



**HB0341**

**Summer nutrition assistance for children.**

Sponsored By: Representative(s) Larsen, L and Chestek

AN ACT relating to public assistance and social services; directing participation in the federal summer electronic benefit transfer program for children; specifying duties of the department of family services and the department of education; authorizing rulemaking; authorizing positions; providing appropriations; and providing for an effective date.

1/29/2025 Bill Number Assigned  
1/30/2025 H Received for Introduction  
1/31/2025 H Introduced and Referred to H08 - Transportation  
2/6/2025 H08 - Transportation:Recommend Amend and Do Pass 9-0-0-0-0

**ROLL CALL**

**Ayes:** Representative(s) Banks, Brown, Geringer, Larsen, Mccann, Nicholas, Posey, Tarver, Wylie

**Ayes 9 Nays 0 Excused 0 Absent 0 Conflicts 0**

2/6/2025 :Rerefer to H02 - Appropriations  
2/7/2025 H02 - Appropriations:Recommend Do Pass 6-1-0-0-0

**ROLL CALL**

**Ayes:** Representative(s) Allemand, Angelos, Bear, Haroldson, Pendergraft, Sherwood

**Nays:** Representative Smith

**Ayes 6 Nays 1 Excused 0 Absent 0 Conflicts 0**

2/7/2025 H Placed on General File

**HB0341HS001/ADOPTED**

Page 1-line 5 After "education;" insert "providing a sunset;".

Page 3-after line 13 Insert and renumber as necessary:

"(d) The department shall only administer this program to eligible households who meet the qualifications established under 7 U.S.C. § 2014 for the regular supplemental nutrition assistance program. Any benefits awarded under this section shall not be used to purchase soft drinks, as defined by section 271.2 of title 7, Code of Federal Regulations."

Page 3-line 15 Delete "(d)" and insert "(e)".

Page 3-after line 16 Insert and renumber as necessary:

"(f) The summer EBT program shall terminate if the federal payment of benefits established under 42 U.S.C. § 1762 are reduced below levels established in the year 2024 or at any time the state is required to pay any benefits under this program solely out of any state funds.". BROWN, L, CHAIRMAN

2/10/2025 H COW:Failed 25-34-3-0-0

**ROLL CALL**

**Ayes:** Representative(s) Brown, L, Byron, Campbell, E, Chestek, Clouston, Connolly, Davis, Eklund, Erickson, Filer, Geringer, Harshman, Jarvis, Larsen,

Larson, Lawley, Posey, Provenza, Sherwood, Storer, Thayer, Washut, Williams, Wylie, Yin

**Nays:** Representative(s) Allemand, Andrew, Angelos, Banks, Bear, Brady, Bratten, Brown, G, Campbell, K, Guggenmos, Haroldson, Heiner, Hoeft, Johnson, Kelly, Knapp, Lien, Locke, Lucas, Mccann, Neiman, Ottman, Pendergraft, Rodriguez-Williams, Schmid, Singh, Smith, Strock, Styvar, Wasserburger, Webb, Webber, Wharff, Winter

**Excused:** Representative(s) Nicholas, Riggins, Tarver

**Ayes** 25    **Nays** 34    **Excused** 3    **Absent** 0    **Conflicts** 0