



**SF0008**

**Weed and pest-reorganization.**

Sponsored By: Joint Agriculture, State and Public Lands & Water  
Resources Interim Committee

AN ACT relating to weed and pest control; providing that the department of agriculture shall administer weed and pest control functions on state lands; transferring related functions from the office of state lands and investments; making conforming statutory changes; providing appropriations; requiring rulemaking; and providing for effective dates.

12/20/2021 Bill Number Assigned  
1/19/2022 S Received for Introduction  
2/15/2022 S Introduced and Referred to S05 - Agriculture 30-0-0-0-0

**ROLL CALL**

**Ayes:** Senator(s) Anderson, Baldwin, Biteman, Boner, Bouchard, Case, Cooper, Dockstader, Driskill, Ellis, French, Furphy, Gierau, Hicks, Hutchings, James, Kinskey, Kolb, Kost, Landen, Mckeown, Nethercott, Pappas, Perkins, Rothfuss, Salazar, Schuler, Scott, Steinmetz, Wasserburger

**Ayes 30 Nays 0 Excused 0 Absent 0 Conflicts 0**

2/16/2022 S05 - Agriculture:Recommend Do Pass 5-0-0-0-0

**ROLL CALL**

**Ayes:** Senator(s) Boner, Bouchard, French, Kost, Wasserburger

**Ayes 5 Nays 0 Excused 0 Absent 0 Conflicts 0**

2/16/2022 :Rerefer to S02 - Appropriations  
2/17/2022 S02 - Appropriations:Recommend Amend and Do Pass 5-0-0-0-0

**ROLL CALL**

**Ayes:** Senator(s) Gierau, Hicks, Kinskey, Perkins, Steinmetz

**Ayes 5 Nays 0 Excused 0 Absent 0 Conflicts 0**

2/17/2022 S Placed on General File

**SF0008SS001/FAILED**

Page 1-line 4 Delete "and funding".

Page 1-line 5 After "changes;" insert "providing an appropriation;".

Page 3-line 4 Delete "funding,".

Page 3-lines 13 through 22 Delete entirely and insert:

"(b) There is appropriated three hundred thousand dollars (\$300,000.00) from the school foundation program account to the department of agriculture for the period beginning July 1, 2022 and ending June 30, 2024 to be expended only for matching funds for grants for weed and pest control on state lands. Except as otherwise provided in this subsection, funds from this appropriation shall only be expended after each grant applicant provides a match of at least one dollar (\$1.00) from any source for every one dollar (\$1.00) requested from this appropriation. The matching requirement of this subsection shall not be required if the applicant is the office of state lands and investments for weed and pest control on state lands. It is the intent of the legislature that this

appropriation be included in the department of agriculture's standard budget request for the immediately succeeding fiscal biennium.".

Page 4-line 4 Delete "funding,". PERKINS, CHAIRMAN

**SF0008SW001/ADOPTED**

Page 1-line 5 In the Senate standing committee amendment (SF0008SS001/A) to this line, delete "an appropriation" and insert "appropriations".

Page 3-lines 13 through 22 In the Senate standing committee amendment (SF0008SS001/A) to these lines, delete "three hundred thousand dollars (\$300,000.00)" and insert "two hundred fifty-eight thousand dollars (\$258,000.00)"; after "grants for weed and pest control on state" insert "school"; after "investments for weed and pest control on state" insert "school".

Page 3-after line 22 Insert and renumber as necessary:

"(c) There is appropriated forty-two thousand dollars (\$42,000.00) from the general fund to the department of agriculture for the period beginning July 1, 2022 and ending June 30, 2024 to be expended only for matching funds for grants for weed and pest control on state lands that are not state school lands. Except as otherwise provided in this subsection, funds from this appropriation shall only be expended after each grant applicant provides a match of at least one dollar (\$1.00) from any source for every one dollar (\$1.00) requested from this appropriation. The matching requirement of this subsection shall not be required if the applicant is the office of state lands and investments for weed and pest control on state lands that are not state school lands. It is the intent of the legislature that this appropriation be included in the department of agriculture's standard budget request for the immediately succeeding fiscal biennium.".

To the extent required by this amendment, renumber as necessary.  
PERKINS

**SF0008SW002/ADOPTED**

Page 3-line 4 Delete "property, equipment".

Page 3-line 5 Delete "and".

Page 4-lines 1 through 5 Delete entirely including the Senate standing committee amendment (SF0008SS001/A) to these lines and renumber as necessary.

To the extent required by this amendment, renumber as necessary. KOST

2/17/2022 S COW:Passed

**SF0008S2001/ADOPTED**

Delete the Perkins committee of the whole amendment (SF0008SW001/A) entirely and further amend as follows:

Page 1-line 4 Delete "and funding".

Page 1-line 5 After "changes;" insert "providing appropriations;".

Page 3-line 4 Delete "funding,".

Page 3-lines 13 through 22 Delete entirely and insert and renumber as necessary:

"(b) There is appropriated two hundred fifty-eight thousand dollars (\$258,000.00) from the school foundation program account to the department of agriculture for the period beginning July 1, 2022 and ending June 30, 2024 to be expended only for matching funds for grants for weed and pest control on state school lands. Except as otherwise provided in this subsection, funds from this appropriation shall only be expended after each grant applicant provides a match of at least one dollar (\$1.00) from any source for every one dollar (\$1.00) requested from this appropriation. The matching requirement of this subsection shall not be required if the applicant is the office of state lands and investments for weed and pest control on state school lands. It is the intent of the legislature that this appropriation be included in the department of agriculture's standard budget request for the immediately succeeding fiscal biennium.

(c) There is appropriated forty-two thousand dollars (\$42,000.00) from the general fund to the department of agriculture for the period beginning July 1, 2022 and ending June 30, 2024 to be expended only for matching funds for grants for weed and pest control on state lands that are not state school lands. Except as otherwise provided in this subsection, funds from this appropriation shall only be expended after each grant applicant provides a match of at least one dollar (\$1.00) from any source for every one dollar (\$1.00) requested from this appropriation. The matching requirement of this subsection shall not be required if the applicant is the office of state lands and investments for weed and pest control on state lands that are not state school lands. It is the intent of the legislature that this appropriation be included in the department of agriculture's standard budget request for the immediately succeeding fiscal biennium."

Page 4-line 4 Delete "funding,". PERKINS

#### ROLL CALL

**Ayes:** Senator(s) Anderson, Baldwin, Biteman, Boner, Bouchard, Case, Cooper, Dockstader, Ellis, French, Furphy, Gierau, Hicks, Hutchings, James, Kinskey, Kolb, Kost, Landen, Mckeown, Nethercott, Pappas, Perkins, Rothfuss, Salazar, Schuler, Scott, Steinmetz, Wasserburger

**Conflicts:** Senator Driskill

**Ayes** 29      **Nays** 0      **Excused** 0      **Absent** 0      **Conflicts** 1

2/18/2022      S 2nd Reading:Passed

2/21/2022      S 3rd Reading:Passed 29-0-0-0-1

#### ROLL CALL

**Ayes:** Senator(s) Anderson, Baldwin, Biteman, Boner, Bouchard, Case, Cooper, Dockstader, Ellis, French, Furphy, Gierau, Hicks, Hutchings, James, Kinskey, Kolb, Kost, Landen, Mckeown, Nethercott, Pappas, Perkins, Rothfuss, Salazar, Schuler, Scott, Steinmetz, Wasserburger

**Conflicts:** Senator Driskill

**Ayes** 29    **Nays** 0    **Excused** 0    **Absent** 0    **Conflicts** 1

2/21/2022    H Received for Introduction  
2/23/2022    H Introduced and Referred to H05 - Agriculture  
3/2/2022    H05 - Agriculture:Recommend Amend and Do Pass 7-0-2-0-0

**ROLL CALL**

**Ayes:** Representative(s) Clausen, Eklund, Fortner, Heiner, Laursen, Wharff, Winter

**Excused:** Representative(s) Blackburn, Western

**Ayes** 7    **Nays** 0    **Excused** 2    **Absent** 0    **Conflicts** 0

3/2/2022    :Rerefer to H02 - Appropriations  
3/4/2022    H02 - Appropriations:Recommend Do Pass 7-0-0-0-0

**ROLL CALL**

**Ayes:** Representative(s) Kinner, Larsen, Nicholas, Schwartz, Simpson, Stith, Walters

**Ayes** 7    **Nays** 0    **Excused** 0    **Absent** 0    **Conflicts** 0

3/4/2022    H Placed on General File

**SF0008HS001/ADOPTED (TO ENGROSSED COPY)**

Page 2-line 16    Delete "or" and insert "the state of Wyoming and".

Page 2-line 17    Delete "state of Wyoming" and insert "board of land commissioners". EKLUND, CHAIRMAN

3/7/2022    H COW:Passed  
3/8/2022    H 2nd Reading:Passed  
3/9/2022    H 3rd Reading:Passed 57-1-2-0-0

**ROLL CALL**

**Ayes:** Representative(s) Andrew, Baker, Banks, Barlow, Bear, Blackburn, Brown, Burkhart, Burt, Clausen, Connolly, Crago, Duncan, Eklund, Eyre, Flitner, Fortner, Hallinan, Haroldson, Harshman, Heiner, Henderson, Jennings, Kinner, Knapp, Larsen, L, Laursen, D, Lebeau, Macguire, Neiman, Newsome, Nicholas, Oakley, Obermueller, Olsen, Ottman, Paxton, Provenza, Rodrig-Williams, Romero-Martinez, Roscoe, Schwartz, Sherwood, Simpson, Sommers, Stith, Styvar, Sweeney, Walters, Washut, Western, Wharff, Williams, Wilson, Winter, Yin, Zwonitzer

**Nays:** Representative Gray

**Excused:** Representative(s) Greear, O'hearn

**Ayes** 57    **Nays** 1    **Excused** 2    **Absent** 0    **Conflicts** 0

3/9/2022    S Received for Concurrence  
3/9/2022    S Concur:Passed 29-0-0-0-1

**ROLL CALL**

**Ayes:** Senator(s) Anderson, Baldwin, Biteman, Boner, Bouchard, Case, Cooper, Dockstader, Ellis, French, Furphy, Gierau, Hicks, Hutchings, James, Kinskey, Kolb, Kost, Landen, Mckeown, Nethercott, Pappas, Perkins, Rothfuss, Salazar, Schuler, Scott, Steinmetz, Wasserburger

**Conflicts:** Senator Driskill

**Ayes** 29    **Nays** 0    **Excused** 0    **Absent** 0    **Conflicts** 1

3/9/2022    Assigned Number SEA No. 0039  
3/10/2022    S President Signed SEA No. 0039

3/10/2022 H Speaker Signed SEA No. 0039  
3/17/2022 Governor Signed SEA No. 0039  
3/17/2022 Assigned Chapter Number 95

Chapter No. 95 Session Laws of Wyoming 2022