

**SF0010SS001**

1 Page 2-after line 22 Insert:

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3 **"Section 3.** The department of health shall report to the joint  
4 judiciary interim committee by October 1, 2027 on the designation  
5 of county detention facilities and the utilization and  
6 implementation of contracts with those facilities as authorized  
7 under W.S. 7-11-308, created by this act."  
8

9 Page 3-line 1 Delete **"Section 3."** and insert **"Section 4."**.  
10 OLSEN, CHAIRMAN