After "routine maintenance" insert "for". 1 Page 1-line 7 2 3 Page 1-line 12 "requiring rulemaking;" After insert 4 "specifying applicability;". 5 6 Page 3-line 3 Delete "recommendations for" and insert "the 7 prioritized list of". 8 9 Page 3-line 4 After "commission." delete balance of line. 10 11 Page 3-lines 5 through 12 Delete entirely and insert: "The 12 state construction department shall submit to 13 the state building commission a recommendation 14 for funding university major maintenance each 15 biennium in preparation for the development of the state budget. This recommendation shall be 16 17 based on a formula adopted by the state commission 18 building pursuant to W.S. 9-5-107(q) and upon forms and in a format 19 20 specified by the state budget department. At 21 the end of each fiscal year, the board of 22 trustees shall submit a report to the state 23 construction department on major maintenance 24 expenditures and commitments incurred in the 25 immediately preceding fiscal year as required by W.S. 9-5-107(j) for purposes of W.S. 26 27 9-2-3004(c)(xi).". 28 Delete "9-2-3004(c)(xi)" and insert 29 Page 4-line 15 "9-2-30 3004(c)(xii)". 31 32 Page 4-line 20 Delete "and (xi)" and insert "through (xiii)". 33 34 Page 5-line 1 After "16-6-102(a)" insert "and by creating a 35 new subsection (g)". 36 37 Page 6-line 22 Delete "original capacity for its original" 38 "designed capacity and insert for its 39 designed". 40 41 Page 9-line 19 Delete "purpose and" and insert "use, to 42 modernize or adapt a property to an approved 43 new use and capacity or". 44

1 Page 10-line 8 Delete "originally intended purposes" and insert "original or designed intended use". 2 3 4 Page 11-lines 16 through 23 Delete entirely. 5 6 Page 12-line 1 Delete "equipment or system. If" and insert: 7 8 "(xi) At the end of each fiscal year, review major maintenance 9 expenditure and commitment reports submitted to the department by state agencies, community colleges, the University of Wyoming and 10 11 school districts. For school districts, the review shall be in accordance with W.S. 21-15-109(e). The department shall, 12 in 13 consultation with the respective state agencies, community 14 colleges and the university of Wyoming, provide a report to the state building commission on all major maintenance expenditures 15 16 and commitments incurred in the immediately preceding fiscal year. The report shall specify if any impediments were encountered in 17 completing planned major maintenance on time and within the amounts 18 19 budgeted, if any expenditures or commitments were necessitated earlier than anticipated or before the end of the life expectancy 20 of the component, equipment or system and whether any expenditures 21 or commitments resulted in whole or in part from failure to 22 complete required routine maintenance; 23 24 25 (xii) In reviewing major maintenance expenditures and 26 commitments under paragraph (xi) of this subsection and W.S. 21-27 15-109(e), if". 28 29 Page 12-line 2 Before "component" delete "the" and insert 30 "any". 31 After "college commission," insert 32 Page 12-line 15 "the respective community college district board of 33 34 trustees,". 35 36 Page 12-after line 20 Insert the following and renumber as 37 necessary: 38 39 "(xiii) Review and approve any renovation that changes the intended use or capacity of a property that receives appropriations 40 for major maintenance.". 41 42 43 Page 16-line 6 Delete entirely and insert "(j) At the end of each fiscal year,". 44 45 46 Page 16-line 10 Delete "and the joint". 47

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1
    Page 16-line 11
                        Delete "appropriations committee".
 2
 3
    Page 16-line 13
                        After "replacement" insert "for purposes of
                        W.S. 9-2-3004(c)(xi)".
 4
 5
 6
    Page 16-line 18
                        Delete "9-2-3004(c)(xi)"
                                                   and insert
                                                                "9-2-
 7
                        3004(c)(xii)".
 8
 9
    Page 17-line 3
                        Delete "9-2-3004(c)(xi)"
                                                   and insert
                                                                "9-2-
10
                        3004(c)(xii)".
11
12
    Page 20-after line 5
                             Insert:
13
14
         "(q) Whenever an emergency arises requiring a contract for a
    public work, a public entity may waive any applicable requirement
15
    of this section if the requirement endangers the health, welfare
16
17
    or safety of the public."
18
19
    Page 25-line 23
                        After "expenditures" insert "." and strike
                        balance of the line.
20
21
22
    Page 26-line 1
                        Before "the commission" insert "The department
23
                        shall, in consultation with each respective
24
                        school district, provide a report to"; strike
25
                        "and" and insert ",".
26
27
    Page 26-line 2
                        After "28-11-301" insert
                                                    "and the joint
28
                        appropriations committee on major maintenance
29
                        expenditures. The report shall specify if any
30
                        impediments were encountered in completing
                        planned major maintenance on time and within
31
32
                        the amounts budgeted, if any expenditures were
33
                        necessitated earlier than anticipated or
34
                        before the end of the life expectancy of the
35
                        component, equipment or system and whether any
                        expenditure resulted in whole or in part from
36
                        failure to complete required routine
37
38
                        maintenance".
39
40
    Page 28-line 6
                        After "(g)" delete balance of line.
41
42
    Page 28-lines 7 and 8 Delete entirely.
43
44
    Page 28-line 9
                        Delete the line through "expectancy.".
45
46
    Page 28-line 16
                        Delete
                                  "9-2-3004(c)(xi)"
                                                       and
                                                               insert
47
                        "9-2-3004(c)(xii)".
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1 2 Page 29-line 10 After "adequacy standards" insert "and the 3 commission's facility design standards and 4 guidelines". 5 6 Page 38-line 21 Strike "The state construction department 7 shall". 8 9 Page 38-lines 22 and 23 Strike all existing language and delete 10 all new language. 11 12 Page 39-lines 1 through 6 Strike all existing language and 13 delete all new language. 14 15 Page 39-line 7 Strike "department." and insert "The state construction department shall submit to the 16 17 state building commission and the joint 18 appropriations committee a recommendation for 19 funding community college major maintenance 20 each biennium in preparation for the development of the state 21 budget. This 22 recommendation shall be based on a formula 23 adopted by the state building commission 24 pursuant to W.S. 9-5-107(g) and upon forms and 25 in a format specified by the state budget 26 department. At the end of each fiscal year, 27 the commission shall submit a report to the state construction department on major 28 maintenance expenditures incurred in 29 the 30 immediately preceding fiscal year as required by W.S. 9-5-107(j) for purposes 31 of W.S. 9-2-3004(c)(xi).". 32 33 34 Page 42-line 11 Delete "9-2-3004(c)(xi)" and insert "9-2-35 3004(c)(xii)". 36 37 Page 43-after line 13 Insert: 38 39 "Section 5. 40 41 (a) This act shall not apply to the University of Wyoming until January 1, 2028. 42 43 (b) Notwithstanding subsection (a) of this section, this act 44 45 shall not apply to the University of Wyoming dorm project, law 46 school project, west stands project or aquatics center project.". 47

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1	Page 44-line 1	Delete "Section 5." and insert "Section 6.".	
2			
3	Page 44-line 6	Delete "and 5" and insert "through 6"	•
4		NICHOLAS, CHAIRMAN	