## [BUDGET(s) AFFECTED]

Section Under Consideration:

Section 312. [COMMUNITY COLLEGE APPROPRIATION AND MATCHING FUNDS]

\* \* \* \* \* \* \* \* \* \*

Page 125-line 26 Delete "Subject to subsection (h) of this section,".
Page 126-lines 1 and 2 Delete entirely.
To the extent required by this amendment: adjust totals; and renumber as necessary. NORTHRUP, LARSON, JT, NEWSOME, ZWONITZER, DN