## HB0031S2005 (TO ENGROSSED COPY)

| 1  | Delete  | the f    | irst    | Perkins            | second           | reading      | amendment    |
|----|---|----------|---------|--------------------|------------------|--------------|--------------|
| 2  |   |          | (HBC    | 031S2001/A         | E), the          | second Per   | kins second  |
| 3  |   |          | read    | ling amendm        | ent (HB0         | 031S2002/AE  | ), the third |
| 4  |   |          | Perk    | ins se             | cond             | reading      | amendment    |
| 5  |   |          | (HBC    | 031S2003/A         | E) and th        | ne fourth Pe | rkins second |
| 6  | reading amendment (HB0031S2004/AE) entire                         |          |         |                    |                  |              |              |
| 7  |   |          |         |                    |                  |              |              |
| 8  |   |          |         |                    |                  |              |              |
| 9  | Page 1-1  | ine 7    |         |                    |                  | nsert "prov  | iding for a  |
| 10 |   |          | tran    | sfer of fu         | nds;".           |              |              |
| 11 |   |          |         |                    |                  |              |              |
| 12 | Page 23-after line 9 Insert:                                      |          |         |                    |                  |              |              |
| 13 |   |          |         |                    |                  |              |              |
| 14 |   |          | _       |                    |                  |              | all transfer |
| 15 | ten thousand dollars (\$10,000.00) from the legislative           |          |         |                    |                  |              |              |
| 16 | stabilization reserve account to the Wyoming's tomorrow endowment |          |         |                    |                  |              |              |
| 17 | fund, wh  | ich fund | is crea | ted by thi         | s act.".         |              |              |
| 18 |   |          |         |                    |                  |              |              |
| 19 | Page 23-  | line 11  | Dele    | te " <b>Sectio</b> | <b>n 4.</b> " an | nd insert ": | Section 5.". |
| 20 |   |          | PERK    | INS                |                  |              |              |