HB0062S3001 (TO ENGROSSED COPY)

1 2	-	After "definitions;" insert "requiring a report;".
3		
4	Page 3-after line 12	Insert and renumber as necessary:
5		
6	"Section 2. Not	later than November 1, 2025 and November 1 of
7	each year thereafter	c, the county sheriffs shall report to the joint
8	judiciary committee	on the number of convictions under W.S. 6-4-
9	101 and 6-4-102 with:	in their county and on any businesses providing
10	therapeutic massage	e services that have closed as a result of
11	convictions obtained	d or charges filed pursuant to this act.".
12		
13	Page 3-line 14	Delete "Section 2" and insert "Section 3.".
14		NETHERCOTT