

[BUDGET(s) AFFECTED]

Section Under Consideration:

**Section 300s. [ADDITIONS TO 300 SECTIONS]**

\* \* \* \* \*

Page 84-after line 15      Insert:

"[CERTIFIED MEAT PROCESSING FACILITIES]"

**Section 351.**

(a) There is appropriated to the office of the governor fifty million dollars (\$50,000,000.00) from the legislative stabilization reserve account. Subject to subsections (b) through (f) of this section, this appropriation is to provide matching funds for private or federal funding for construction of meat processing facilities. This appropriation shall not be transferred or expended for any other purpose. It is the intent of the legislature that this appropriation not be included in the office of the governor's standard budget for the immediately succeeding fiscal biennium.

(b) Expenditure of funds under this section shall be conditioned upon receipt of matching funds in the ratio of one dollar (\$1.00) of appropriated funds under this section to not less than one dollar (\$1.00) of matching funds from any nonstate source.

(c) The department of agriculture shall administer the application process, review grant submissions and opportunities and recommend qualified funding applications under this section. The governor shall approve all final awards of funds appropriated under this section.

(d) No award shall be granted that would obligate the state to any future financial commitment beyond the amount of the initial award.

(e) For purposes of this section, "meat processing facilities" means facilities working as a cooperative and

1 certified, or in the process of being certified, by the United  
2 States department of agriculture.

3  
4 (f) All proposed expenditures from this appropriation and  
5 the purposes and goals of each expenditure shall be reported to  
6 the management council of the legislature and the joint  
7 appropriations committee prior to the expenditure being made. The  
8 management council shall review and make a recommendation on all  
9 proposed expenditures prior to expenditure by the governor.".

10  
11 To the extent required by this amendment: adjust totals; and  
12 renumber as necessary. YIN