

## HOUSE BILL NO. HB0069

Department of health-land transfers.

Sponsored by: Representative(s) Larsen, L and Posey and Senator(s) Case

A BILL

for

1 AN ACT relating to state lands; providing for the transfer  
2 of specified land parcels from the department of health as  
3 specified; and providing for an effective date.

4

5 *Be It Enacted by the Legislature of the State of Wyoming:*

6

7 **Section 1.**

8

9 (a) The department of health, in consultation with  
10 the board of land commissioners and the office of state  
11 lands and investments, is authorized and directed to convey  
12 its right, title and interest in the surface estate of the  
13 following described parcel of land in Fremont county,  
14 containing twenty-eight and ninety-four hundredths (28.94)  
15 acres, more or less, held for the Wyoming state training

1 school, to the Wyoming department of transportation: a  
2 parcel of land located in section 17, township 33 north,  
3 range 99 west, sixth principal meridian, Fremont county,  
4 Wyoming, described more particularly as follows: begin at  
5 an iron rod marking the southeasterly corner of Leda  
6 enterprise park, as per plat thereof recorded in plat book  
7 8, page 193, in the public records of Fremont county;  
8 thence, north 00 degrees, 03 minutes, 48 seconds west  
9 (bearing basis), along the easterly boundary of said  
10 subdivision, for a distance of 292.53 feet to an iron rod;  
11 thence, north 70 degrees, 00 minutes, 00 seconds east,  
12 along said easterly boundary, for a distance of 312.19 feet  
13 to an iron rod; thence, north 05 degrees, 00 minutes, 00  
14 seconds west, along said easterly boundary, for a distance  
15 of 486.41 feet to the southerly right-of-way line of  
16 Enterprise boulevard; thence, south 78 degrees, 51 minutes,  
17 23 seconds east, along said right-of-way line for a  
18 distance of 184.68 feet to a point, said point being on a  
19 circular curve concave to the north; thence,  
20 counterclockwise to the left, along the arc of said curve,  
21 having a radius of 90.56 feet, for an arc distance of  
22 207.14 feet, chord bearing and chord distance of south 68  
23 degrees, 10 minutes, 24 seconds east, 164.84 feet, to the

1 end of said curve; thence, north 36 degrees, 19 minutes, 29  
2 seconds east, for a distance of 708.32 feet to the north  
3 line of section 17; thence, north 88 degrees, 58 minutes,  
4 31 seconds east along the north line of said section for a  
5 distance of 26.13 feet; thence, departing said section  
6 line, south 45 degrees, 44 minutes, 42 seconds east, for a  
7 distance of 257.40 feet; thence, north 43 degrees, 46  
8 minutes, 16 seconds east, for a distance of 257.74 feet to  
9 the north line of said section; thence, north 88 degrees,  
10 58 minutes, 31 seconds east, along the section line, for a  
11 distance of 262.94 feet; thence, south 22 degrees, 03  
12 minutes, 52 seconds west, for a distance of 1448.41 feet;  
13 thence, south 88 degrees, 36 minutes, 52 seconds west, for  
14 a distance of 1112.35 feet to the point of beginning.

15

16 (b) The department of health, in consultation with  
17 the board of land commissioners and the office of state  
18 lands and investments, is authorized and directed to convey  
19 its right, title and interest in the surface estate of the  
20 following described parcel of land in Fremont county,  
21 containing ninety and eighty-seven hundredths (90.87)  
22 acres, more or less, held for the Wyoming state training  
23 school, to the city of Lander: a parcel of land located in

1 the northeast quarter of section 17, township 33 north,  
2 range 99 west, sixth principle meridian, Fremont county,  
3 Wyoming, described as follows: begin at the northeast  
4 corner of section 17, as marked by an existing stone;  
5 thence, south 00 degrees, 38 minutes, 00 seconds east  
6 (basis of bearings) along the east line of said northeast  
7 1/4 for a distance of 1985.07 feet to the southeast corner  
8 of the north 1/2 of the southeast 1/4 of the northeast 1/4;  
9 thence, south 88 degrees, 30 minutes, 12 seconds west along  
10 the south line of said north 1/2 of southeast 1/4 of the  
11 northeast 1/4 for a distance of 1321.33 feet to the  
12 southwest corner of said north 1/2 of southeast 1/4 of the  
13 northeast 1/4; thence, south 00 degrees, 21 minutes, 43  
14 seconds west along the east line of the southwest 1/4 of  
15 the northeast 1/4 for a distance of 665.35 feet to the  
16 southeast corner of the southwest 1/4 of the northeast 1/4;  
17 thence, south 88 degrees, 20 minutes, 50 seconds west along  
18 the south line of the southwest 1/4 of the northeast 1/4  
19 for a distance of 922.54 feet to a point 402.0 feet east of  
20 the southwest corner of the southwest 1/4 of the northeast  
21 1/4; thence, north 00 degrees, 05 minutes, 38 seconds west  
22 along the east line of a parcel of land described in  
23 document number 2015-1378525, for a distance of 520.0 feet;

1 thence, south 88 degrees, 20 minutes, 50 seconds west along  
2 the north line of said parcel for a distance of 402.0 feet  
3 to the west line of the southwest 1/4 of the northeast 1/4;  
4 thence, north 00 degrees, 05 minutes, 38 seconds west along  
5 the west line of said southwest 1/4 of northeast 1/4 for a  
6 distance of 818.05 feet to the northwest corner of the  
7 southwest 1/4 of the northeast 1/4; thence, north 89  
8 degrees, 55 minutes, 41 seconds east along the south line  
9 of Leda enterprise park, as per plat thereof recorded in  
10 plat book 8, page 193, in the public records of Fremont  
11 county, for a distance of 90.0 feet to an iron rod; thence,  
12 north 88 degrees, 36 minutes, 52 seconds east for a  
13 distance of 1112.35 feet; thence, north 22 degrees, 03  
14 minutes, 52 seconds east for a distance of 1448.41 feet to  
15 the north line of the northeast 1/4; thence, north 88  
16 degrees, 58 minutes, 31 seconds east, along said line for a  
17 distance of 874.95 feet to the point of beginning.

18

19 (c) The conveyances authorized in this act shall be  
20 made without impacting other rights or estates associated  
21 with the parcels or the portions thereof to be conveyed  
22 under this section and subject to easements, setbacks and  
23 restrictions of record.

1

2 (d) The parcel conveyed to the city of Lander in  
3 subsection (b) of this section shall be used for  
4 residential housing.

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14                   **Section 2.** This act is effective immediately upon  
15 completion of all acts necessary for a bill to become law  
16 as provided by Article 4, Section 8 of the Wyoming  
17 Constitution.

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19

(END)