SF0066H2001 (TO ENGROSSED COPY)

| 1 | Page 2-line 18 | Delete | the | House | stand | ing d | committee | amendment |
|---|----------------|---------|------|--------|-------|-------|-----------|-----------|
| 2 | | (SF0066 | HS00 |)1/AE) | to | this | s line | entirely. |
| 3 | | DUNCAN, | STI | TH | | | | |