

[BUDGET AFFECTED]

Budget(s): **Section 400. AMERICAN RESCUE PLAN DIRECT (ARPD)
 APPROPRIATIONS**

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1 Page 4-after line 5 Insert:

2
3 "001 - GOV Attainable Housing/WCDA ²⁸. \$21,000,000 ARPD".

5 Page 15-after line 9 Insert:

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7 "28. (a) This appropriation to the governor's office is for
8 purposes of implementing a temporary attainable housing program.
9 Subject to the conditions in this footnote, the governor shall
10 allocate this appropriation to the Wyoming community development
11 authority to implement an attainable housing grant program with
12 the following conditions:

13
14 (i) The maximum grant for any single project shall be
15 three million dollars(\$3,000,000.00);

16
17 (ii) Expenditure of the grant by the recipient is
18 conditioned upon a match of funds in the ratio of one dollar
19 (\$1.00) of grant funds provided by this appropriation to not less
20 than one dollar (\$1.00) from matching funds provided by the
21 recipient of the grant. Applications for eligible attainable
22 housing projects with a demonstrable higher match shall receive a
23 higher priority from this appropriation than other eligible
24 applications;

25
26 (iii) Expenditure of grant funds shall be limited to
27 land acquisition and utility infrastructure. Any land acquired
28 with grant funds shall be held by a:

- 29
30 (A) Political subdivision;
- 31
32 (B) Public private partnership; or
- 33
34 (C) Public trust.

35
36 (iv) Development of property acquired or financed with
37 grant funds shall include permanent deed restrictions including,
38 but not limited to, appreciation rates defined in the approved

1 grant application, that the owner of the housing unit must reside
2 in the housing unit or any other restrictions designed to maintain
3 attainable classification of the property;

4
5 (v) Grant funds shall only be expended on applications
6 for housing projects intended to provide attainable housing to
7 moderate income households. For purposes of this paragraph
8 "moderate income" means household income:

9
10 (A) At or below three hundred percent (300%) and
11 at or above one hundred eighty-five percent (185%) of the federal
12 poverty guideline for the size of its household based on the most
13 recently published poverty guidelines by the department of health
14 and human services; or

15
16 (B) At or below one hundred percent (100%) and at
17 or above seventy percent (70%) of the area median income for its
18 county and size of household based on the most recently published
19 data by the department of housing and urban development as defined
20 by the United States department of the treasury."

21
22 To the extent required by this amendment: adjust totals; and
23 renumber as necessary. NEWSOME, DUNCAN, EYRE, SCHWARTZ