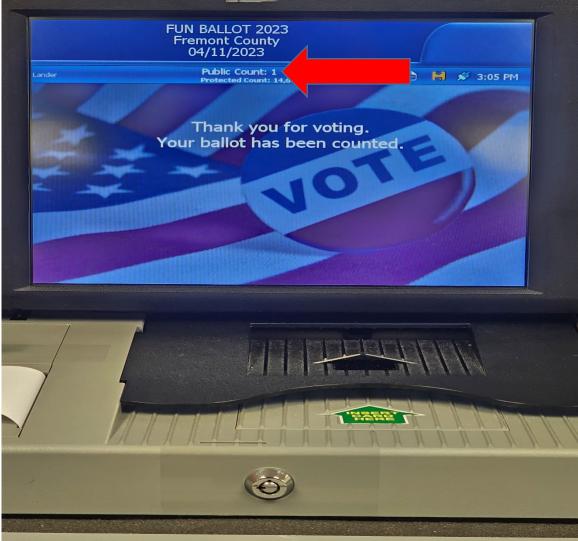
Totals Tape



Picture 7

Public Count



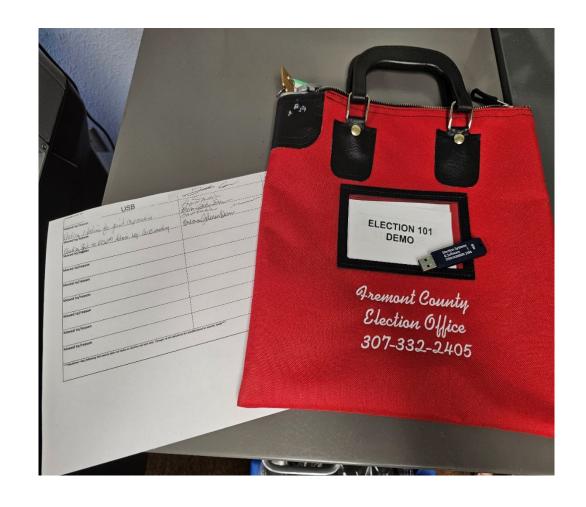


Close Polls

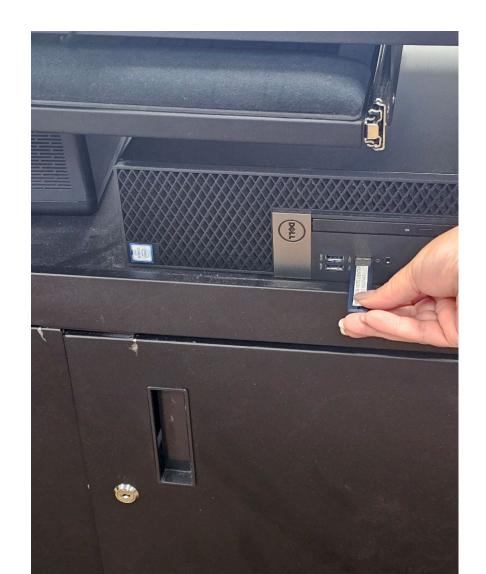


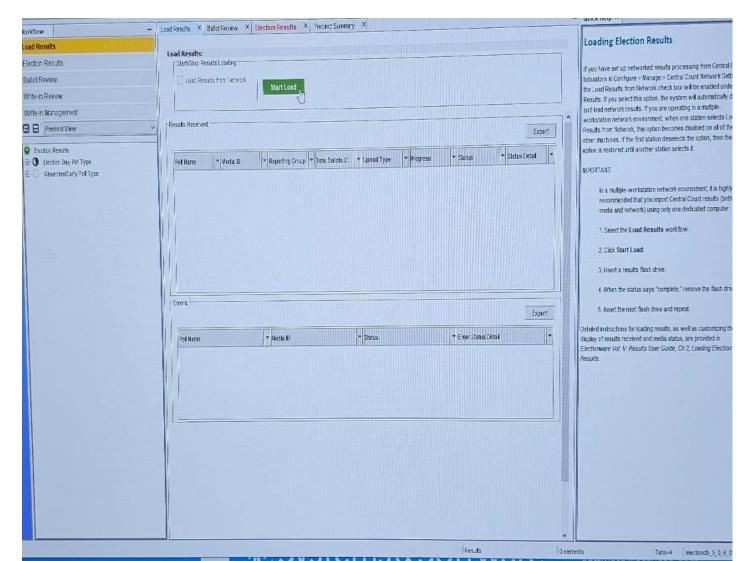
Secured Red Bag, Chain of Custody, USB



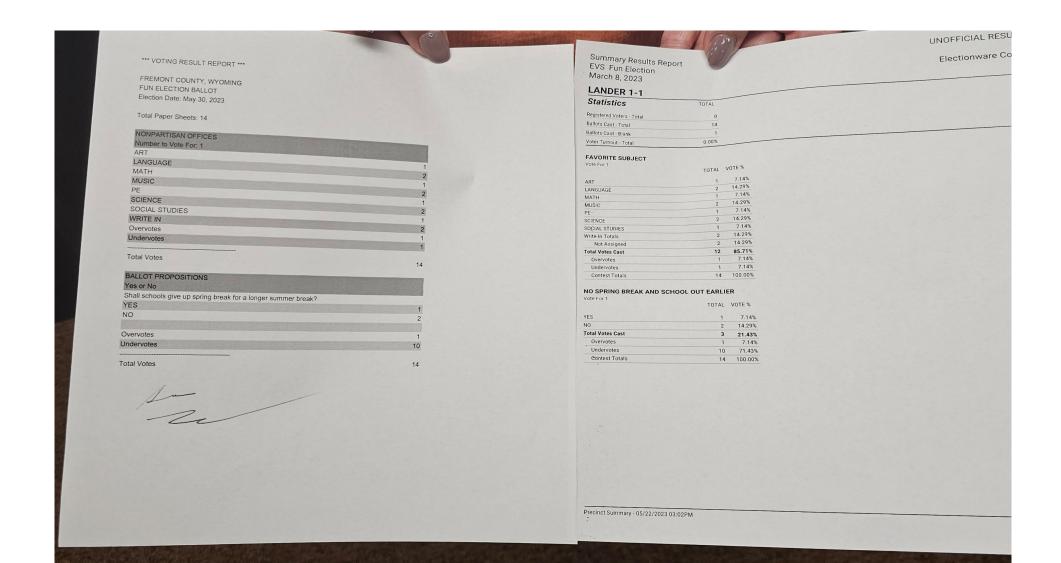


Inserting USB and Loading Results



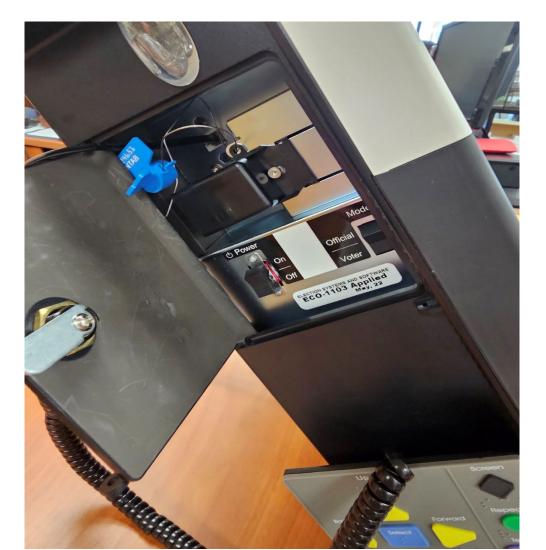


Outcomes Report & Electionware Results



DS200 & Express Vote Wire Seal





Voting Equipment Security Certificates

VOTING EQUIPMENT SECURITY CERTIFICATE FOR USE IN

VOTE CENTER **ELECTION 101 DEMO**

Public Count Totals OPEN 0 7pm CLOSE Protected Count Total OPEN 14650 CLOSE

Open

Close

	Open	Close
DS 200	SERIAL#	N/A
	DS0319390497	
DS 200 BIN TO CLAMSHELL	WIRE SEAL #	N/A
(SIDE)	409834	
DS 200 LID FRONT	WIRE SEAL #	SEAL#
(CLAM SHELL)REMOVE PUT IN RED BAG)	409920	
DS 200 TOP AUXILIARY	SEAL#	N/A
DOOR	55602234	
	DO NOT REMOVE!	
DS 200 USB	SEAL#	N/A
ACCESS DOOR(REMOVE PUT IN RED BAG)	55602230	
USB SLOT	WIRE SEAL #	N/A
	409923	
	DO NOT REMOVE!	
DS 200 REGULAR DOOR	WIRE SEAL #	
KEY HOLE	SEAL#	
	END OF DAY ONLY	
EXPRESS VOTE	USB SEAL # 724651	N/A
SERIAL#	USB SEAL # 72-TUSI	
EV0219341651	DOOR SEAL#	
	55602256(REMOVE PUT	
	IN PED BAG)	

We Certify that the machine(s) was/were inspected, locked, sealed and all counters set at zero in our presence

County Clerk Signature

Republican Party Signature

Democratic Party Signature

Testing & Sealing Certificate

VOTE CENTER	DS200 SERIAL#	DS200 USB SEAL#	DS200 PROTECTIVE COUNT#		SEAL # Clamshell Side	EXPRESS VOTE SERIAL #	EXPRESS VOTE USI SEAL #
Election 101 Demo	DS0319390497	55602234	14650	409920	409834	55602256	724651
Date & Time Started	Date & Time Finished			State 2nd Co.		Democratic Porty Signature	
Date a mile otation	Date a Time I maned					vvitness	
	DS0319341684					EV0219392763	
Lander Bob Carey	DS0319390493					EV0219390004	
Memorial Fieldhouse	DS0319362330					EV0219392836	
	DS0320360664					EV0219390717	
	DS0319362157					EV0219321482	
Riverton Fremont Center	DS0319362465					EV0219385177	
	DS0319390076					EV0219321487	
	DS0320360671					EV0219390722	
	DS0320360699					EV0219390927	
Kinnear Fire Hall	DS0319390052					EV0219385230	
Kinnear Fire Hall						EV0219401749 EV0219373340	
Arapahoe Charter School Bldg	DS0319390468					EV0219373340 EV0219390036	
Arapahoe Charter School Bldg	200010000100					EV0219390036 EV0219383058	
Arapahoe Charter School Bidg						EV0219363056 EV0219312906	
Ethete WY Indian HS Gym	DS0319362424					EV0219312906 EV0219392204	
Ethete WY Indian HS Gym	D00010002424					EV0219392204 EV0219383048	
Headwater Conv Ctr. Dubois	DS0319361904					EV0219363048 EV0219401756	
Headwater Conv Ctr. Dubois	D00013001304					EV0219401756 EV0219380871	
Shoshoni Senior Citizens Center	DS0319360707					EV0219360671	
Shoshoni Senior Citizens Center	200010000107					EV0219336793 EV0219373122	
Ft. Washakie School	DS0113390312					EV0219373122 EV0219364250	
Ft. Washakie School	5551.5000012					EV0219304250	
Spare-1	DS0113390656					EV0219363207	
Spare-2	DS0113390402					EV0219341651	
Spare-3	DS0113390406					L v 02 18382044	
Absentee 450 Central Count	DS4520033446			N/	Α.	N/A	N/A

I, Julie A. Freese, County Clerk of Fremont County, Wyoming, hereby certify the following DS200 and 450 Central Count Voting Machines have been checked by me or my representatives setting counters at zero and tested by voting on each registering counter to prove that each registering counter was in perfect and accurate condition. The Express Vote has been tested for accuracy of marking ballots. The following types of ballots were put through the DS200 and 450 tabulators: Expressvote, Ballot on Demand, and printed by Printer.

I further certify that after delivering written notice to the Fremont County Republican and Democratic Parties, I inspected each DS200 and Expressvote machine and immediately sealed each machine with a numbered seal (to ensure the election program cannot be removed or altered) and locked the machine.

Election Day Voting Equipment

County Clork Signature

Date & Time Started

Julie A. Freese,

Fremont County Clerk

Date & Time Finished

Witness

Rules Chapter 29, Section 7. Certification to the Secretary of State. The County Clerk shall attest in writing to the Secretary of State, on a form prescribed by the Secretary of State's office, that the ballot on demand printers have been tested and are redy for the election and that their ballot marking and ballot tabulation devises have been publicly tested, have passed L&A testing, and are ready for the election.

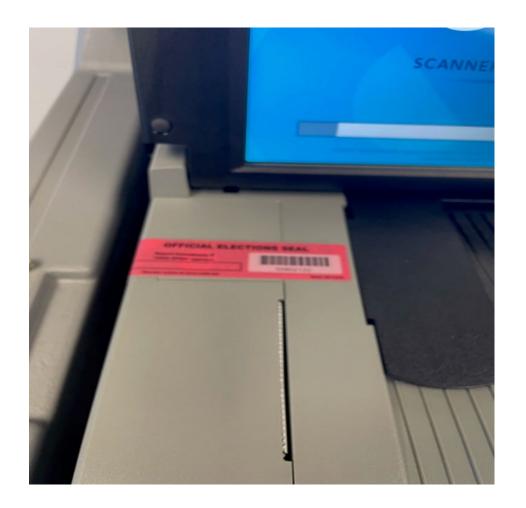
Wyoming Secretary of State

Fremont County Political Party Chairs

Electionware Logic and Accuracy Testing Report

DS200 Sealed & Ready





Post Election Ballot Audit Screen

