## HB0001H2003

## [BUDGET(s) AFFECTED]

Section Under Consideration:

## Section 001. OFFICE OF THE GOVERNOR

(Interstate Water Rights)

\* \* \* \* \* \* \* \* \* \* \*

1 Page 5-line 16 After "Rights" delete "15.".
2

3 Page 11-lines 15 through 19 Delete entirely.
4

5 To the extent required by this amendment: adjust totals; and 6 renumber as necessary. LARSEN, L, CONNOLLY, DAVIS, EKLUND