## HB0166H3003

Page 1-line 9 After "positions;" insert "requiring reporting;".

Page 29-after line 17 Insert:

## "Section 6.

(a) Not later than October 1, 2025, and each October 1 thereafter, the state superintendent of public instruction shall prepare a report for the joint education interim committee that includes at minimum:

(i) The number of students denied an ESA;

(ii) The number of ESA students disciplined, suspended, dropped out, reenrolled in K-12 public school, graduated or admitted to college;

(iii) What, if any, special education services, accommodations or other specialized supports are provided to ESA students with disabilities, whether families are charged additional fees for these resources and the number of students receiving ESA funds with disabilities eligible for services under the Individuals with Disabilities Education Act, 20 U.S.C. 1400 et seq.;

(iv) The code of conduct, dress code or similar requirements of education service providers accepting funds from ESA students under this act, including any potentially discriminatory policies such as religious affiliation requirements and lesbian, gay, bisexual, transsexual and queer policies that may exclude students;

(v) Where ESA students were previously enrolled and, if they were previously enrolled in public schools, the district and school in which they were enrolled and the amount of funding lost by that school and district as a result of the drop in enrollment and the impact on the district's graduation rate;

(vi) An annual certification from each education service provider of the number of ESA students that attended, whether those students attended the full school year and the amount of ESA funds received.

1	(b) The state superintendent shall collect and publish the
2	following information for each education service provider that
3	receives funds from an ESA student under this act on the department
4	of education's website:
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6	(i) Graduation requirements;
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8	(ii) Assessment requirements;
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10	(iii) Health and safety incidents;
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12	(iv) Accreditation, if any, and the name of the
13	accrediting organization.".
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15	Page 30-line 1 Delete "Section 6." and insert "Section 7.".
16	NORTHRUP