

[BUDGET(S) AFFECTED]

Section Under Consideration:

**Section 002. SECRETARY OF STATE**

\* \* \* \* \*

- 1 Page 8-line 19 Delete "1."
- 2
- 3 Page 9-lines 6 through 11 Delete entirely.
- 4
- 5 To the extent required by this amendment: adjust totals; and
- 6 renumber as necessary. KNAPP