



**HB0009**

**Short time compensation program.**

Sponsored By: Joint Minerals, Business & Economic Development  
Interim Committee

AN ACT relating to labor and employment; establishing a short time compensation program within the department of workforce services; specifying duties for the director of the department of workforce services; providing for administration of the program; specifying requirements for employer program enrollment and employee benefits; authorizing rulemaking; authorizing the department of workforce services to seek and receive federal funds as specified; authorizing a position; requiring reporting; and providing for an effective date.

12/15/2020 Bill Number Assigned  
1/12/2021 H Received for Introduction  
1/12/2021 H Introduced and Referred to H09 - Minerals  
1/27/2021 H09 - Minerals:Recommend Amend and Do Pass 9-0-0-0-0

**ROLL CALL**

**Ayes:** Representative(s) Bear, Burkhart, Jr, Duncan, Eyre, Gray, Greear, Heiner, Sherwood, Western

**Ayes** 9    **Nays** 0    **Excused** 0    **Absent** 0    **Conflicts** 0

1/27/2021 H09 - Minerals:Rerefer to H02 - Appropriations  
1/27/2021 H02 - Appropriations:Recommend Do Pass 7-0-0-0-0

**ROLL CALL**

**Ayes:** Representative(s) Kinner, Larsen, Nicholas, Schwartz, Simpson, Stith, Walters

**Ayes** 7    **Nays** 0    **Excused** 0    **Absent** 0    **Conflicts** 0

1/27/2021 H Placed on General File

**HB0009HS001/ADOPTED**

Page 21-line 5 Delete "at-will contract" and insert "full-time equivalent".

Page 21-line 8 After "act" delete "and" and insert ". The position shall be funded from available federal funds for the program established by this act as they may be available.".

Page 21-lines 9 through 17 Delete entirely. GREEAR, CHAIRMAN

1/27/2021 H COW:Passed  
1/28/2021 H 2nd Reading:Passed  
1/29/2021 H 3rd Reading:Passed 58-1-1-0-0

**ROLL CALL**

**Ayes:** Representative(s) Andrew, Baker, Banks, Barlow, Bear, Blackburn, Brown, Burkhart, Burt, Clausen, Clifford, Connolly, Crago, Duncan, Eklund, Eyre, Flitner, Fortner, Gray, Greear, Hallinan, Haroldson, Harshman, Heiner, Henderson, Hunt, Jennings, Kinner, Knapp, Laursen, D, Macquire, Martinez, Neiman, Newsome, Nicholas, Oakley, Obermueller, O'hearn, Olsen, Ottman, Paxton, Provenza, Schwartz, Sherwood, Simpson, Sommers, Stith, Styvar, Sweeney, Walters, Washut, Western, Wharff, Williams, Wilson, Winter, Yin, Zwonitzer

**Nays:** Representative Larsen, L  
**Excused:** Representative Roscoe  
**Ayes** 58      **Nays** 1      **Excused** 1      **Absent** 0      **Conflicts** 0

1/29/2021      S Received for Introduction  
1/29/2021      S Introduced and Referred to S09 - Minerals  
2/1/2021      S09 - Minerals:Recommend Do Pass 3-0-1-1-0

**ROLL CALL**

**Ayes:** Senator(s) Cooper, Rothfuss, Wasserburger  
**Excused:** Senator Biteman  
**Absent:** Senator Anderson  
**Ayes** 3      **Nays** 0      **Excused** 1      **Absent** 1      **Conflicts** 0

2/1/2021      :Rerefer to S02 - Appropriations  
2/2/2021      S02 - Appropriations:Recommend Do Pass 4-0-1-0-0

**ROLL CALL**

**Ayes:** Senator(s) Gierau, Hicks, Perkins, Steinmetz  
**Excused:** Senator Kinskey  
**Ayes** 4      **Nays** 0      **Excused** 1      **Absent** 0      **Conflicts** 0

2/2/2021      S Placed on General File  
2/2/2021      S COW:Passed  
2/3/2021      S 2nd Reading:Passed

**HB0009S2001/WITHDRAWN**

**HB0009S3001/ADOPTED                    (TO ENGROSSED COPY)**

Page 1-line 9                    After "position;" insert "requiring reporting;".

Page 1-line 14                  Delete "27-3-810" and insert "27-3-811".

Page 20-after line 2          Insert:

**"27-3-811. Reporting requirements.**

Not later than November 1 of each year until November 1, 2026, the department shall report to the joint appropriations committee on the short time compensation program established pursuant to this article. The report shall describe the administration of the short time compensation program, the number of employers participating in the program and the amount of funds that have been expended by the department on the program."

Page 20-line 13                  Delete "27-3-810" and insert "27-3-811". STEINMETZ

2/4/2021      S 3rd Reading:Passed 28-2-0-0-0

**ROLL CALL**

**Ayes:** Senator(s) Anderson, Baldwin, Biteman, Boner, Bouchard, Case, Cooper, Dockstader, Driskill, Ellis, French, Furphy, Gierau, Hicks, Hutchings, James, Kinskey, Kost, Landen, Mckeown, Nethercott, Pappas, Perkins, Rothfuss, Salazar, Schuler, Steinmetz, Wasserburger  
**Nays:** Senator(s) Kolb, Scott  
**Ayes** 28      **Nays** 2      **Excused** 0      **Absent** 0      **Conflicts** 0

2/4/2021      H Received for Concurrence

2/4/2021 H Concur:Passed 58-0-2-0-0

**ROLL CALL**

**Ayes:** Representative(s) Andrew, Baker, Banks, Barlow, Bear, Blackburn, Burkhart, Burt, Clausen, Clifford, Connolly, Crago, Duncan, Eklund, Eyre, Flitner, Fortner, Gray, Greear, Hallinan, Haroldson, Harshman, Heiner, Henderson, Hunt, Jennings, Kinner, Knapp, Larsen, L, Laursen, D, Macguire, Martinez, Neiman, Newsome, Nicholas, Oakley, Obermueller, O'hearn, Olsen, Ottman, Paxton, Provenza, Roscoe, Sherwood, Simpson, Sommers, Stith, Styvar, Sweeney, Walters, Washut, Western, Wharff, Williams, Wilson, Winter, Yin, Zwonitzer

**Excused:** Representative(s) Brown, Schwartz

**Ayes** 58    **Nays** 0    **Excused** 2    **Absent** 0    **Conflicts** 0

2/4/2021 Assigned Number HEA No. 0015  
2/5/2021 H Speaker Signed HEA No. 0015  
2/5/2021 S President Signed HEA No. 0015  
2/9/2021 Governor Signed HEA No. 0015  
2/9/2021 Assigned Chapter Number 20

Chapter No. 20 Session Laws of Wyoming 2021