



**SF0075**

**Omnibus water bill-construction.**

Sponsored By: Select Water Committee

AN ACT relating to water development projects; authorizing construction of designated water projects; describing projects; specifying terms and conditions of funding for projects; providing grants; providing appropriations; amending the sponsor's contingency fund; amending amounts and terms of appropriations for specified prior projects; repealing the sunset for the small water projects program; transferring funds from water development account I to water development account II; transferring funds from the general fund to water development accounts I and II; and providing for an effective date.

2/6/2024 Bill Number Assigned  
2/9/2024 S Received for Introduction  
2/16/2024 S Introduced and Referred to S05 - Agriculture 31-0-0-0-0

**ROLL CALL**

**Ayes:** Senator(s) Anderson, Baldwin, Barlow, Biteman, Boner, Bouchard, Brennan, Case, Cooper, Dockstader, Ellis, French, Furphy, Gierau, Hicks, Hutchings, Ide, Jones, Kinskey, Kolb, Landen, Laursen, Mckeown, Nethercott, Pappas, President Driskill, Rothfuss, Salazar, Schuler, Scott, Steinmetz  
**Ayes** 31 **Nays** 0 **Excused** 0 **Absent** 0 **Conflicts** 0

2/19/2024 S05 - Agriculture:Recommend Amend and Do Pass 6-0-0-0-0

**ROLL CALL**

**Ayes:** Senator(s) French, Hicks, Ide, Kolb, Laursen, Steinmetz  
**Ayes** 6 **Nays** 0 **Excused** 0 **Absent** 0 **Conflicts** 0

2/19/2024 :Rerefer to S02 - Appropriations  
2/20/2024 S02 - Appropriations:Recommend Do Pass 5-0-0-0-0

**ROLL CALL**

**Ayes:** Senator(s) Anderson, Gierau, Kinskey, Nethercott, Salazar  
**Ayes** 5 **Nays** 0 **Excused** 0 **Absent** 0 **Conflicts** 0

2/20/2024 S Placed on General File

**SF0075SS001/ADOPTED**

Page 5-lines 21 and 22 Delete entirely and renumber as necessary.

Page 6 Delete entirely.

Page 7-lines 1 through 11 Delete entirely.

Page 7-line 13 Delete "(d)" and insert "(c)".

Page 9-line 15 Delete "(e)" and insert "(d)".

Page 34-line 13 Delete "(k)(iv)" and insert "(k)(iii)".

Page 34-line 14 Before ", 99-3-2103(b)(vi)" insert "and (viii) by creating a new subparagraph (H)".

Page 35-after line 13 Insert:

"(iii) Project description: Construction of small dams, windmills, spring development, guzzlers and other water collection, storage and drinking systems, pipelines, etc., to impound, develop and convey water for livestock, wildlife, irrigation, environmental and recreational purposes;".

Page 35-lines 17 and 18 Delete entirely and insert "twenty million three hundred twenty-six thousand dollars (\$20,326,000.00)";".

Page 36-line 2 Delete "nine".

Page 36-line 3 Delete entirely.

Page 36-line 4 Delete "(\$9,663,000.00)" and insert "ten million one hundred sixty-three thousand dollars (\$10,163,000.00)".

Page 36-line 10 Delete entirely.

Page 36-line 11 Delete "(\$9,663,000.00)" and insert "ten million one hundred sixty-three thousand dollars (\$10,163,000.00)".

Page 36-after line 15 Insert:

"(viii) Special conditions:

(H) Five hundred thousand dollars (\$500,000.00) of the appropriation of funds for this project under paragraph (vi) of this subsection is contingent upon the transfer of funds to water development account I as described in section 5 of this act or transfer from another funding source.".

Page 51-line 4 Delete "six".

Page 51-line 5 Delete entirely.

Page 51-line 6 Delete "dollars (\$6,252,150.00)" and insert "six million seven hundred fifty-two thousand one hundred fifty dollars (\$6,752,150.00)". STEINMETZ, CHAIRMAN

2/23/2024 S COW:Passed  
2/26/2024 S 2nd Reading:Passed  
2/27/2024 S 3rd Reading:Passed 30-1-0-0-0

#### ROLL CALL

**Ayes:** Senator(s) Anderson, Baldwin, Barlow, Biteman, Boner, Bouchard, Brennan, Case, Cooper, Dockstader, French, Furphy, Gierau, Hicks, Hutchings, Ide, Jones, Kinskey, Kolb, Landen, Laursen, Mckeown, Nethercott, Pappas, President Driskill, Rothfuss, Salazar, Schuler, Scott, Steinmetz

**Nays:** Senator Ellis

**Ayes** 30    **Nays** 1    **Excused** 0    **Absent** 0    **Conflicts** 0

2/28/2024 H Received for Introduction  
2/28/2024 H Introduced and Referred to H02 - Appropriations  
3/4/2024 H02 - Appropriations:Recommend Amend and Do Pass 7-0-0-0-0

**ROLL CALL**

**Ayes:** Representative(s) Henderson, Larsen, Nicholas, Sherwood, Stith, Walters, Zwonitzer

**Ayes** 7    **Nays** 0    **Excused** 0    **Absent** 0    **Conflicts** 0

3/4/2024    H Placed on General File

**SF0075HS001/ADOPTED**

**(TO ENGROSSED COPY)**

**(CORRECTED CORRECTED COPY)**

Page 1-line 7    Delete entirely.

Page 1-line 9    After "II;" delete balance of line.

Page 1-line 10    Delete line through "II;".

Page 5-line 18    After "I" delete balance of line.

Page 5-line 19    Delete "transfer".

Page 9-after line 11    Insert:

    "(e) Project - Redundancy of water delivery systems:

        (i) Project sponsor: Wyoming water development commission;

        (ii) Project purpose: Statewide municipal and rural domestic water supply;

        (iii) Project description: Adding redundancy of domestic water delivery systems statewide;

        (iv) Total project budget: six million dollars (\$6,000,000.00);

        (v) Appropriations:

            (A) There is appropriated from water development accounts I, II and III from monies previously obligated for projects that may be recaptured with current unobligated American Rescue Plan Act funds to the commission six million dollars (\$6,000,000.00) or as much thereof as is necessary to carry out the statewide adding of redundancy of water delivery systems as specified in paragraph (e)(iii) of this subsection. Unexpended funds appropriated under this subparagraph shall revert to water development accounts I, II and III on July 1, 2029."

Page 11-line 20    Delete "section 4" and insert "section 3".

Page 17-line 9    Delete "section 4" and insert "section 3".

Page 20-line 20    Delete "section 4" and insert "section 3".

Page 22-line 18    Delete "section 4" and insert "section 3".

Page 26-line 4    Delete "section 4" and insert "section 3".

Page 28-line 10    Delete "section 4" and insert "section 3".

Page 31-line 4           After "II" delete balance of line.

Page 31-line 5           Delete "transfer".

Page 35-line 17          After "I" delete balance of line.

Page 46-line 16          After "I" delete balance of line.

Page 46-line 17          Delete "transfer".

Page 49-line 18          After "I" delete balance of line.

Page 49-line 19          Delete "transfer".

Page 49-lines 21 and 22   Delete entirely and renumber as necessary.

Page 50-line 1           Delete "**Section 4.**" and insert "**Section 3.**".

Page 50-lines 7 through 17   Delete entirely and renumber as necessary.

Page 50-line 19          Delete "**Section 7.**" and insert "**Section 4.**".

Page 53-line 15          Delete "**Section 8.**" and insert "**Section 5.**". NICHOLAS,  
CHAIRMAN

**SF0075HW001/ADOPTED                    (TO ENGROSSED COPY)**  
**(CORRECTED COPY)**

Page 31-line 18          Delete "Five million three".

Page 31-line 19          Delete entirely and insert "nine million ninety-nine  
thousand       eight       hundred       sixty-six       dollars  
(\$9,099,866.00);".

Page 32-line 9           Delete "two million".

Page 32-line 10          Delete entirely.

Page 32-line 11          Delete "(\$2,685,500.00)" and insert "four million five  
hundred forty-nine thousand nine hundred thirty-three  
dollars (\$4,549,933.00)".

Page 32-line 18          After "sources." insert "No funds from this  
appropriation shall be expended unless the sponsor  
imposes at least eight (8) mills authorized by article  
15, section 6 of the Wyoming constitution, the county  
in which the sponsor is located has imposed not less  
than two percent (2%) optional sales tax authorized  
under W.S. 39-15-204(a)(i) and (iii) and the sponsor  
contributes not less than one million seven hundred  
fifty thousand dollars (\$1,750,000.00) to the total  
cost of the project.". HAROLDSON

**SF0075H2001/ADOPTED (TO ENGROSSED COPY)**

Page 32-line 3 Delete "two".

Page 32-line 4 Delete entirely.

Page 32-line 5 Delete "dollars (\$2,685,500.00)" and insert "four million five hundred forty-nine thousand nine hundred thirty-three dollars (\$4,549,933.00)". HAROLDSON

3/6/2024 H 2nd Reading:Passed

**SF0075H3001/ADOPTED (TO ENGROSSED COPY)**

Page 9-after line 11 Insert and renumber as necessary:

"(e) Project - Cloud Seeding: Medicine Bow and Sierra Madre mountain ranges 2025 (aerial):

(i) Project sponsor: The state of Wyoming;

(ii) Project purpose: To enhance the winter snowpack in the Medicine Bow and Sierra Madre mountain ranges;

(iii) Project description: Conduct an aerial operational winter snowpack augmentation program during the 2024-2025 season;

(iv) Total project budget: Eight hundred seventy-five thousand dollars (\$875,000.00);

(v) Appropriation: There is appropriated from water development account I to the Wyoming water development office eight hundred twenty-five thousand dollars (\$825,000.00) or as much thereof as is necessary to carry out the purpose of this subsection. Unexpended funds appropriated under this subsection shall revert to water development account I on July 1, 2026;

(vi) Special conditions:

(A) The Wyoming water development office shall acquire funding commitments from Wyoming water users or other interested parties for operational costs which exceed the project appropriation;

(B) The Wyoming water development office is authorized to enter into contracts with Colorado organizations to extend aerial weather modification efforts into Colorado, provided that these organizations pay one hundred percent (100%) of the additional costs associated with operations in Colorado.". CONRAD

**SF0075H3002/FAILED (TO ENGROSSED COPY)**

Page 1-line 9 Delete the House standing committee amendment (SF0075HS001/ACCE) to this line.

Page 1-line 10 Delete the House standing committee amendment (SF0075HS001/ACCE) to this line; delete "accounts I and" and insert "account".

Page 50-after line 5 Insert and renumber as necessary:

"Section 4. The state auditor shall transfer one million eight hundred sixty-four thousand four hundred thirty-three dollars (\$1,864,433.00) from the general fund to water development account II as created by W.S. 41-2-124(a)(ii) on or after July 1, 2024."

Page 50-line 19 In the House standing committee amendment (SF0075HS001/ACCE) to this line, delete "Section 4." and insert "Section 5."

Page 53-line 15 In the House standing committee amendment (SF0075HS001/ACCE) to this line, delete "Section 5." and insert "Section 6.". HAROLDSON

#### ROLL CALL

**Ayes:** Representative(s) Allemand, Andrew, Angelos, Bear, Chestek, Eklund, Haroldson, Heiner, Hornok, Jennings, Locke, Nicholas, Ottman, Pendergraft, Penn, Rodriguez-Williams, Sherwood, Singh, Slagle, Smith, Strock, Styvar, Trujillo, Ward, Winter, Yin

**Nays:** Representative(s) Allred, Banks, Berger, Brown, Burkhart, Jr, Byron, Chadwick, Clouston, Conrad, Crago, Davis, Harshman, Henderson, Knapp, Larsen, Lloyd, Larson, Jt, Lawley, Neiman, Newsome, Niemiec, Northrup, Oakley, Obermueller, O'hearn, Olsen, Provenza, Speaker Sommers, Stith, Storer, Tarver, Walters, Washut, Western, Wylie, Zwonitzer, Dan, Zwonitzer, Dave

**Ayes** 26    **Nays** 36    **Excused** 0    **Absent** 0    **Conflicts** 0

#### SF0075H3003/ADOPTED (TO ENGROSSED COPY)

Delete the Haroldson committee of the whole amendment (SF0075HW001/ACE), the Haroldson second reading amendment (SF0075H2001/AE) and the Haroldson third reading amendment (SF0075H3002/AE) entirely. ZWONITZER, DN

3/7/2024 H 3rd Reading:Passed 61-0-1-0-0

#### ROLL CALL

**Ayes:** Representative(s) Allemand, Allred, Andrew, Angelos, Banks, Bear, Berger, Brown, Burkhart, Jr, Byron, Chadwick, Chestek, Clouston, Conrad, Crago, Davis, Eklund, Haroldson, Harshman, Heiner, Henderson, Hornok, Jennings, Knapp, Larsen, Lloyd, Larson, Jt, Lawley, Locke, Neiman, Newsome, Nicholas, Niemiec, Northrup, Oakley, Obermueller, O'hearn, Ottman, Pendergraft, Penn, Provenza, Rodriguez-Williams, Sherwood, Singh, Slagle, Smith, Speaker Sommers, Stith, Storer, Strock, Styvar, Tarver, Trujillo, Walters, Ward, Washut, Western, Winter, Wylie, Yin, Zwonitzer, Dan, Zwonitzer, Dave

**Excused:** Representative Olsen

**Ayes** 61    **Nays** 0    **Excused** 1    **Absent** 0    **Conflicts** 0

3/7/2024 S Received for Concurrence

3/7/2024 S Concur:Failed 0-30-1-0-0

#### ROLL CALL

**Nays:** Senator(s) Anderson, Baldwin, Barlow, Biteman, Boner, Bouchard, Brennan, Case, Cooper, Dockstader, French, Furphy, Gierau, Hicks, Hutchings, Ide, Jones, Kinskey, Kolb, Landen, Laursen, Mckeown, Nethercott, Pappas, President Driskill, Rothfuss, Salazar, Schuler, Scott, Steinmetz

**Excused:** Senator Ellis

**Ayes** 0    **Nays** 30    **Excused** 1    **Absent** 0    **Conflicts** 0

3/7/2024 S Appointed JCC01 Members

3/8/2024 Senator(s) Gierau, Driskill, Steinmetz  
H Appointed JCC01 Members  
3/8/2024 Representative(s) Crago, Larsen, L, Neiman  
S Adopted SF0075JC001: 27-2-2-0-0

**SF0075JC001/SADOPTEDHADOPTE (TO ENGROSSED COPY)**

Adopt the following House amendments:  
SF0075H3001/AE

Delete the following House amendments:  
SF0075HS001/ACE  
SF0075HW001/ACE  
SF0075H2001/AE  
SF0075H3003/AE

Further amend the ENGROSSED COPY as follows:

Page 9-after line 11 Insert:

- "(e) Project - Redundancy of water delivery systems:
  - (i) Project sponsor: Wyoming water development commission;
  - (ii) Project purpose: Statewide municipal and rural domestic water supply;
  - (iii) Project description: Adding redundancy of domestic water delivery systems statewide;
  - (iv) Total project budget: six million dollars (\$6,000,000.00);
  - (v) Appropriations:

(A) There is appropriated from water development accounts I, II and III from monies previously obligated for projects that may be recaptured with current unobligated American Rescue Plan Act funds to the commission six million dollars (\$6,000,000.00) or as much thereof as is necessary to carry out the statewide adding of redundancy of water delivery systems as specified in paragraph (e)(iii) of this subsection. Unexpended funds appropriated under this subparagraph shall revert to water development accounts I, II and III on July 1, 2029."

Page 50-line 7 After "**Section 5.**" insert "Subject to section 7 of this act,"; after "transfer" insert "up to".

Page 50-line 13 After "**Section 6.**" insert "Subject to section 7 of this act,"; "transfer" insert "up to".

Page 50-after line 17 Insert and renumber as necessary:

**Section 7.** The general fund appropriations to water development accounts I and II in section 5 and section 6 of this act shall be reduced one (\$1.00) dollar for each one (\$1.00) dollar available in water development accounts I and II respectively from other project funds that are offset by American Rescue Plan Act direct funds in accordance with law. To the extent that contractually obligated project payments may be missed pending the determination of available

offset American Rescue Plan Act direct funds, general funds shall be transferred pursuant to sections 5 and 6 of this act."

Page 50-line 19 Delete "**Section 7.**" and insert "**Section 8.**".

Page 53-line 15 Delete "**Section 8.**" and insert "**Section 9.**". GIERAU, DRISKILL, STEINMETZ, CRAGO, LARSEN, L, NEIMAN

**ROLL CALL**

**Ayes:** Senator(s) Baldwin, Barlow, Boner, Bouchard, Brennan, Case, Cooper, Dockstader, Ellis, French, Furphy, Gierau, Hicks, Hutchings, Ide, Jones, Kinskey, Kolb, Laursen, Mckeown, Nethercott, Pappas, President Driskill, Rothfuss, Salazar, Schuler, Steinmetz

**Nays:** Senator(s) Biteman, Scott

**Excused:** Senator(s) Anderson, Landen

**Ayes** 27    **Nays** 2    **Excused** 2    **Absent** 0    **Conflicts** 0

3/8/2024    H Adopted SF0075JC001: 58-0-4-0-0

**SF0075JC001/SADOPTEDHADOPTED (TO ENGROSSED COPY)**

Adopt the following House amendments:

SF0075H3001/AE

Delete the following House amendments:

SF0075HS001/ACE

SF0075HW001/ACE

SF0075H2001/AE

SF0075H3003/AE

Further amend the ENGROSSED COPY as follows:

Page 9-after line 11    Insert:

"(e) Project - Redundancy of water delivery systems:

(i) Project sponsor: Wyoming water development commission;

(ii) Project purpose: Statewide municipal and rural domestic water supply;

(iii) Project description: Adding redundancy of domestic water delivery systems statewide;

(iv) Total project budget: six million dollars (\$6,000,000.00);

(v) Appropriations:

(A) There is appropriated from water development accounts I, II and III from monies previously obligated for projects that may be recaptured with current unobligated American Rescue Plan Act funds to the commission six million dollars (\$6,000,000.00) or as much thereof as is necessary to carry out the statewide adding of redundancy of water delivery systems as specified in paragraph (e)(iii) of this subsection. Unexpended funds appropriated under this subparagraph shall revert to water development accounts I, II and III on July 1, 2029."



Page 50-line 7                   After "**Section 5.**" insert "Subject to section 7 of this act, "; after "transfer" insert "up to".

Page 50-line 13                  After "**Section 6.**" insert "Subject to section 7 of this act, "; "transfer" insert "up to".

Page 50-after line 17    Insert and renumber as necessary:

"**Section 7.** The general fund appropriations to water development accounts I and II in section 5 and section 6 of this act shall be reduced one (\$1.00) dollar for each one (\$1.00) dollar available in water development accounts I and II respectively from other project funds that are offset by American Rescue Plan Act direct funds in accordance with law. To the extent that contractually obligated project payments may be missed pending the determination of available offset American Rescue Plan Act direct funds, general funds shall be transferred pursuant to sections 5 and 6 of this act."

Page 50-line 19                  Delete "**Section 7.**" and insert "**Section 8.**".

Page 53-line 15                  Delete "**Section 8.**" and insert "**Section 9.**". GIERAU, DRISKILL, STEINMETZ, CRAGO, LARSEN, L, NEIMAN

#### ROLL CALL

**Ayes:** Representative(s) Allemand, Allred, Andrew, Angelos, Banks, Bear, Berger, Brown, Burkhardt, Jr, Byron, Chadwick, Chestek, Clouston, Conrad, Crago, Davis, Eklund, Haroldson, Henderson, Hornok, Knapp, Larsen, Lloyd, Larson, Jt, Lawley, Locke, Neiman, Newsome, Nicholas, Niemiec, Northrup, Oakley, Obermueller, O'hearn, Olsen, Ottman, Pendergraft, Provenza, Rodriguez-Williams, Sherwood, Singh, Slagle, Smith, Speaker Sommers, Stith, Storer, Strock, Styvar, Tarver, Trujillo, Walters, Ward, Washut, Western, Winter, Wylie, Yin, Zwonitzer, Dan, Zwonitzer, Dave

**Excused:** Representative(s) Harshman, Heiner, Jennings, Penn

**Ayes** 58    **Nays** 0    **Excused** 4    **Absent** 0    **Conflicts** 0

3/8/2024    Assigned Number SEA No. 0071

3/8/2024    S President Signed SEA No. 0071

3/8/2024    H Speaker Signed SEA No. 0071