

Sponsored By: Joint Appropriations Committee

AN ACT to make appropriations for the fiscal biennium commencing July 1, 2018 and ending June 30, 2020; providing definitions; providing for appropriations and transfers of funds for the period of the budget and for the remainder of the current biennium as specified; providing for carryover of certain funds beyond the biennium as specified; providing for employee positions as specified; providing for duties, terms and conditions and other requirements relating to appropriations for the remainder of the current biennium and the period of the budget as specified; providing for position and other budgetary limitations; amending existing law by redirecting revenues and making transfers for the remainder of the current biennium and the period of the budget; imposing a surcharge; reducing prior appropriations; creating a select committee and task forces; providing for reports related to appropriations; and providing for effective dates.

2/16/2018 Bill Number Assigned  
2/16/2018 H Received for Introduction  
2/16/2018 H Introduced and Referred to HCOV  
2/19/2018 H COW:Considered  
2/20/2018 H COW:Passed

**HB0001H2001/FAILED**

[BUDGET AFFECTED]

Budget(s): **Section 006. ADMINISTRATION AND INFORMATION**  
(Director's Office)  
\* \* \* \* \*

Page 10-line 17 After "Office" insert "3.".

Page 11-after line 23 Insert:

"3. The director's office of the department of administration and information, as a condition of receiving these funds, shall conduct a study on all vehicles currently owned by the state, excluding vehicles owned and maintained in the motor pool's reservation pool. The study shall include vehicles permanently assigned to any state agency. The director's office shall collaborate with state agencies including the game and fish department and department of transportation to determine the total number of these vehicles owned by the state and the authorized use, estimated value and condition of each vehicle as of June 30, 2019. The director's office shall report the results of the study to the joint appropriations committee not later than September 1, 2019.".

To the extent required by this amendment: adjust totals; and renumber as necessary. LONE, EDWARDS, HALVERSON, PIIPARINEN

**HB0001H2002/FAILED**

[BUDGET AFFECTED]

Budget(s): **Section 007. WYOMING MILITARY DEPARTMENT**  
(Military Dept. Operation)  
\* \* \* \* \*

Page 12-line 4 After "Operation" insert "3.".

Page 13-after line 12 Insert:

"3. As a condition of this appropriation, no vehicle purchased or maintained with state funds under the control of the department shall

be used by any non-state entity or its employees unless such use is necessary to address an emergency to public health, safety or welfare."

To the extent required by this amendment: adjust totals; and renumber as necessary. STEINMETZ

**HB0001H2003/ADOPTED**

[BUDGET AFFECTED]

Budget(s): **Section 010. DEPARTMENT OF AGRICULTURE**  
(Consumer Protection Div.)

\* \* \* \* \*

Page 15-line 6 After "Div." insert "3."; under GENERAL FUND increase amount by "482,921".

Page 15-after line 27 Insert:

"3. Of this general fund appropriation, four hundred eighty-two thousand nine hundred twenty-one dollars (\$482,921.00) shall only be expended for licensure, laboratory testing, enforcement and other associated costs incurred by the department to implement industrial hemp farming pursuant to W.S. 35-7-2101 through 35-7-2109."

To the extent required by this amendment: adjust totals; and renumber as necessary. NORTHROP, BARLOW, LOUCKS, STEINMETZ

**ROLL CALL**

**Ayes:** Representative(s) Allen, Barlow, Biteman, Blackburn, Blake, Bovee, Brown, Byrd, Clem, Connolly, Court, Dayton, Edwards, Eklund, Freeman, Gierau, Gray, Greear, Haley, Hallinan, Halverson, Harshman, Henderson, Hunt, Jennings, Kinner, Kirkbride, Laursen, Lindholm, Lone, Loucks, Northrup, Olsen, Paxton, Pelkey, Simpson, Steinmetz, Sweeney, Winters, Zwonitzer

**Nays:** Representative(s) Burkhart, Clausen, Crank, Eyre, Flitner, Furphy, Larsen, Madden, Miller, Nicholas, Obermueller, Piiparinen, Pownall, Salazar, Schwartz, Sommers, Stith, Walters, Wilson

**Excused:** Representative MacGuire

**Ayes** 40    **Nays** 19    **Excused** 1    **Absent** 0    **Conflicts** 0

**HB0001H2004/FAILED**

[BUDGET AFFECTED]

Budget(s): **Section 010. DEPARTMENT OF AGRICULTURE**  
(State Fair)

\* \* \* \* \*

Page 15-line 19 After "Full Time" delete "2".

Page 15-lines 26 and 27 Delete entirely.

To the extent required by this amendment: adjust totals; and renumber as necessary. HUNT, LINDHOLM, CLAUSEN

**HB0001H2005/FAILED**

[BUDGET AFFECTED]

Budget(s): **Section 011. DEPARTMENT OF REVENUE**  
(Revenue Division)

\* \* \* \* \*

Page 16-line 5 Delete", 3."; under GENERAL FUND decrease amount by "238,305"; under OTHER FUNDS decrease amount by "42,630 SR".

Page 16-line 13 Decrease Full Time positions by "2".

Page 16-lines 26 through 28 Delete entirely.

Page 17-lines 1 through 7 Delete entirely.

To the extent required by this amendment: adjust totals; and renumber

as necessary. POWNALL

**HB0001H2006/FAILED**

[BUDGET AFFECTED]

Budget(s): **Section 011. DEPARTMENT OF REVENUE**  
(Revenue Division)

\* \* \* \* \*

Page 16-line 5 After "3." insert ", 4."

Page 17-after line 7 Insert:

"4. The department shall report to the joint revenue interim committee and the joint appropriations committee every six (6) months beginning with the effective date of this footnote on the approximate loss in severance and ad valorem tax revenue that can be attributed to venting or flaring of natural gas. The reports shall be based on volumetric venting or flaring information that is maintained by the Wyoming oil and gas conservation commission and market price data, as appropriate over the applicable reporting period."

To the extent required by this amendment: adjust totals; and renumber as necessary. MADDEN, BURKHART, GREEAR, HENDERSON

**HB0001H2007.01/ADOPTED**

[DIVIDED AMENDMENT]

(CORRECTED COPY)

[BUDGET AFFECTED]

Budget(s): **Section 011. DEPARTMENT OF REVENUE**  
(Revenue Division)

\* \* \* \* \*

Page 16-line 5 After "2., 3." insert ", 4."

Page 17-after line 7 Insert:

"4. Of this general fund appropriation, ten thousand dollars (\$10,000.00) shall only be expended to continue the study on the use of discounted cash flow valuation for the ad valorem tax on oil and gas production pursuant to 2017 Wyoming Session Laws, Chapter 143. The department shall provide an update on the study to the joint revenue interim committee not later than November 30, 2018 and shall report the results of the study and final recommendations to the joint revenue interim committee not later than November 30, 2019, as required by 2017 Wyoming Session Laws, Chapter 143."

To the extent required by this amendment: adjust totals; and renumber as necessary. MADDEN, KINNER, OBERMUELLER, PAXTON

**HB0001H2007.02/FAILED**

[DIVIDED AMENDMENT]

(CORRECTED COPY)

[BUDGET AFFECTED]

Budget(s): **Section 011. DEPARTMENT OF REVENUE**  
(Revenue Division)

\* \* \* \* \*

Page 16-line 5 Under GENERAL FUND increase amount by "10,000".

To the extent required by this amendment: adjust totals; and renumber as necessary. MADDEN, KINNER, OBERMUELLER, PAXTON

**HB0001H2008/FAILED**

[BUDGET AFFECTED]

Budget(s): **Section 021. DEPARTMENT OF AUDIT**  
(Excise)

\* \* \* \* \*

Page 20-line 17 Delete "1."; under GENERAL FUND decrease amount by "504,788".  
Page 20-line 21 Decrease Full Time positions by "3".  
Page 20-lines 25 through 28 Delete entirely.  
Page 21-line 1 through 8 Delete entirely.  
To the extent required by this amendment: adjust totals; and renumber as necessary. POWNALL

**HB0001H2009/WITHDRAWN**

**HB0001H2010/ADOPTED**

[BUDGET AFFECTED]

Budget(s): **Section 024. STATE PARKS & CULTURAL RESOURCES**

(St Parks & Hist. Sites)

\* \* \* \* \*

Page 22-line 23 After "with" insert "other state entities, including"  
Page 22-line 24 After "board" insert ", the game and fish department, the Wyoming department of transportation, the Wyoming state board of outfitters and other state entities that promote outdoor recreation"; delete "it" and insert "the website".  
Page 22-line 25 Delete "the office of tourism's" and insert "each state entity's"; after "website." insert "The department shall also request each state entity provide a link to the outdoor recreation website on the state entity's website.".

To the extent required by this amendment: adjust totals; and renumber as necessary. ALLEN

**HB0001H2011/FAILED**

[BUDGET AFFECTED]

Budget(s): **Section 024. STATE PARKS & CULTURAL RESOURCES**

(St Parks & Hist. Sites)

\* \* \* \* \*

Delete the Allen second reading amendment (HB0001H2010/A) entirely and further amend as follows:

Page 22-line 7 Under GENERAL FUND decrease amount by "150,000".  
Page 22-line 8 Under OTHER FUNDS decrease amount by "407,199 SR".  
Page 22-line 12 Decrease Full Time positions by "3".  
Page 22-line 21 After "appropriation" delete balance of line.  
Page 22-line 22 Delete "\$150,000.00" and insert "no funds"; delete "only".  
Page 22-line 23 After "website." delete balance of line.  
Page 22-lines 24 and 25 Delete entirely.

To the extent required by this amendment: adjust totals; and renumber as necessary. STEINMETZ, CLEM

**ROLL CALL**

**Ayes:** Representative(s) Barlow, Biteman, Blackburn, Clem, Edwards, Eklund, Eyre, Furphy, Gray, Greear, Hallinan, Halverson, Hunt, Jennings, Kirkbride, Laursen, Lone, Loucks, MacGuire, Madden, Miller, Obermueller, Piiparinen, Pownall, Salazar, Simpson, Steinmetz, Stith, Winters, Zwonitzer

**Nays:** Representative(s) Allen, Blake, Bovee, Brown, Burkhart, Byrd, Clausen, Connolly, Court, Crank, Dayton, Flitner, Freeman, Gierau, Haley, Harshman, Henderson, Kinner, Larsen, Lindholm, Nicholas, Northrup, Olsen, Paxton, Pelkey, Schwartz, Sommers, Sweeney, Walters, Wilson

**Ayes** 30    **Nays** 30    **Excused** 0    **Absent** 0    **Conflicts** 0

**HB0001H2012/FAILED**

[MULTIPLE BUDGETS AFFECTED]

Section Under Consideration:

**Section 024. STATE PARKS & CULTURAL RESOURCES**  
(Cultural Resources)

Other Budget(s) Affected:

**Section 048. DEPARTMENT OF HEALTH**  
(Behavioral Health)

\* \* \* \* \*

Page 22-line 5            Delete "1."; under GENERAL FUND decrease amount by "100,000".

Page 22-lines 16 through 19    Delete entirely.

Page 30-line 13           Under GENERAL FUND increase amount by "144,000".

To the extent required by this amendment: adjust totals; and renumber as necessary. HALVERSON

**HB0001H2013/ADOPTED**

[BUDGET AFFECTED]

Budget(s): **Section 032. WYOMING INFRASTRUCTURE AUTHORITY**  
(Administration)

\* \* \* \* \*

Page 25-line 4            After "Administration" insert "1.".

Page 25-after line 10    Insert:

"1. (a) The Wyoming infrastructure authority shall coordinate the development of the Wyoming energy strategy. The energy strategy may include:

- (i) Activities of agencies, boards and commissions;
- (ii) Policy initiatives and other actions aimed at economic competitiveness, expansion and diversification;
- (iii) Efficient and effective regulation;
- (iv) Natural resource conservation, reclamation and mitigation; and

(v) Education, innovation and the use of new technologies.

(b) The Wyoming infrastructure authority shall identify appropriate means to implement energy strategy initiatives, including working with other agencies, boards and commissions which shall make budget recommendations to the governor as necessary for the agencies, boards and commissions to implement the initiatives. The Wyoming infrastructure authority shall provide a preliminary report on the energy strategy, including initiatives and progress on implementation of the strategy, to the joint minerals, business and economic development interim committee not later than October 31, 2018 and a final report not later than October 31, 2019."

To the extent required by this amendment: adjust totals; and renumber as necessary. GREER

**HB0001H2014/FAILED**

[BUDGET AFFECTED]

Budget(s): **Section 037. STATE ENGINEER**  
(Board of Control Div.)  
\* \* \* \* \*

Page 25-line 18 After "Div." delete "1."  
Page 26-lines 6 through 10 Delete entirely.  
To the extent required by this amendment: adjust totals; and renumber  
as necessary. BROWN, CONNOLLY, ZWONITZER

**HB0001H2015/FAILED**

[BUDGET AFFECTED]

Budget(s): **Section 041. FIRE PREVENTION & ELEC SAFETY**  
(Administration)  
\* \* \* \* \*

Page 27-line 4 After "Administration" insert "1."  
Page 27-after line 14 Insert:  
"1. For the period beginning July 1, 2018 and ending June 30, 2020,  
the state fire marshal shall develop and enforce reasonable fire safety  
standards for food trucks pursuant to the authority granted under W.S.  
35-9-107(a)(iii)(A). Not later than July 1, 2018, the state fire  
marshal shall notify the governing body of each municipality and county  
that is delegated enforcement authority under W.S. 35-9-121 of the fire  
safety standards developed pursuant to this footnote. This footnote is  
effective immediately."  
To the extent required by this amendment: adjust totals; and renumber  
as necessary. LINDHOLM

**HB0001H2016/FAILED**

[BUDGET AFFECTED]

Budget(s): **Section 045. DEPARTMENT OF TRANSPORTATION**  
(Operational Services)  
\* \* \* \* \*

Page 29-line 13 After "Services" insert "2."  
Page 30-after line 2 Insert:  
"2. As a condition of this appropriation, the division of operational  
services within the department shall sell one (1) state owned citation  
jet airplane. Funds received from the sale of the airplane shall be  
deposited into the general fund."  
To the extent required by this amendment: adjust totals; and renumber  
as necessary. GRAY, FURPHY, LOUCKS, OLSEN

**ROLL CALL**

**Ayes:** Representative(s) Biteman, Clem, Edwards, Eyre, Gray, Hallinan,  
Halverson, Jennings, Lone, Loucks, Miller, Piiparinen, Salazar, Stith  
**Nays:** Representative(s) Allen, Barlow, Blackburn, Blake, Bovee, Brown,  
Burkhart, Byrd, Clausen, Connolly, Court, Crank, Dayton, Eklund,  
Flitner, Freeman, Furphy, Gierau, Greear, Haley, Harshman, Henderson,  
Hunt, Kinner, Kirkbride, Larsen, Laursen, Lindholm, MacGuire, Madden,  
Nicholas, Northrup, Obermueller, Olsen, Paxton, Pelkey, Pownall,  
Schwartz, Simpson, Sommers, Steinmetz, Sweeney, Walters, Wilson,  
Winters, Zwonitzer  
**Ayes** 14    **Nays** 46    **Excused** 0    **Absent** 0    **Conflicts** 0

**HB0001H2017/ADOPTED**

[MULTIPLE BUDGETS AFFECTED]

Section Under Consideration:  
**Section 045. DEPARTMENT OF TRANSPORTATION**  
(Law Enforcement)

Other Budget(s) Affected:

**Section 300.** [BUDGET BALANCERS - TRANSFERS]

\* \* \* \* \*

Page 29-line 7 After "Enforcement" insert "2."; under GENERAL FUND decrease amount by "160,000";

Page 29-after line 8 Under OTHER FUNDS increase amount by "160,000 S0".

Page 30-after line 2 Insert:

"2. Of this other funds appropriation, one hundred sixty thousand dollars (\$160,00.00)S0 is appropriated from the capitol building rehabilitation and restoration account created by W.S. 9-5-109(j) for purposes of funding one (1) full-time position and related costs for the period beginning July 1, 2018 and ending June 30, 2019. The appropriation and position associated with this footnote shall not be included in the agency's 2021-2022 standard budget request."

Page 85-line 5 After "transfer" delete balance of line.

Page 85-line 6 Delete entirely and insert "eighty-one million seven hundred twenty-two thousand six hundred thirty dollars (\$81,722,630.00)".

To the extent required by this amendment: adjust totals; and renumber as necessary. MADDEN, ZWONITZER

**HB0001H2018/FAILED**

[BUDGET AFFECTED]

Budget(s): **Section 045.** **DEPARTMENT OF TRANSPORTATION**

(Administrative Services)

(Commission)

\* \* \* \* \*

Page 29-line 6 Under OTHER FUNDS decrease amount by "1,239,300 SR".

Page 29-after line 15 Insert:

"Commission <sup>2</sup>. 1,239,300 SR

1,239,300".

Page 30-after line 2 Insert:

"2. This other funds appropriation shall only be expended for highway construction or improvement."

To the extent required by this amendment: adjust totals; and renumber as necessary. LONE, STEINMETZ

**HB0001H2019/WITHDRAWN**

**HB0001H2020/ADOPTED**

[BUDGET AFFECTED]

Budget(s): **Section 048.** **DEPARTMENT OF HEALTH**

(Director's Office)

\* \* \* \* \*

Page 31-line 5 After "W.S. 14-8-106." insert "This footnote shall not be effective if 2018 House Bill 0170 is enacted into law."

To the extent required by this amendment: adjust totals; and renumber as necessary. CLEM

**HB0001H2021/ADOPTED**

[BUDGET AFFECTED]

Budget(s): **Section 048.** **DEPARTMENT OF HEALTH**

(Behavioral Health)  
\* \* \* \* \*

Page 30-line 13 Under FEDERAL FUNDS increase amount by "850,000"; under OTHER FUNDS increase amount by "500,000 SR".  
Page 30-line 14 Under OTHER FUNDS increase amount by "230,589 T3".  
Page 30-line 15 Under OTHER FUNDS increase amount by "144,800 T4".  
To the extent required by this amendment: adjust totals; and renumber as necessary. LARSEN

**ROLL CALL**

**Ayes:** Representative(s) Allen, Barlow, Biteman, Blackburn, Blake, Bovee, Brown, Burkhart, Byrd, Clausen, Clem, Connolly, Court, Crank, Dayton, Eklund, Eyre, Flitner, Freeman, Furphy, Gierau, Gray, Greear, Haley, Hallinan, Halverson, Harshman, Henderson, Hunt, Jennings, Kinner, Kirkbride, Larsen, Laursen, Lindholm, Loucks, MacGuire, Madden, Miller, Nicholas, Northrup, Obermueller, Olsen, Paxton, Pelkey, Piiparinen, Pownall, Salazar, Schwartz, Simpson, Sommers, Steinmetz, Stith, Sweeney, Walters, Wilson, Winters, Zwonitzer  
**Nays:** Representative(s) Edwards, Lone  
**Ayes** 58    **Nays** 2    **Excused** 0    **Absent** 0    **Conflicts** 0

**HB0001H2022/ADOPTED**

[BUDGET AFFECTED]

Budget(s): **Section 048. DEPARTMENT OF HEALTH**  
(Aging)

\* \* \* \* \*

Page 30-line 17 Delete "7., 8., 9."; under GENERAL FUND increase amount by "2,410,362"; under FEDERAL FUNDS increase amount by "52,252"; under OTHER FUNDS increase amount by "5,919,473 SR".  
Page 32-line 7 Delete "two million two hundred sixty-eight".  
Page 32-line 8 Delete "thousand three hundred thirty-five dollars (\$2,268,335.00)" and insert "four million five hundred thirty-six thousand six hundred seventy-one dollars (\$4,536,671.00)".  
Page 32-line 9 Delete "sixteen thousand five hundred twenty-three dollars (\$16,523.00)SR" and insert "thirty-three thousand forty-seven dollars (\$33,047.00)SR".  
Page 32-line 11 Delete "June 30, 2019" and insert "June 30, 2020".  
Page 32-line 13 Delete "one hundred forty-two thousand twenty-six".  
Page 32-line 14 Delete "dollars (\$142,026.00)" and insert "two hundred eighty-four thousand fifty-two dollars (\$284,052.00)"; delete "fifty-two thousand two".  
Page 32-line 15 Delete "hundred fifty-one dollars (\$52,251.00)" and insert "one hundred four thousand five hundred three dollars (\$104,503.00)"; delete "five".  
Page 32-line 16 Delete "million nine hundred two thousand nine hundred fifty dollars (\$5,902,950.00)SR" and insert "eleven million eight hundred five



thousand eight hundred ninety-nine dollars (\$11,805,899.00)SR".

Page 32-line 18 Delete "June 30, 2019" and insert "June 30, 2020".

Page 32-lines 20 through 26 Delete entirely.

Page 33-lines 1 through 27 Delete entirely.

To the extent required by this amendment: adjust totals; and renumber as necessary. WINTERS, HUNT, OLSEN, PAXTON

**ROLL CALL**

**Ayes:** Representative(s) Allen, Barlow, Biteman, Blackburn, Blake, Bovee, Brown, Byrd, Clausen, Connolly, Court, Crank, Dayton, Eklund, Eyre, Flitner, Freeman, Furphy, Gierau, Gray, Greear, Haley, Hallinan, Halverson, Harshman, Henderson, Hunt, Kinner, Kirkbride, Laursen, Lindholm, MacGuire, Miller, Northrup, Obermueller, Olsen, Paxton, Pelkey, Piiparinen, Pownall, Salazar, Schwartz, Simpson, Sommers, Steinmetz, Stith, Sweeney, Winters, Zwonitzer

**Nays:** Representative(s) Burkhart, Clem, Edwards, Jennings, Larsen, Lone, Loucks, Madden, Nicholas, Walters, Wilson

**Ayes** 49    **Nays** 11    **Excused** 0    **Absent** 0    **Conflicts** 0

**HB0001H2023/ADOPTED**

[BUDGET AFFECTED]

Budget(s): **Section 048. DEPARTMENT OF HEALTH**

(Health Care Financing)

\* \* \* \* \*

Page 30-line 8 After "3." insert ", 11."; under GENERAL FUND increase amount by "7,500,000"; under FEDERAL FUNDS increase amount by "7,500,000".

Page 34-after line 3 Insert:

"11. Of this general fund appropriation, eleven million five hundred thousand dollars (\$11,500,000.00) is appropriated for provider rate increases under the comprehensive waiver. Of this federal fund appropriation, eleven million five hundred thousand dollars (\$11,500,000.00) is appropriated for provider rate increases under the comprehensive waiver. The department shall only expend these funds for services for children and adults with developmental disabilities who are served through the supports and comprehensive waivers. These appropriations shall be included in the department's 2021-2022 standard budget."

To the extent required by this amendment: adjust totals; and renumber as necessary. HALVERSON, BARLOW, HALLINAN, MILLER

**ROLL CALL**

**Ayes:** Representative(s) Allen, Barlow, Biteman, Blackburn, Blake, Bovee, Brown, Byrd, Clem, Connolly, Dayton, Eyre, Freeman, Furphy, Gierau, Gray, Greear, Haley, Hallinan, Halverson, Harshman, Henderson, Hunt, Jennings, Kinner, Kirkbride, Laursen, Lindholm, Madden, Miller, Obermueller, Olsen, Paxton, Pelkey, Piiparinen, Salazar, Schwartz, Simpson, Steinmetz, Stith, Sweeney, Winters, Zwonitzer

**Nays:** Representative(s) Burkhart, Clausen, Court, Crank, Edwards, Eklund, Flitner, Larsen, Lone, Loucks, MacGuire, Nicholas, Northrup, Pownall, Sommers, Walters, Wilson

**Ayes** 43    **Nays** 17    **Excused** 0    **Absent** 0    **Conflicts** 0

**HB0001H2024/FAILED**

[MULTIPLE BUDGETS AFFECTED]

Section Under Consideration:

**Section 048. DEPARTMENT OF HEALTH**  
(Health Care Financing)

Other Budget(s) Affected:

**Section 049. DEPARTMENT OF FAMILY SERVICES**  
(Assistance & Services)

\* \* \* \* \*

- Page 30-line 8 Delete "2., 3."; under GENERAL FUND decrease amount by "1,100,000".
  - Page 31-line 9 Delete "as follows:" and insert "zero dollars (\$0.00) for all family categories."
  - Page 31-lines 11 through 21 Delete entirely.
  - Page 31-lines 26 and 27 Delete entirely.
  - Page 32-lines 1 and 2 Delete entirely.
  - Page 35-line 25 Delete "as follows:" and insert "zero dollars (\$0.00) for all family categories."
  - Page 35-lines 27 and 28 Delete entirely.
  - Page 36-lines 1 through 8 Delete entirely.
  - Page 86-line 5 Delete "twenty-three million four".
  - Page 86-line 6 Delete entirely.
  - Page 86-line 7 Delete "(\$23,437,456.00)" and insert "twenty two million three hundred thirty-seven thousand four hundred fifty-six dollars (\$22,337,456.00)".
- To the extent required by this amendment: adjust totals; and renumber as necessary. LINDHOLM

**HB0001H2025/ADOPTED**

[BUDGET AFFECTED]

Budget(s): **Section 049. DEPARTMENT OF FAMILY SERVICES**

\* \* \* \* \*

- Page 34-line 23 After "treatment" insert ", board of cooperative educational services or group home".
- To the extent required by this amendment: adjust totals; and renumber as necessary. SCHWARTZ, CLEM

**HB0001H2026/ADOPTED**

[BUDGET AFFECTED]

Budget(s): **Section 049. DEPARTMENT OF FAMILY SERVICES**  
(Assistance & Services)

\* \* \* \* \*

- Page 34-line 11 After "5." insert ", 6."
  - Page 36-after line 11 Insert:  
"6. For the period beginning July 1, 2018 and ending June 30, 2020, the department shall not expend funds from this appropriation to support the overall capacity of residential treatment and group home beds in excess of the combined number of certified beds on January 1, 2018."
- To the extent required by this amendment: adjust totals; and renumber as necessary. HALVERSON, BARLOW, GIERAU, SCHWARTZ

**HB0001H2027/ADOPTED**

[BUDGET AFFECTED]

Budget(s): **Section 049. DEPARTMENT OF FAMILY SERVICES**  
(Assistance & Services)

\* \* \* \* \*

- Page 35-line 20 After "integration" insert "and as otherwise authorized by this footnote".

Page 35-line 21 After "immediately" insert "and may be expended for either Wyoming eligibility system integration or child care assistance, as determined by the department".

To the extent required by this amendment: adjust totals; and renumber as necessary. LARSEN

**HB0001H2028/ADOPTED**

[BUDGET AFFECTED]

Budget(s): **Section 066. WYOMING TOURISM BOARD**  
(Wyoming Tourism Board)  
\* \* \* \* \*

Page 42-line 16 Delete ", 2.".

Page 43-lines 8 through 13 Delete entirely.

To the extent required by this amendment: adjust totals; and renumber as necessary. BROWN, GIERAU, SALAZAR, HALVERSON

**HB0001H2029/FAILED**

[BUDGET AFFECTED]

Budget(s): **Section 066. WYOMING TOURISM BOARD**  
(Wyoming Tourism Board)  
\* \* \* \* \*

Page 42-line 16 Under GENERAL FUND increase amount by "2,223,358".

To the extent required by this amendment: adjust totals; and renumber as necessary. NORTHRUP, BURKHART

**HB0001H2030/WITHDRAWN**

**HB0001H2031/WITHDRAWN**

**HB0001H2032/FAILED**

[BUDGET AFFECTED]

Budget(s): **Section 220. ENVIRONMENTAL QUALITY COUNCIL**  
(Administration)  
\* \* \* \* \*

Page 68-line 15 Delete "1.,".

Page 68-line 18 Under GENERAL FUND increase amount by "373,363".

Page 68-lines 26 and 27 Delete entirely.

To the extent required by this amendment: adjust totals; and renumber as necessary. ZWONITZER, KINNER, NORTHRUP, PAXTON

**HB0001H2033/ADOPTED**

[MULTIPLE BUDGETS AFFECTED]

Section Under Consideration:

**Section 300.** [BUDGET BALANCERS - TRANSFERS]

Other Budget(s) Affected:

**Section 320.** [SPENDING POLICY AMENDMENTS]

**Section 321.** [APPROPRIATIONS FROM THE LEGISLATIVE STABILIZATION RESERVE ACCOUNT]

**Section 322.** [STATE PENITENTIARY SAVINGS ACCOUNT]

**Section 331.** [COMMUNITY COLLEGE OPERATION OF AUTOMOTIVE TECHNOLOGY TRADE SCHOOL GRANT OR LOAN]

**Section 333.** [DISTRIBUTION OF INVESTMENT INCOME]

(Addition to 300 Sections)  
\* \* \* \* \*

Page 85-line 13 Delete "general fund" and insert "permanent Wyoming mineral trust fund reserve account".

Page 128-line 20 Delete entirely and insert "[RESERVED]".

Page 128-line 22 After "320." insert "[Reserved.]".

Page 128-lines 24 through 28 Delete entirely.

Page 129-lines 1 through 27 Delete entirely.

Page 130-lines 1 through 27 Delete entirely.

Page 131-lines 1 through 16 Delete entirely.

Page 131-line 19 After "ACCOUNT" insert "AND PERMANENT WYOMING MINERAL TRUST FUND RESERVE ACCOUNT".

Page 131-lines 26 through 28 Delete.

Page 132-line 2 Delete "(ii)" and insert "(i)".

Page 133-line 7 Delete "(iii)" and insert "(ii)".

Page 133-line 12 Delete "(iv)" and insert "(iii)"; delete "(ii) and (iii)" and insert "(i) and (ii)".

Page 133-After line 15 Insert:  
 "(b) There is appropriated forty million eight hundred thirty-three thousand seventy-four dollars (\$40,833,074.00) from the permanent Wyoming mineral trust fund reserve account to the school capital construction account."

Page 134-line 2 Delete "strategic investments and projects account" and insert "permanent Wyoming mineral trust fund reserve account".

Page 141-line 28 Delete "legislative stabilization reserve account" insert "permanent Wyoming mineral trust fund reserve account".

Page 145-after line 5 Insert the following new section and renumber as necessary:

"[DISTRIBUTION OF INVESTMENT INCOME]"

**Section 333.**

(a) W.S. 9-4-719(q) (i) and by creating a new paragraph (iii) is amended to read:

**9-4-719. Investment earnings spending policy permanent funds.**

(q) The earnings from the permanent Wyoming mineral trust fund under W.S. 9-4-204(u) (iii) during each fiscal year beginning July 1, 2016, which are less than the spending policy established in subsection (d) of this section are appropriated from the general fund subject to subsection (s) of this section and the following:

(i) Except as provided in paragraph (iii) of this subsection, any earnings in excess of two and one-half percent (2.5%) of the previous five (5) year average market value of the trust fund, calculated from the first day of the fiscal year and less than or equal to the spending policy amount specified in subsection (d) of this section shall be credited to the legislative stabilization reserve account created by W.S. 9-4-219 and the strategic investments and projects account created by W.S. 9-4-220 in equal amounts; ~~and~~

(iii) For fiscal years 2019 and 2020, funds directed to the strategic investments and projects account under paragraph (i) of this subsection shall be credited as follows and in priority order with the first priority fully funded before deposits to the subsequent priority:

(A) An amount equal to nine thousand three hundred seventy-five ten-thousandths percent (0.9375%) of the previous five (5) year average market value of the permanent Wyoming mineral trust fund, calculated on the first day of the fiscal year, to the permanent Wyoming mineral trust fund reserve account;

(B) An amount equal to three thousand one hundred twenty-five ten-thousandths percent (0.3125%) of the previous five (5) year average market value of the permanent Wyoming mineral trust fund, calculated on the first day of the fiscal year, to the strategic investments and projects account."

To the extent required by this amendment: adjust totals; and renumber as necessary. NICHOLAS, HARSHMAN, LARSEN, SOMMERS

**ROLL CALL**

**Ayes:** Representative(s) Allen, Barlow, Biteman, Blackburn, Blake, Bovee, Brown, Burkhart, Byrd, Clem, Connolly, Court, Crank, Dayton, Eklund, Eyre, Flitner, Freeman, Furphy, Gierau, Greear, Haley, Hallinan, Halverson, Harshman, Henderson, Hunt, Jennings, Kinner, Kirkbride, Larsen, Laursen, Lindholm, Loucks, MacGuire, Madden, Miller, Nicholas, Northrup, Obermueller, Olsen, Paxton, Pelkey, Piiparinen, Pownall, Salazar, Schwartz, Simpson, Sommers, Steinmetz, Stith, Sweeney, Walters, Wilson, Winters, Zwonitzer

**Nays:** Representative(s) Clausen, Edwards, Gray, Lone

**Ayes** 56      **Nays** 4      **Excused** 0      **Absent** 0      **Conflicts** 0

**HB0001H2034/ADOPTED**

[MULTIPLE BUDGETS AFFECTED]

Section Under Consideration:

**Section 303.** [CARRYOVER APPROPRIATIONS]

[FILM INDUSTRY FINANCIAL INCENTIVE]

Other Budget(s) Affected:

Addition to 300 Sections

\* \* \* \* \*

- Page 90-lines 2 through 11 Delete entirely.
- Page 90-line 15 Delete "(f)" and insert "(e)".
- Page 91-line 3 Delete "(g)" and insert "(f)".
- Page 91-line 26 Delete "(h)" and insert "(g)".
- Page 92-line 26 Delete "(j)" and insert "(h)".
- Page 145-after line 5 Insert:

"[WE THE PEOPLE APPROPRIATION]

**Section 333.** Sixteen thousand three hundred sixty-three dollars (\$16,363.00)S0 or as much thereof as is available of any unexpended, unobligated amounts in the film industry financial incentive program account is transferred from the Wyoming tourism board and appropriated to the department of state parks and cultural resources for the purposes of the "We the People" educational program. The appropriation associated with this section shall not be included in the department's 2021-2022 standard budget request. The appropriation in this section shall revert as provided by law on June 30, 2020. This section is effective immediately."

To the extent required by this amendment: adjust totals; and renumber as necessary. LINDHOLM, BLAKE, LAURSEN

**HB0001H2035/WITHDRAWN**

**HB0001H2036/WITHDRAWN**

**HB0001H2037/FAILED**

[BUDGET AFFECTED]

Budget (s): **Section 312.** [STATEWIDE EMPLOYEE REDUCTION AND BUDGET REDUCTION]

\* \* \* \* \*

Page 107-line 5 After "identify" insert "fifty (50)".  
Page 107-line 7 After "by" delete balance of line and insert  
"December 31, 2018".  
Page 107-lines 9 through 19 Delete entirely.  
Page 107-line 23 Delete "the date specified" and insert  
"December 31, 2018".  
Page 108-lines 4 through 6 Delete entirely.  
Page 108-line 7 Before "(b)" insert "subsections (a) and".  
Page 108-line 21 After "to" delete balance of line.  
Page 108-line 22 Delete line through "\$2,775,000.00)" and  
insert "five million six hundred twenty-five  
thousand dollars (\$5,625,000.00)".  
Page 108-line 24 After "provide" delete balance of line.  
Page 108-line 25 Delete line through second "2020" and insert "a  
report by December 31, 2018".  
To the extent required by this amendment: adjust totals; and renumber  
as necessary. HALVERSON

**HB0001H2038/ADOPTED**

[BUDGET AFFECTED]  
Budget(s): **Section 313.** [SCHOOL CAPITAL CONSTRUCTION]  
\* \* \* \* \*

Page 118-line 28 Delete "." and insert ";".  
Page 118-after line 28 Insert:  
(iv) Up to five hundred five thousand six hundred  
fifty-four dollars and thirty-five cents (\$505,654.35) or as much  
thereof as is available appropriated under 2012 Wyoming Session Laws,  
Chapter 16, Section 1(c) (ii) (B);  
(v) Up to two million dollars (\$2,000,000.00) or as much  
thereof as is available appropriated under 2012 Wyoming Session Laws,  
Chapter 16, Section 1(c) (viii) (B)."  
To the extent required by this amendment: adjust totals; and renumber  
as necessary. ZWONITZER, BROWN, OLSEN, WILSON

**HB0001H2039/ADOPTED**

[BUDGET AFFECTED]  
Budget(s): **Section 329.** [ELECTION EQUIPMENT]  
\* \* \* \* \*

Page 141-line 6 Delete "." and insert ";".  
Page 141-after line 6 Insert:  
(vi) No grant shall be made under this section before July  
1, 2019."  
To the extent required by this amendment: adjust totals; and renumber  
as necessary. EDWARDS, JENNINGS

**HB0001H2040/WITHDRAWN**

**HB0001H2041/FAILED**

(CORRECTED COPY)  
[BUDGET AFFECTED]  
Budget(s): **Section 321.** [APPROPRIATIONS FROM THE  
LEGISLATIVE STABILIZATION RESERVE ACCOUNT]  
\* \* \* \* \*

Page 132-line 2 Increase the dollar amount by "10,000,000".  
Page 133-line 5 Delete "." and insert ";".  
Page 133-after line 5 Insert:

"(D) Ten million dollars (\$10,000,000.00) to the community college commission for the purpose of Wyoming's educational attainment goal subject to the following:

(I) Expenditures shall only occur after soliciting input from industry sectors and the ENDOW executive council created by W.S. 9-12-1401;

(II) As a condition of this appropriation, the community college commission shall develop strategies to reach a sixty-seven percent (67%) educational attainment goal by 2025 of Wyoming's working population twenty-five (25) to sixty-four (64) years who possess a valuable post-secondary credential; and

(III) Expenditures from this appropriation shall be targeted to a pilot program to address achievement gaps focusing on underserved populations, including first generation, low-income, minority and adult students."

Page 133-lines 7 and 8 Decrease the dollar amount by "10,000,000".

To the extent required by this amendment: adjust totals; and renumber as necessary. ZWONITZER

**HB0001H2042/WITHDRAWN**

**HB0001H2043/FAILED**

[BUDGET AFFECTED]

Budget(s): **Addition to 300 Sections**

\* \* \* \* \*

Page 145-after line 5 Insert the following new section and renumber as necessary:

"[EMPLOYEE BENEFITS-STATE INSURANCE CONTRIBUTION REDUCTION]

**Section 333.**

(a) To effectuate a reduction in the percentage of state employee benefit premiums paid by the state from eighty-five percent to eighty-four percent (84%) for the period from December 1, 2018 through November 30, 2019 and eighty-three percent (83%) for the period from December 1, 2019 through June 30, 2020, there shall be a proportional reduction in the amount of three million dollars (\$3,000,000.00) in general funds appropriated to executive and judicial branch agencies in this act for purposes of paying the state's contribution to employee health, dental and life insurance benefits as provided for in section 304 of this act. There shall be a proportional reduction in federal funds and other funds appropriated in this act for purposes of paying the state's contribution to employee health, dental and life insurance benefits as provided for in section 304 of this act.

(b) Notwithstanding W.S. 9-2-1008, 9-2-1012(e) and 9-4-207(a), the budget division, in coordination with the state auditor's office, shall revert the reductions identified in subsection (a) of this section no later than December 31, 2018.

(c) All reversions under subsection (b) of this section shall be reported to the joint appropriations committee through the B-11 process as authorized by W.S. 9-2-1005(b)(ii) and reported pursuant to W.S. 9-2-1013(b).

(d) The department of administration and information's biennial budget request for the 2021-2022 biennium shall reflect a state contribution rate to state employee health, dental and life insurance premiums of eighty-two percent (82%)."

To the extent required by this amendment: adjust totals; and renumber as necessary. CLEM, HALVERSON

**HB0001H2044/FAILED**

[BUDGET AFFECTED]

Budget(s): **Addition to 300 Sections**

\* \* \* \* \*

Page 145-after line 5 Insert the following new section and renumber as necessary:

"[TRAVEL REDUCTIONS]

**Section 333.**

(a) Each agency receiving a general fund appropriation in this act shall reduce its final general fund appropriation for in-state and out-of-state travel (series 0221 and 0222) in this act by five percent (5%), as calculated by the budget division of the department of administration and information.

(b) Notwithstanding W.S. 9-2-1008, 9-2-1012(e) and 9-4-207(a), the budget division, in coordination with the state auditor's office, shall revert the reductions identified in subsection (a) no later than December 31, 2018.

(c) All reversions under subsection (b) shall be reported to the joint appropriations committee through the B-11 process as authorized by W.S. 9-2-1005(b)(ii) and reported pursuant to W.S. 9-2-1013(b)". To the extent required by this amendment: adjust totals; and renumber as necessary. GRAY, GREEAR

**HB0001H2045/FAILED**

Budget(s): **Addition to 300 Sections**

\* \* \* \* \*

Page 145-after line 5 Insert the following new section and renumber as necessary:

"[STATE GOVERNMENT MANAGER-EMPLOYEE RATIOS REPORT]

**Section 333.**

(a) Not later than September 4, 2018, each state agency that receives an appropriation under this act shall submit a report to the governor and the joint appropriations committee regarding:

(i) The number of managerial and nonmanagerial employees currently employed by the agency;

(ii) The ratio of managerial employees to nonmanagerial employees, based on the data specified in paragraph (i) of this subsection;

(iii) The manner in which vacant managerial and nonmanagerial positions may affect the ratio specified in paragraph (ii) of this subsection; and

(iv) Unless clearly impracticable, a plan for the agency to reorganize itself to create a ratio of managerial employees to nonmanagerial employees of not less than eight (8) to one (1) by June 30, 2020 and, if necessary, any recommendations for legislative action required to achieve the reorganization. If reorganization is determined to be clearly impracticable, the agency shall provide detailed reasons in support of its determination.

(b) As used in this section:

(i) "Managerial employee" means an employee who has two (2) or more subordinates and whose duties include a supervisory role;

(ii) "State agency" includes all agencies, boards, offices, commissions and departments of the executive branch of government, but shall not include the University of Wyoming or the judicial branch of government."

To the extent required by this amendment: adjust totals; and renumber as necessary. EDWARDS, CLEM, JENNINGS, STEINMETZ



**HB0001H2046/FAILED**

[BUDGET AFFECTED]

Budget(s): **Section 037. STATE ENGINEER**  
(Board of Control Div.)  
\* \* \* \* \*

Page 25-line 18 Under GENERAL FUND increase amount by "13,410,021"; under OTHER FUNDS decrease amount by "13,410,021 S1".

To the extent required by this amendment: adjust totals; and renumber as necessary. LAURSEN, BLAKE, HUNT, PAXTON

**ROLL CALL**

**Ayes:** Representative(s) Allen, Biteman, Blackburn, Blake, Bovee, Byrd, Clausen, Connolly, Court, Dayton, Eklund, Eyre, Flitner, Freeman, Gierau, Hallinan, Hunt, Laursen, Lindholm, Northrup, Paxton, Pelkey, Piiparinen, Simpson, Steinmetz

**Nays:** Representative(s) Barlow, Brown, Burkhart, Clem, Edwards, Furphy, Gray, Greear, Haley, Halverson, Harshman, Henderson, Jennings, Kinner, Kirkbride, Larsen, Lone, Loucks, MacGuire, Madden, Miller, Nicholas, Obermueller, Olsen, Pownall, Salazar, Schwartz, Sommers, Stith, Sweeney, Walters, Wilson, Winters, Zwonitzer

**Conflicts:** Representative Crank

**Ayes** 25 **Nays** 34 **Excused** 0 **Absent** 0 **Conflicts** 1

**HB0001H2047/FAILED**

[BUDGET AFFECTED]

Budget(s): **Section 313. [SCHOOL CAPITAL CONSTRUCTION]**  
\* \* \* \* \*

Page 119-lines 2 through 9 Delete entirely.

Page 119-line 11 Delete "(o)" and insert "(n)".

To the extent required by this amendment: adjust totals; and renumber as necessary. LAURSEN, CONNOLLY

**HB0001H2048/WITHDRAWN**

**HB0001H2049/WITHDRAWN**

**HB0001H2050/FAILED**

[BUDGETS AFFECTED]

Section Under Consideration:

**Section 001. OFFICE OF THE GOVERNOR**  
(Administration)  
\* \* \* \* \*

Page 5-line 4 Under GENERAL FUND decrease amount by "560,000".

Page 5-line 15 After "Full Time" insert "6".

Page 6-after line 17 Insert:

"6. Three (3) of the full time positions authorized by this section shall be limited to the period from July 1, 2018 through December 31, 2018, after which the three (3) positions shall not be authorized".

To the extent required by this amendment: adjust totals; and renumber as necessary. GRAY

**ROLL CALL**

**Ayes:** Representative(s) Barlow, Biteman, Blackburn, Clem, Court, Edwards, Gray, Hallinan, Halverson, Jennings, Laursen, Lindholm, Lone,

Loucks, Miller, Piiparinen, Salazar, Simpson, Steinmetz, Stith, Winters, Zwonitzer

**Nays:** Representative(s) Allen, Blake, Bovee, Brown, Burkhart, Byrd, Clausen, Connolly, Crank, Dayton, Eklund, Eyre, Flitner, Freeman, Furphy, Gierau, Greear, Haley, Harshman, Henderson, Hunt, Kinner, Kirkbride, Larsen, MacGuire, Madden, Nicholas, Northrup, Obermueller, Olsen, Paxton, Pelkey, Pownall, Schwartz, Sommers, Sweeney, Walters, Wilson

**Ayes** 22      **Nays** 38      **Excused** 0      **Absent** 0      **Conflicts** 0

**HB0001H2051/FAILED**

[BUDGET AFFECTED]

Budget(s): **Section 006. ADMINISTRATION AND INFORMATION**  
(General Services)

\* \* \* \* \*

Page 10-line 20      After "1." insert ", 3."

Page 11-after line 23      Insert:

"3. As a condition of this appropriation, by August 1, 2018, the general services division of the department of administration and information shall sell five percent (5%) of the vehicles currently owned and maintained in the motor pool's reservation pool that are available for use by state employees on a per trip basis. This requirement shall not apply to permanently assigned vehicles. Funds received from the sale of the vehicles shall be deposited into the general fund to the extent not otherwise required by law. By September 1, 2018, the division shall report to the joint appropriations committee on funds distributed to the general fund pursuant to this footnote. For the period from August 1, 2018 through June 30, 2020, the division shall not expand the vehicle fleet that is subject to this footnote in excess of one percent (1%) beyond that vehicle fleet size as of August 1, 2018."

To the extent required by this amendment: adjust totals; and renumber as necessary. GRAY

**ROLL CALL**

**Ayes:** Representative(s) Allen, Barlow, Biteman, Blackburn, Blake, Bovee, Clem, Connolly, Court, Edwards, Gierau, Gray, Greear, Hallinan, Halverson, Hunt, Jennings, Laursen, Lindholm, Lone, Loucks, Miller, Olsen, Pelkey, Piiparinen, Salazar, Steinmetz, Winters

**Nays:** Representative(s) Brown, Burkhart, Byrd, Clausen, Crank, Dayton, Eklund, Eyre, Flitner, Freeman, Furphy, Haley, Harshman, Henderson, Kinner, Kirkbride, Larsen, MacGuire, Madden, Nicholas, Northrup, Obermueller, Paxton, Pownall, Schwartz, Simpson, Sommers, Stith, Sweeney, Walters, Wilson, Zwonitzer

**Ayes** 28      **Nays** 32      **Excused** 0      **Absent** 0      **Conflicts** 0

**HB0001H2052/FAILED**

[BUDGET AFFECTED]

Budget(s): **Section 045. DEPARTMENT OF TRANSPORTATION**  
(Administration)

\* \* \* \* \*

Page 29-line 4      After "Administration" insert "2."

Page 30-after line 2      Insert:

"2. As a condition of this appropriation, the department shall, for any construction related contract entered into after June 30, 2018, obtain from the contractor written documentation demonstrating that all of the contractor's employees and any subcontractors who will work on the

project jobsite are United States citizens or are not unauthorized aliens as defined in 8 U.S.C. 1324a(h) (3)".  
To the extent required by this amendment: adjust totals; and renumber as necessary. GRAY

**ROLL CALL**

**Ayes:** Representative(s) Biteman, Blackburn, Clem, Edwards, Eklund, Gray, Hallinan, Halverson, Jennings, Lone, Miller, Piiparinen, Salazar, Steinmetz

**Nays:** Representative(s) Allen, Blake, Bovee, Brown, Burkhart, Byrd, Clausen, Connolly, Court, Crank, Dayton, Eyre, Flitner, Freeman, Furphy, Gierau, Greear, Haley, Harshman, Henderson, Hunt, Kinner, Kirkbride, Larsen, Laursen, Lindholm, Loucks, MacGuire, Madden, Nicholas, Northrup, Obermueller, Olsen, Paxton, Pelkey, Pownall, Schwartz, Simpson, Sommers, Stith, Sweeney, Walters, Wilson, Winters, Zwonitzer

**Excused:** Representative Barlow

**Ayes** 14      **Nays** 45      **Excused** 1      **Absent** 0      **Conflicts** 0

**HB0001H2053/FAILED**

**(CORRECTED COPY)**

[BUDGET AFFECTED]

Budget(s): **Section 006.**      **ADMINISTRATION AND INFORMATION**  
(General Services)

\* \* \* \* \*

Page 10-line 20      Under OTHER FUNDS decrease amount by "669,583 IS".

Page 11-line 6      Before "This" insert "Not more than six million two hundred ninety-six thousand two hundred forty-six dollars (\$6,296,246.00) of".

To the extent required by this amendment: adjust totals; and renumber as necessary. GRAY, JENNINGS

**ROLL CALL**

**Ayes:** Representative(s) Allen, Barlow, Biteman, Blackburn, Clem, Court, Edwards, Gray, Greear, Hallinan, Halverson, Hunt, Jennings, Laursen, Lindholm, Lone, Loucks, Miller, Olsen, Piiparinen, Salazar, Simpson, Steinmetz, Stith, Winters

**Nays:** Representative(s) Blake, Bovee, Brown, Burkhart, Byrd, Clausen, Connolly, Crank, Dayton, Eklund, Eyre, Flitner, Freeman, Furphy, Gierau, Haley, Harshman, Henderson, Kinner, Kirkbride, Larsen, MacGuire, Madden, Nicholas, Northrup, Obermueller, Paxton, Pelkey, Pownall, Schwartz, Sommers, Sweeney, Walters, Wilson, Zwonitzer

**Ayes** 25      **Nays** 35      **Excused** 0      **Absent** 0      **Conflicts** 0

**HB0001H2054/FAILED**

[BUDGET AFFECTED]

Budget(s): **Section 304.**      [EMPLOYEE BENEFITS]

\* \* \* \* \*

Page 94-after line 27      Insert:

"(iii) For the period beginning December 1, 2018 and ending November 30, 2019, the department of administration and information shall increase employee annual deductibles for health insurance by an amount equal to ten percent (10%) of the employee annual deductible as of November 30, 2018;

(iv) For the period beginning December 1, 2019 and ending November 30, 2020, the department of administration and information

shall increase employee annual deductibles for health insurance by an amount equal to nine percent (9%) of the employee annual deductible as of November 30, 2019."

To the extent required by this amendment: adjust totals; and renumber as necessary. HALVERSON

**HB0001H2055/FAILED**

[BUDGET AFFECTED]

Budget(s): **Section 006.** **ADMINISTRATION AND INFORMATION**  
(State Library)

\* \* \* \* \*

Page 10-line 26 After "Library" insert "3."; under GENERAL FUND increase amount by "680,000".

Page 11-after line 23 Insert:  
"3. Of this general fund appropriation, six hundred eighty thousand dollars (\$680,000.00) shall only be expended if federal funding under 20 U.S.C. 9121 et seq. is eliminated or otherwise unavailable to the state."

To the extent required by this amendment: adjust totals; and renumber as necessary. ZWONITZER

**ROLL CALL**

**Ayes:** Representative(s) Barlow, Blackburn, Blake, Bovee, Brown, Byrd, Connolly, Court, Dayton, Flitner, Freeman, Furphy, Gierau, Haley, Henderson, Hunt, Kinner, Kirkbride, Madden, Nicholas, Northrup, Obermueller, Paxton, Pelkey, Schwartz, Sommers, Sweeney, Zwonitzer

**Nays:** Representative(s) Allen, Biteman, Burkhart, Clausen, Clem, Crank, Edwards, Eklund, Eyre, Gray, Greear, Hallinan, Halverson, Harshman, Jennings, Larsen, Laursen, Lindholm, Lone, Loucks, MacGuire, Miller, Olsen, Piiparinen, Pownall, Salazar, Simpson, Steinmetz, Stith, Walters, Wilson, Winters

**Ayes** 28    **Nays** 32    **Excused** 0    **Absent** 0    **Conflicts** 0

**HB0001H2056/WITHDRAWN**

**HB0001H2057/WITHDRAWN**

**HB0001H2058/FAILED**

[BUDGET AFFECTED]

Budget(s): **Section 024.** **STATE PARKS & CULTURAL RESOURCES**  
(St Parks & Hist. Sites)

\* \* \* \* \*

Page 22-line 7 Under GENERAL FUND increase amount by "50,000".

Page 22-line 8 After "4." delete ", 5."

Page 23-lines 12 through 14 Delete entirely.

To the extent required by this amendment: adjust totals; and renumber as necessary. CONNOLLY, BLAKE, PELKEY

**HB0001H2059/WITHDRAWN**

**HB0001H2060/FAILED**

[BUDGET AFFECTED]

Budget(s): **Section 048.** **DEPARTMENT OF HEALTH**  
(Health Care Financing)

(Public Health)

(Behavioral Health)

\* \* \* \* \*

Page 30-line 8 Under GENERAL FUND increase amount by "1,499,321"; under FEDERAL FUNDS increase amount by "1,499,321".  
Page 30-line 10 After "Health" delete "4."  
Page 30-line 13 Under GENERAL FUND increase amount by "144,000".  
Page 32-lines 4 and 5 Delete entirely.  
To the extent required by this amendment: adjust totals; and renumber as necessary. CONNOLLY, BARLOW, HALVERSON

**HB0001H2061/FAILED**

[BUDGET AFFECTED]

Budget(s): **Additions to 300 Sections**

\* \* \* \* \*

Page 1-line 10 After "revenues" insert ", increasing revenues,".  
Page 145-after line 5 Insert the following new section and renumber as necessary:  
"[ALCOHOLIC LIQUORS MARKUP]

**Section 333.**

(a) W.S. 12-2-303(a) is amended to read:

**12-2-303. Purchase and sale of alcoholic liquors; shortages.**

(a) The Wyoming liquor division shall purchase and sell alcoholic liquors to qualified licensees within the state including, at the discretion of the division, any retail distributors or permittees operating within any military post or national park located within the boundaries of the state of Wyoming. Except as provided in subsection (c) of this section, sales shall be made at prices sufficient to return the cost of merchandise and all expenses of operation together with a profit, not to exceed twenty and six-tenths percent (20.6%) above the cost of the merchandise for fiscal years 2019 and 2020 and thereafter, seventeen and six-tenths percent (17.6%) above the cost of the merchandise."

[ALCOHOLIC LIQUORS MARKUP TRANSFER]

**Section 334.** The state auditor shall transfer an amount equal to fourteen and fifty-six hundredths percent (14.56%) of the profit collected under W.S. 12-2-203(a) from the general fund to the school capital construction account not later than June 30, 2019 for fiscal year 2019 and June 30, 2020 for fiscal year 2020."

To the extent required by this amendment: adjust totals; and renumber as necessary. CONNOLLY, MADDEN

2/21/2018 H 2nd Reading:Passed

**HB0001H3001/ADOPTED**

[BUDGETS AFFECTED]

Section Under Consideration:

**Section 001. OFFICE OF THE GOVERNOR**  
(Administration)

\* \* \* \* \*

Page 5-line 4 Under GENERAL FUND decrease amount by "186,667".  
Page 5-line 15 After "Full Time" insert "6."  
Page 6-after line 17 Insert:

"6. One (1) of the full time positions authorized in this section shall be limited to the period from July 1, 2018 through December 31, 2018, after which one (1) position shall not be authorized.".  
To the extent required by this amendment: adjust totals; and renumber as necessary. GRAY, BITEMAN, JENNINGS

**ROLL CALL**

**Ayes:** Representative(s) Barlow, Biteman, Blackburn, Blake, Bovee, Byrd, Clem, Connolly, Dayton, Eyre, Freeman, Furphy, Gierau, Gray, Greear, Hallinan, Halverson, Hunt, Jennings, Laursen, Lindholm, Lone, Loucks, Miller, Pelkey, Piiparinen, Salazar, Schwartz, Simpson, Steinmetz, Stith, Winters, Zwonitzer

**Nays:** Representative(s) Allen, Brown, Burkhardt, Clausen, Court, Crank, Eklund, Flitner, Haley, Harshman, Henderson, Kinner, Kirkbride, Larsen, MacGuire, Madden, Nicholas, Northrup, Obermueller, Olsen, Paxton, Pownall, Sommers, Sweeney, Walters, Wilson

**Excused:** Representative Edwards

**Ayes** 33      **Nays** 26      **Excused** 1      **Absent** 0      **Conflicts** 0

**HB0001H3002/FAILED**

[MULTIPLE BUDGETS AFFECTED]

Section Under Consideration:

**Section 001.                    OFFICE OF THE GOVERNOR**  
(Tribal Liaison)

Other Budget(s) Affected:

**Section 049.                    DEPARTMENT OF FAMILY SERVICES**  
(Assistance & Services)

\* \* \* \* \*

Page 5-line 5                    Under GENERAL FUND increase amount by "160,000".

Page 6-line 5                    Delete "one hundred sixty thousand dollars".

Page 6-line 6                    Delete "(\$160,000.00)" and insert "three hundred twenty thousand dollars (\$320,000.00)".

Page 34-line 10                    Under GENERAL FUND decrease amount by "160,000".

To the extent required by this amendment: adjust totals; and renumber as necessary. ALLEN, BLAKE

**HB0001H3003/FAILED**

[BUDGET AFFECTED]

Budget(s): **Section 001.                    OFFICE OF THE GOVERNOR**  
(Tribal Liaison)

\* \* \* \* \*

Page 5-line 5                    Under GENERAL FUND increase amount by "160,000".

Page 6-line 5                    Delete "one hundred sixty" and insert "three hundred twenty".

Page 6-line 6                    Delete "(\$160,000.00)" and insert "(\$320,000.00)".

To the extent required by this amendment: adjust totals; and renumber as necessary. ALLEN, BLAKE

**HB0001H3004/FAILED**

[BUDGET AFFECTED]

Budget(s): **Section 006.                    ADMINISTRATION AND INFORMATION**  
(State Library)

\* \* \* \* \*

Page 10-line 26 After "Library" insert "3."; under GENERAL FUND increase amount by "340,000".

Page 11-after line 23 Insert:  
"3. Of this general fund appropriation, three hundred forty thousand dollars (\$340,000.00) shall only be expended if federal funding under 20 U.S.C. 9121 et seq. is eliminated or otherwise unavailable to the state."

To the extent required by this amendment: adjust totals; and renumber as necessary. ZWONITZER, FLITNER, KINNER, KIRKBRIDE

**HB0001H3005/WITHDRAWN**

**HB0001H3006/FAILED**

(CORRECTED COPY)

[BUDGET AFFECTED]

Budget(s): **Section 020. DEPARTMENT OF ENVIRONMENTAL QUALITY**  
(Abandoned Mine Reclam.)  
\* \* \* \* \*

Page 19-line 19 After "Reclam." insert "2."

Page 20-after line 8 Insert:  
"2. Notwithstanding any other provision of law, after all projects of eligible coal and noncoal reclamation have been provided for under W.S. 35-11-1201 through 35-11-1209 and under rules issued by the department of environmental quality, the department of environmental quality shall apply to the office of surface mining to expend any unencumbered and unobligated funds available from the abandoned mine lands program under 30 U.S.C. 1235 for the Bitter Creek reclamation project in accordance with W.S. 35-11-1202(c). Funds expended for this project shall not exceed five million five hundred seventy-four thousand dollars (\$5,574,000.00) and notwithstanding any other provision of law, funds made available for this project shall not revert until the completion of the project."

To the extent required by this amendment: adjust totals; and renumber as necessary. STITH, BLAKE, DAYTON, FREEMAN

**HB0001H3007/FAILED**

[BUDGET AFFECTED]

Budget(s): **Section 024. STATE PARKS & CULTURAL RESOURCES**  
(St Parks & Hist. Sites)  
\* \* \* \* \*

Delete the Allen second reading amendment (HB0001H2010/A) entirely and further amend as follows:

Page 22-line 7 Under GENERAL FUND decrease amount by "150,000".

Page 22-line 8 Under OTHER FUNDS decrease amount by "407,199 SR".

Page 22-line 12 Decrease Full Time positions by "3".

Page 22-line 21 After "appropriation" delete balance of line.

Page 22-line 22 Delete "\$150,000.00" and insert "no funds"; delete "only".

Page 22-line 23 After "website." delete balance of line.

Page 22-lines 24 and 25 Delete entirely.

To the extent required by this amendment: adjust totals; and renumber as necessary. STEINMETZ, CLEM, HUNT, LINDHOLM

**HB0001H3008/FAILED**

[BUDGET AFFECTED]

Budget(s): **Section 024. STATE PARKS & CULTURAL RESOURCES**

(State Parks & Hist. Sites)

\* \* \* \* \*

Page 22-line 7 Under GENERAL FUND decrease amount by "380,909".

Page 22-line 8 Delete "4.,"

Page 23-lines 7 through 10 Delete entirely.

To the extent required by this amendment: adjust totals; and renumber as necessary. JENNINGS

**HB0001H3009/FAILED**

[BUDGET AFFECTED]

Budget(s): **Section 048. DEPARTMENT OF HEALTH**

(Health Care Financing)

\* \* \* \* \*

Page 30-line 8 After "3." insert ", 11."; under GENERAL FUND increase amount by "749,661"; under FEDERAL FUNDS increase amount by "749,661".

Page 34-after line 3 Insert:

"11. Of this general fund appropriation, seven hundred forty-nine thousand six hundred sixty-one dollars (\$749,661.00) and of this federal funds appropriation, seven hundred forty-nine thousand six hundred sixty-one dollars (\$749,661.00) shall only be expended by the department for the purpose of benefits paid to employed individuals with disabilities for the period beginning July 1, 2018 and ending June 30, 2019."

To the extent required by this amendment: adjust totals; and renumber as necessary. CLEM

**HB0001H3010/WITHDRAWN**

**HB0001H3011/FAILED**

[BUDGET AFFECTED]

Budget(s): **Section 048. DEPARTMENT OF HEALTH**

(Health Care Financing)

\* \* \* \* \*

Delete the Clem third reading amendment (HB0001H3010/A) entirely and further amend as follows:

Page 30-line 8 Under GENERAL FUND decrease amount by "69,981"; under FEDERAL FUNDS decrease amount by "79,300"; under OTHER FUNDS decrease amount by "718 SR".

Page 30-line 21 Decrease Full Time positions by "1".

To the extent required by this amendment: adjust totals; and renumber as necessary. CLEM

**ROLL CALL**

**Ayes:** Representative(s) Biteman, Clausen, Clem, Crank, Eklund, Eyre, Furphy, Gray, Hallinan, Halverson, Jennings, Laursen, Lindholm, Lone, Loucks, Miller, Obermueller, Piiparinen, Salazar, Simpson, Steinmetz, Stith, Winters

**Nays:** Representative(s) Allen, Barlow, Blackburn, Blake, Bovee, Brown, Byrd, Connolly, Court, Dayton, Flitner, Freeman, Gierau, Greear, Haley, Harshman, Henderson, Hunt, Kinner, Kirkbride, Larsen, MacGuire, Madden, Nicholas, Northrup, Olsen, Paxton, Pelkey, Pownall, Schwartz, Sommers, Sweeney, Walters, Wilson, Zwonitzer

**Excused:** Representative(s) Burkhardt, Edwards



**Ayes 23      Nays 35      Excused 2      Absent 0      Conflicts 0**

**HB0001H3012/FAILED**

[BUDGET AFFECTED]

Budget(s): **Section 048.      Department of Health**  
(Aging)

\* \* \* \* \*

Page 30-line 17      After "6.," insert "7.,".  
Page 32-lines 20 through 26      Delete the Winters, et al. second reading amendment (HB0001H2022/A) to these lines.  
Page 33-lines 1 through 13      Delete the Winters, et al. second reading amendment (HB0001H2022/A) to these lines.  
Page 33-line 14      Delete the Winters, et al. second reading amendment (HB0001H2022/A) to this line; after "footnote" insert ". The department of health shall, prior to deeming any facility unnecessary under paragraphs (i) and (ii) of this footnote hold public forums in the community where the facility is located. The department shall notice the public forum by time and place at least five (5) days prior to the forum."  
Page 33-lines 15 through 18      Delete the Winters, et al. second reading amendment (HB0001H2022/A) to these lines.  
Page 33-line 19      Delete the Winters, et al. second reading amendment (HB0001H2022/A) to this line; delete "March 15" and insert "November 30".  
To the extent required by this amendment: adjust totals; and renumber as necessary. SOMMERS, LARSEN, NICHOLAS

**HB0001H3013/ADOPTED**

[BUDGET AFFECTED]

Budget(s): **Section 049.      DEPARTMENT OF FAMILY SERVICES**  
(Assistance & Services)

\* \* \* \* \*

Page 34-line 11      After "5." insert ", 6."  
Page 36-after line 11      Insert:  
"6. Funds appropriated to the department to be expended on per diem payments to residential treatment facilities and group homes shall not require a contract but shall be expended in accordance with the department's rules and regulations."  
To the extent required by this amendment: adjust totals; and renumber as necessary. CLEM

**HB0001H3014/ADOPTED**

[BUDGET AFFECTED]

Budget(s): **Section 066.      WYOMING TOURISM BOARD**  
(Wyoming Tourism Board)

\* \* \* \* \*

Page 42-line 16      Under GENERAL FUND increase amount by "2,000,000".  
To the extent required by this amendment: adjust totals; and renumber as necessary. FLITNER, GIERAU, NORTHRUP

**ROLL CALL**

**Ayes:** Representative(s) Barlow, Blake, Bovee, Brown, Burkhart, Byrd, Connolly, Court, Crank, Dayton, Eklund, Eyre, Flitner, Freeman, Furphy,

Gierau, Haley, Halverson, Harshman, Hunt, Kinner, Kirkbride, Lindholm, Madden, Northrup, Obermueller, Olsen, Paxton, Pelkey, Pownall, Schwartz, Sommers, Sweeney, Walters, Wilson, Zwonitzer

**Nays:** Representative(s) Allen, Biteman, Blackburn, Clausen, Clem, Gray, Greear, Hallinan, Henderson, Jennings, Larsen, Laursen, Lone, Loucks, MacGuire, Miller, Nicholas, Piiparinen, Salazar, Simpson, Steinmetz, Stith, Winters

**Excused:** Representative Edwards

**Ayes** 36      **Nays** 23      **Excused** 1      **Absent** 0      **Conflicts** 0

**HB0001H3015/FAILED**

[BUDGET AFFECTED]

Budget(s): **Section 067. UNIVERSITY OF WYOMING**  
(State Aid)

\* \* \* \* \*

Page 44-line 27      Delete "solely for athletic programs" and insert "for the purposes specified in this footnote".

Page 45-line 2      After "and" insert "of this amount, ten percent (10%) shall only be expended for the purposes of any university initiative unrelated to athletics with a total cost of less than one hundred thousand dollars (\$100,000.00) and ninety percent (90%) shall".

To the extent required by this amendment: adjust totals; and renumber as necessary. CONNOLLY, ZWONITZER

**HB0001H3016/FAILED**

[BUDGET AFFECTED]

Budget(s): **Section 080. DEPARTMENT OF CORRECTIONS**  
\* \* \* \* \*

Page 49-line 10      After "1." insert ", 5.".

Page 50-after line 22      Insert:  
"5. Not later than December 13, 2018, the department shall provide a report to the joint judiciary interim committee and the joint appropriations committee on impacts to public safety and costs and savings relating to alternatives to incarceration. The report shall include any potential statutory revisions and other recommendations to the legislature regarding incarceration rates and alternatives to incarceration.".

To the extent required by this amendment: adjust totals; and renumber as necessary. CONNOLLY, BURKHART, KIRKBRIDE

**HB0001H3017/FAILED**

[BUDGET AFFECTED]

Budget(s): **Section 205. EDUCATION-SCHOOL FINANCE**  
(School Foundation Program)

\* \* \* \* \*

Page 65-line 20      After "Foundation Program" insert "1.".

Page 66-after line 4      Insert:  
"(a) Of this other funds appropriation, one million six hundred thousand dollars (\$1,600,000.00) shall be expended by the state superintendent of public instruction to establish a pilot project for a voucher system. These funds shall be from that portion of the school foundation program account funded by federal mineral royalties. The project shall:

(i) Be administered by the state superintendent of public instruction through the department of education;  
(ii) Operate for school years 2018-2019 and 2019-2020 only;

(iii) Be comprised of two hundred (200) public school students who will be enrolled in grade seven (7) during the 2018-2019 school year. The students shall be selected by the state superintendent from applicants without regard to school district, community or county of residence.

(b) The two hundred (200) students selected pursuant to subsection (a) of this footnote shall be randomly divided into two (2) groups of one hundred (100) students subject to the following:

(i) One (1) group of one hundred (100) students shall be enrolled in a nonpublic school and shall receive a payment of up to eight thousand dollars (\$8,000.00) per year during the pilot program, which shall be used to pay tuition costs assessed by the school in which the student is enrolled. The department of education shall enter into agreements with the parents or guardians of these students to ensure funding is used exclusively for tuition. The agreements shall also require that students in this group participate during the 2018-2019 and 2019-2020 school years in the statewide assessment system for student performance administered under W.S. 21-2-304(a)(v). Any student within this group shall not be counted within the average daily membership (ADM) as computed for the purpose of implementing W.S. 21-13-309. Home-based education programs as defined under W.S. 21-4-101(a)(v) are not eligible under this paragraph;

(ii) The second group of one hundred (100) students shall serve as a control group only and shall be counted within the ADM of the school district in which the student resides and attends school.

(c) The state superintendent of public instruction shall maintain a record of the statewide assessment system for student performance results, administered under W.S. 21-2-304(a)(v) during the 2018-2019 and 2019-2020 school years, for the two hundred (200) students selected under subsection (b) of this footnote. Using the record, the superintendent shall prepare a comparison of student performance between the two (2) groups of one hundred (100) students as established under subsection (b) of this section. Information developed under this subsection shall be used only as a basis upon which to make recommendations to the legislature under subsection (d) of this footnote.

(d) On or before October 1, 2019 and again on or before October 1, 2020, the state superintendent of public instruction shall report to the legislature on findings under this footnote with respect to the pilot program and provide recommendations on the future of a voucher system in Wyoming education."

To the extent required by this amendment: adjust totals; and renumber as necessary. CLEM, WINTERS

**HB0001H3018/ADOPTED**

[BUDGET AFFECTED]

Budget(s): **Section 206. DEPARTMENT OF EDUCATION**

\* \* \* \* \*

Page 66-line 6 After "EDUCATION" insert "4.".

Page 68-after line 2 Insert:

"4. Up to fifty thousand dollars (\$50,000.00) from any appropriation to the department under this section is authorized to be expended by the

department during school years 2018-2019 and 2019-2020 to pay for processing costs for Wyoming poultry, lamb, pork, beef or bison donated to a school district to be used in school lunches. Expenditures authorized in this footnote shall be made only if an equal amount of funding has been contributed by a local school district for the processing costs of the donated Wyoming poultry, lamb, pork, beef or bison. The department shall endeavor to provide funding to as many school districts as possible."

To the extent required by this amendment: adjust totals; and renumber as necessary. HUNT, BROWN, LINDHOLM

**HB0001H3019/FAILED**

[BUDGET AFFECTED]

Budget(s): **Section 206. DEPARTMENT OF EDUCATION**  
(Accountability & Commun.)

\* \* \* \* \*

Page 66-line 11 Under GENERAL FUND increase amount by "141,000".

Page 66-line 20 Increase Full Time positions by "1".

To the extent required by this amendment: adjust totals; and renumber as necessary. NORTHRUP, KINNER

**HB0001H3020/ADOPTED**

[BUDGET AFFECTED]

Budget(s): **Section 303.**

[CARRYOVER APPROPRIATIONS]

[WYOMING VALUE ADDED ENERGY AND INDUSTRIAL PLAN]

\* \* \* \* \*

Page 90-line 21 After "hereby" insert ": (i) Except as provided by paragraph (ii) of this subsection, ".

Page 90-line 23 After "2020" delete "." and insert ";".

Page 90-after line 23 Insert:

"(ii) Two hundred thousand dollars (\$200,000.00) of these funds shall be appropriated to the Wyoming infrastructure authority to contract with a third-party to complete a study on the tax burdens imposed on oil and gas development in Wyoming. The study shall compare the tax burden in Wyoming with the tax burden on oil and gas development in other states. The authority shall select a vendor to conduct the study through a competitive bidding process. The results of the study shall be reported to the joint minerals, business and economic development interim committee and the joint revenue interim committee not later than November 1, 2018. Notwithstanding any other provision of law, these funds shall not be transferred or expended for any other purpose and any unexpended, unobligated funds remaining from this appropriation shall revert as provided by on June 30, 2019."

To the extent required by this amendment: adjust totals; and renumber as necessary. GREEAR, HARSHMAN, MILLER

**ROLL CALL**

**Ayes:** Representative(s) Allen, Barlow, Biteman, Blackburn, Bovee, Brown, Burkhardt, Byrd, Clausen, Clem, Court, Crank, Dayton, Eklund, Eyre, Furphy, Gierau, Gray, Greear, Haley, Hallinan, Halverson, Henderson, Hunt, Jennings, Kinner, Kirkbride, Larsen, Laursen, Lindholm, Lone, Loucks, MacGuire, Madden, Miller, Nicholas, Northrup, Obermueller, Olsen, Paxton, Pelkey, Piiparinen, Pownall, Salazar, Simpson, Sommers, Steinmetz, Stith, Sweeney, Walters, Winters, Zwonitzer



**ROLL CALL**

**Ayes:** Representative(s) Barlow, Biteman, Blackburn, Clausen, Clem, Connolly, Dayton, Eklund, Eyre, Furphy, Gray, Greear, Hallinan, Halverson, Hunt, Jennings, Kinner, Kirkbride, Laursen, Lindholm, Lone, Loucks, Madden, Miller, Obermueller, Olsen, Piiparinen, Pownall, Salazar, Steinmetz, Stith, Winters

**Nays:** Representative(s) Allen, Blake, Bovee, Brown, Burkhart, Court, Crank, Freeman, Gierau, Haley, Henderson, Larsen, MacGuire, Nicholas, Northrup, Paxton, Pelkey, Schwartz, Simpson, Sommers, Sweeney, Walters, Wilson, Zwonitzer

**Excused:** Representative(s) Byrd, Edwards, Flitner, Harshman

**Ayes** 32      **Nays** 24      **Excused** 4      **Absent** 0      **Conflicts** 0

**HB0001H3028/ADOPTED**

**(CORRECTED COPY)**

[BUDGET AFFECTED]

Budget(s):                    **Section 329.** [ELECTION EQUIPMENT]

\* \* \* \* \*

Delete the Edwards, et al. second reading amendment (HB0001H2039/A) entirely and further amend as follows:

- Page 140-line 6                Delete "(a)".
- Page 140-line 11             After "year" delete balance of line.
- Page 140-line 12             Delete entirely and insert "shall be deposited into an account administered by the state auditor's office. The funds deposited pursuant to this section shall remain in the account and shall not be expended until further legislative authorization."

Page 140-lines 14 through 27 Delete entirely.

Page 141-lines 1 through 6 Delete entirely.

To the extent required by this amendment: adjust totals; and renumber as necessary. NICHOLAS

**HB0001H3029/FAILED**

[BUDGET AFFECTED]

Budget(s):                    **Section 330.** [TRANSFER OF SALES AND USE TAXES COLLECTED FROM REMOTE VENDORS]

\* \* \* \* \*

Page 141-lines 8 through 20 Delete entirely.

To the extent required by this amendment: adjust totals; and renumber as necessary. EYRE, MADDEN, OLSEN, SCHWARTZ

**HB0001H3030/FAILED**

[BUDGET AFFECTED]

Budget(s):                    **Addition to 300 Sections**

\* \* \* \* \*

Page 145-after line 5 Insert the following new section and renumber as necessary:

"[SCHOOL SAFETY AND SECURITY]

**Section 333.**

(a) The department of education, with assistance from the state construction department, the office of homeland security and other stakeholders, shall evaluate:

(i) All efforts toward safety and security building and facility needs authorized in 2015 Wyoming Session Laws, Chapter 142, Section 2, Section 027, footnote 4, in 2016 Wyoming Session Laws,

Chapter 25, Section 1(g)(v) and in Section 2, Section 027, footnote 1 of this act;

(ii) All measures taken to address school safety and security in Wyoming; and

(iii) Any studies or reports regarding school safety in Wyoming.

(b) Not later than November 1, 2018 and again not later than November 1, 2019, the department of education shall report its findings under subsection (a) of this section and make recommendations to the joint education interim committee and the select committee on school facilities."

To the extent required by this amendment: adjust totals; and renumber as necessary. SOMMERS, HARSHMAN

**HB0001H3031/FAILED**

**(CORRECTED COPY)**

[BUDGET AFFECTED]

Budget(s): **Addition to 300 Sections**

\* \* \* \* \*

Page 145-after line 5 Insert the following new section and renumber as necessary:

"[SCHOOL FINANCE AMENDMENTS]

**Section 333.** 2011 Wyoming Session Laws, Chapter 185, Attachment "A" (b)(ii) and (iii) is amended to read:

ATTACHMENT "A"

ATTACHMENT "A" CONTAINS AN ENUMERATION OF EDUCATION RESOURCE BLOCK GRANT MODEL COMPONENTS SUMMARIZING AND EXECUTING RECOMMENDATIONS CONTAINED IN THE 2010 COST OF EDUCATION STUDY AS FOLLOWS:

(b) Notwithstanding components specified in the 2010 cost of education study accepted by the legislature, the Wyoming education resource block grant model components and the resourcing for those components, as enacted by the legislature, shall be as follows:

(ii) Class size: Effective for school years 2018-2019 and 2019-2020: 16 for grades Kindergarten through 3; 18 for grades 4 through 6; 22 for grades 7 through 12;

Effective for school years 2020-2021 and each school year thereafter: 16 for grades Kindergarten through 5; 21 for grades 6 through 12.

(iii) Core teachers: Effective for school years 2018-2019 and 2019-2020: Elementary school ADM divided by class size as provided by paragraph (b)(ii) of this Attachment A;

Middle school ADM  
divided by class size  
as provided by  
paragraph (b)(ii) of  
this Attachment A;  
High school ADM divided  
by class size as  
provided by paragraph  
(b)(ii) of this  
Attachment A;  
Effective for school  
years 2020-2021 and  
each school year  
thereafter: Elementary  
school ADM divided by  
16;  
Middle school ADM  
divided by 21;  
High school ADM divided  
by 21."

To the extent required by this amendment: adjust totals; and renumber as necessary. MILLER

**HB0001H3032/FAILED**

(CORRECTED COPY)

[BUDGET AFFECTED]

Budget(s): **Addition to 300 Sections**

\* \* \* \* \*

Page 145-after line 5 Insert the following new section and renumber as necessary:

"[AGENCY TRAVEL EXPENSES]

**Section 333.** For fiscal year 2019, each agency of the state shall calculate total expenses incurred by agency personnel or staff traveling to and attending meetings of any of the legislature's standing committees, interim committees, select committees, or other legislative committees or task forces authorized by law with members who are state legislators. Each agency shall report this information to the joint appropriations committee by August 1, 2019."

To the extent required by this amendment: adjust totals; and renumber as necessary. ZWONITZER, BROWN

**HB0001H3033/FAILED**

[BUDGET AFFECTED]

Budget(s): **Addition to 300 Sections**

\* \* \* \* \*

Page 145-after line 5 Insert the following new section and renumber as necessary:

"[AGENCY REPORTING TO LEGISLATURE]

**Section 333.** Each agency receiving a general fund appropriation in this act shall, prior to submitting any report in hard copy to the legislature or any committee or task force thereof, notify the management council of the legislature of any report estimated to cost one hundred dollars (\$100.00) or more to print. Unless objected to by management council after five (5) days from the notice, the agency shall submit the report electronically when due. Nothing in this section shall be construed to require an agency to print in hard copy, except as otherwise provided by Wyoming law or policy of the management



council."

To the extent required by this amendment: adjust totals; and renumber as necessary. MACGUIRE

**HB0001H3034/FAILED**

[BUDGET AFFECTED]

Budget(s): **Addition to 300 Sections**

\* \* \* \* \*

Page 145-after line 5 Insert the following new section and renumber as necessary:

"[TRAVEL REDUCTIONS]

**Section 333.**

(a) The final general fund appropriation for in-state and out-of-state travel in this act (series 0221 and 0222) to each agency receiving a general fund appropriation in this act is reduced by two and one-half percent (2.5%) as calculated by the budget division of the department of administration and information.

(b) Notwithstanding W.S. 9-2-1008, 9-2-1012(e) and 9-4-207(a), the budget division, in coordination with the state auditor's office, shall revert the reductions identified in subsection (a) no later than December 31, 2018.

(c) All reversions under subsection (b) shall be reported to the joint appropriations committee through the B-11 process as authorized by W.S. 9-2-1005(b)(ii) and reported pursuant to W.S. 9-2-1013(b)".  
To the extent required by this amendment: adjust totals; and renumber as necessary. GRAY

**HB0001H3035/FAILED**

[BUDGET AFFECTED]

Budget(s): **Addition to 300 Sections**

\* \* \* \* \*

Page 145-after line 5 Insert the following new section and renumber as necessary:

"[CONTRACTUAL SERVICES REDUCTIONS]

**Section 333.**

(a) The final general fund appropriation for contractual expenditures in this act (900 series) to each agency receiving a general fund appropriation in this act, excluding the Wyoming pipeline authority, the Wyoming infrastructure authority, the department of health and the department of family services, is reduced by five percent (5%) as calculated by the budget division of the department of administration and information.

(b) Notwithstanding W.S. 9-2-1008, 9-2-1012(e) and 9-4-207(a), the budget division, in coordination with the state auditor's office, shall revert the reductions identified in subsection (a) of this section not later than December 31, 2018.

(c) All reversions under subsection (b) of this section shall be reported to the joint appropriations committee through the B-11 process as authorized by W.S. 9-2-1005(b)(ii) and reported pursuant to W.S. 9-2-1013(b)".  
To the extent required by this amendment: adjust totals; and renumber as necessary. GRAY, GREER

**HB0001H3036/ADOPTED**

[BUDGET AFFECTED]

Budget(s): Addition to 300 Sections

\* \* \* \* \*

Page 1-line 12 After "committee" insert "and a task force".  
Page 145-after line 5 Insert the following new section and renumber  
as necessary:  
"[BLOCKCHAIN TASK FORCE]"

**Section 333.**

(a) There is created the blockchain task force. The task force shall be composed of:

(i) Two (2) members of the senate, appointed by the president of the senate, and two (2) members of the house of representatives, appointed by the speaker of the house. Not more than three (3) of the legislative members of the task force shall be from the same political party;

(ii) Three (3) members appointed by the governor.

(b) The task force shall identify governance issues related to blockchain technology and develop appropriate legislation to be recommended to one (1) or more appropriate legislative committees for consideration.

(c) The task force shall be staffed by the legislative service office. The task force shall terminate on January 1, 2020.

(d) There is appropriated twenty thousand dollars (\$20,000.00) from the general fund to the legislative service office for the period beginning with the effective date of this section and ending June 30, 2020. This appropriation shall only be expended for funding salary, mileage and per diem of legislative members of the task force for attendance at meetings of the task force. Notwithstanding any other provision of law, this appropriation shall not be transferred or expended for any other purpose and any unexpended, unobligated funds remaining from this appropriation shall revert as provided by law on June 30, 2020.

(e) There is appropriated ten thousand dollars (\$10,000.00) from the general fund to the governor's office for the period beginning with the effective date of this section and ending June 30, 2020. This appropriation shall only be expended for funding mileage and per diem of members of the task force appointed by the governor for attendance at meetings of the task force. Notwithstanding any other provision of law, this appropriation shall not be transferred or expended for any other purpose and any unexpended, unobligated funds remaining from this appropriation shall revert as provided by law on June 30, 2020.

(f) This section is effective immediately."

To the extent required by this amendment: adjust totals; and renumber as necessary. OLSEN, HARSHMAN, MILLER, NICHOLAS

**ROLL CALL**

**Ayes:** Representative(s) Blackburn, Blake, Bovee, Brown, Byrd, Clem, Connolly, Dayton, Eklund, Eyre, Freeman, Furphy, Gierau, Gray, Haley, Halverson, Hunt, Kinner, Laursen, Lindholm, Loucks, Miller, Nicholas, Obermueller, Olsen, Pelkey, Schwartz, Simpson, Sommers, Stith, Sweeney, Wilson, Winters, Zwonitzer

**Nays:** Representative(s) Allen, Barlow, Biteman, Burkhart, Clausen, Court, Crank, Greear, Hallinan, Henderson, Jennings, Kirkbride, Larsen, Lone, MacGuire, Madden, Northrup, Paxton, Piiparinen, Pownall, Salazar, Steinmetz, Walters

**Excused:** Representative(s) Edwards, Flitner, Harshman

**Ayes** 34      **Nays** 23      **Excused** 3      **Absent** 0      **Conflicts** 0

**HB0001H3037/FAILED**

[BUDGET AFFECTED]

Budget(s): **Addition to 300 Sections**

\* \* \* \* \*

Page 145-after line 5 Insert the following new section and renumber as necessary:

"[MEDICAID EXPANSION]

**Section 333.**

(a) The director of the department of health, in consultation with the insurance commissioner and with the approval of the governor, shall negotiate with the United States department of health and human services to expand medical assistance eligibility to all persons authorized under 42 U.S.C. 1396a(a)(10)(A)(i)(VIII). If the negotiation reveals viable and fiscally advantageous options for expansion of medical assistance, the director, with the approval of the governor, is authorized to pursue necessary and prudent waivers and state plan amendments for the expansion to occur. The negotiation and any waivers and state plan amendments shall be subject to the following:

(i) The medical assistance expansion shall include a work, volunteerism or educational requirement for beneficiaries, consistent with any exceptions required by federal law;

(ii) To the maximum extent possible, any necessary amendments and waivers shall be limited to the funds made available by the federal government for the expansion of medical assistance;

(iii) The medical assistance expansion shall include premium assistance for eligible higher income individuals to enable their enrollment in a qualified health plan through a federal health insurance exchange or an employer sponsored group health insurance plan;

(iv) The expansion program shall include a cost-sharing requirement, as authorized under federal law, for eligible moderate income individuals;

(v) To the maximum extent possible, premiums and out-of-pocket expenses shall be established at levels that will ensure no fiscal impact to the state of Wyoming;

(vi) Initial and continuing income eligibility standards shall be structured, to the extent possible, to avoid creating disincentives for a beneficiary to increase the beneficiary's household income;

(vii) The expansion program shall include wellness benefits and the waiver of cost-sharing requirements for these benefits; and

(viii) The expansion program shall include cost-sharing incentives for beneficiaries who attain specified uniform standards of health, including completion of an approved annual health risk assessment to identify unhealthy characteristics such as alcohol or substance disorders, tobacco use, obesity and immunization deficiencies.

(b) Notwithstanding any other provision of law, the department of health shall have spending authority to the extent necessary to implement this section.

(c) This section is repealed effective on the date that the federal government informs the state of Wyoming that it is no longer eligible to receive the federal medical assistance percentage offered on January 1, 2018 to states providing coverage for all persons described under 42 U.S.C. 1396a(a)(10)(A)(i)(VIII).

(d) This section constitutes the Legislature's approval for expansion of medical assistance pursuant to 2013 Wyoming Session Laws,

Chapter 116, Section 5.

(e) This section is effective immediately."

To the extent required by this amendment: adjust totals; and renumber as necessary. SCHWARTZ

**HB0001H3038/WITHDRAWN**

**HB0001H3039/FAILED**

[BUDGET AFFECTED]

Budget(s): **Addition to 300 Sections**

\* \* \* \* \*

Page 145-after line 5 Insert the following new section and renumber as necessary:

"[EMPLOYEE BENEFITS-STATE INSURANCE CONTRIBUTION REDUCTION]

**Section 333.**

(a) To effectuate a reduction in the percentage of state employee benefit premiums paid by the state from eighty-five percent to eighty-four and one-half percent (84.5%) for the period from December 1, 2018 through June 30, 2020, there shall be a proportional reduction in the amount of one million one hundred thousand dollars (\$1,100,000.00) in general funds appropriated to executive and judicial branch agencies in this act for purposes of paying the state's contribution to employee health, dental and life insurance benefits as provided for in section 304 of this act. There shall be a proportional reduction in federal funds and other funds appropriated in this act for purposes of paying the state's contribution to employee health, dental and life insurance benefits as provided for in section 304 of this act.

(b) Notwithstanding W.S. 9-2-1008, 9-2-1012(e) and 9-4-207(a), the budget division, in coordination with the state auditor's office, shall revert the reductions identified in subsection (a) of this section no later than December 31, 2018.

(c) All reversions under subsection (b) of this section shall be reported to the joint appropriations committee through the B-11 process as authorized by W.S. 9-2-1005(b)(ii) and reported pursuant to W.S. 9-2-1013(b).

(d) The department of administration and information's biennial budget request for the 2021-2022 biennium shall reflect a state contribution rate to state employee health, dental and life insurance premiums of eighty-four percent (84%)."

To the extent required by this amendment: adjust totals; and renumber as necessary. CLEM

**HB0001H3040/WITHDRAWN**

**HB0001H3041/ADOPTED**

[BUDGET AFFECTED]

Budget(s): **Section 048. DEPARTMENT OF HEALTH**

(Public Health)

\* \* \* \* \*

Page 30-line 10 After "4." insert ", 11."; Under GENERAL FUND increase amount by "2,000,000".

Page 34-after line 3 Insert:

"11. Of this total appropriation, not less than eight million dollars (\$8,000,000.00) shall only be expended through unit 0550 to provide grants to counties for activities designed to prevent the use, misuse or abuse of tobacco, alcohol or controlled substances and activities designed to prevent suicide, with not less than two million dollars

(\$2,000,000.00) of this general fund appropriation expended on grants to counties for suicide prevention.".  
To the extent required by this amendment: adjust totals; and renumber as necessary. BARLOW, CLEM, HALVERSON, HARSHMAN

**ROLL CALL**

**Ayes:** Representative(s) Allen, Barlow, Biteman, Blackburn, Blake, Bovee, Brown, Burkhart, Byrd, Clausen, Clem, Connolly, Court, Crank, Dayton, Eklund, Eyre, Flitner, Freeman, Furphy, Gierau, Gray, Haley, Hallinan, Halverson, Harshman, Henderson, Hunt, Jennings, Kinner, Larsen, Laursen, Lindholm, Lone, Madden, Miller, Northrup, Obermueller, Paxton, Pelkey, Piiparinen, Pownall, Salazar, Schwartz, Simpson, Sommers, Stith, Sweeney, Walters, Wilson

**Nays:** Representative(s) Greear, Kirkbride, Loucks, MacGuire, Nicholas, Olsen, Steinmetz, Winters, Zwonitzer

**Excused:** Representative Edwards

**Ayes** 50      **Nays** 9      **Excused** 1      **Absent** 0      **Conflicts** 0

**HB0001H3042/ADOPTED**

[BUDGET AFFECTED]

Budget(s): **Section 008. OFFICE OF THE PUBLIC DEFENDER**  
(Administration)

\* \* \* \* \*

Page 13-line 17      After "1." insert "2." under GENERAL FUND decrease amount by "425,000".

Page 14-after line 3      Insert:  
"2. Of this general fund appropriation, no funds shall be expended on court ordered capital cases."

To the extent required by this amendment: adjust totals; and renumber as necessary. EYRE, CONNOLLY, GREEAR, SIMPSON

**ROLL CALL**

**Ayes:** Representative(s) Allen, Barlow, Biteman, Blackburn, Blake, Bovee, Brown, Byrd, Clem, Connolly, Court, Crank, Dayton, Eklund, Eyre, Flitner, Freeman, Furphy, Gierau, Gray, Greear, Haley, Hallinan, Halverson, Harshman, Henderson, Hunt, Jennings, Kinner, Kirkbride, Larsen, Laursen, Lindholm, Lone, Loucks, MacGuire, Madden, Miller, Northrup, Obermueller, Olsen, Pelkey, Piiparinen, Simpson, Steinmetz, Stith, Winters, Zwonitzer

**Nays:** Representative(s) Burkhart, Clausen, Nicholas, Paxton, Pownall, Salazar, Schwartz, Sommers, Sweeney, Walters, Wilson

**Excused:** Representative Edwards

**Ayes** 48      **Nays** 11      **Excused** 1      **Absent** 0      **Conflicts** 0

**HB0001H3043/FAILED**

[BUDGET AFFECTED]

Budget(s): **Section 037. STATE ENGINEER**  
(Board of Control Div.)

\* \* \* \* \*

Page 25-line 18      Under GENERAL FUND increase amount by "6,705,011"; under OTHER FUNDS decrease amount by "6,705,011 S1".

To the extent required by this amendment: adjust totals; and renumber as necessary. LAURSEN, BLAKE, NORTHRUP

**HB0001H3044/WITHDRAWN**

**HB0001H3045/WITHDRAWN**

**HB0001H3046/FAILED**

[BUDGET AFFECTED]

Budget(s): **Addition to 300 Sections**

\* \* \* \* \*

Page 1-line 12 After "surcharge;" insert "amending the school finance system;".

Page 145-after line 5 Insert the following new section and renumber as necessary:

"[SCHOOL FINANCE AMENDMENT]

**Section 333.** W.S. 21-13-309(m) (iv) (A) is amended to read:

**21-13-309. Determination of amount to be included in foundation program for each district.**

(m) In determining the amount to be included in the foundation program for each district, the state superintendent shall:

(iv) Based upon reports from each district on schools operating within that district for the current school year and on grade configurations contained within each reported school during that school year, compute the average daily membership (ADM) for each reported school and each grade within each reported school in accordance with identified grade configurations subject to the following:

(A) Effective school years 2018-2019 and 2019-2020 only, the ADM for each reported school shall be computed based upon the school's ADM for the previous school year. Effective school year 2020-2021 and each school year thereafter, the average daily membership (ADM) for each reported school shall be computed based upon the average of the school's ADM counts completed at the end of the three (3) immediately preceding school years or the school's ADM for the previous school year, whichever is greater;".

To the extent required by this amendment: adjust totals; and renumber as necessary. LAURSEN, BURKHART

**HB0001H3047/FAILED**

[BUDGET AFFECTED]

Budget(s): **Section 045. DEPARTMENT OF TRANSPORTATION**

(Aeronautics)

\* \* \* \* \*

Page 29-line 14 After "Aeronautics" insert "2."; under GENERAL FUND increase amount by "1,000,000".

Page 30-after line 2 Insert:

"2. (a) Of this general fund appropriation, one million dollars (\$1,000,000.00) shall only be expended to continue the air service enhancement program created by W.S. 10-3-601 under the following conditions:

(i) The department has expended two million six hundred twenty-four thousand nine hundred one dollars (\$2,624,901.00)S7 for air service enhancement; and

(ii) The expenditure is necessary to avoid interruption to commercial air service to the communities the air service enhancement program presently serves.".

To the extent required by this amendment: adjust totals; and renumber

as necessary. WALTERS

**HB0001H3048/FAILED**

[BUDGET AFFECTED]

Budget(s): **Section 321.** [APPROPRIATIONS FROM THE LEGISLATIVE STABILIZATION RESERVE ACCOUNT]

\* \* \* \* \*

Page 132-line 2 Increase the dollar amount by "1,000,000".

Page 133-after line 5 Insert:

"(D) To avoid interruption to commercial air service to the communities the air service enhancement program presently serves, up to one million dollars (\$1,000,000.00) to continue the air service enhancement program under W.S. 10-3-601 until the department of transportation improvements to commercial air service are implemented as determined by the governor. Any unexpended, unobligated funds remaining from this appropriation shall revert to the legislative stabilization reserve account upon implementation of the department of transportation improvements but not later than June 30, 2020."

Page 133-lines 7 and 8 Decrease the dollar amount by "1,000,000".

To the extent required by this amendment: adjust totals; and renumber as necessary. WALTERS

**HB0001H3049/WITHDRAWN**

**HB0001H3050/ADOPTED**

[BUDGET AFFECTED]

Budget(s): **Section 331.** [COMMUNITY COLLEGE OPERATION OF AUTOMOTIVE TECHNOLOGY TRADE SCHOOL]

\* \* \* \* \*

Page 141-line 22 Delete "COMMUNITY COLLEGE".

Page 141-lines 27 and 28 Delete entirely.

Page 142-lines 1 through 8 Delete entirely and insert:

"(a) In coordination with the office of the governor, the Wyoming business council shall solicit proposals for the continued operation of an automotive technology trade school. Proposals may be submitted by private entities and by Wyoming community college districts. The council shall require of private entities submitting proposals:

(i) A business plan containing information that is sufficient for the council to evaluate management experience of principals, current financial position, details of proposed operation of the trade school, projected enrollments and projected profitability of the operation of the trade school;

(ii) Assets of the entity which would be pledged as collateral for any loan under this section;

(iii) The amount of loan sought and proposed interest rate, term and repayment schedule for any loan under this section;

(iv) An estimate of jobs to be filled in the operation of the trade school, including the number and type of jobs that are full-time, part-time, skilled, semiskilled or unskilled positions;

(v) Other information the council deems advisable to evaluate all proposals under this section, both individually and in relative terms to other proposals from private entities or community colleges.

(b) The council shall require of community college districts submitting proposals:

(i) Identification of the amount of grant sought by the district and the proposed terms and conditions of any grant;

(ii) Identification of equipment and the value of the equipment anticipated to be donated to the district or purchased by the district from grant funds;

(iii) Identification of any binding commitment of non-state funds from one (1) or more political subdivisions contingent on approval of the proposal;

(iv) Expected requests for annual state appropriations for the operation of the automotive technology school program;

(v) Anticipated increased mill levy funding within the district to operate the automotive technology school program;

(vi) An estimate of jobs to be filled in the operation of the trade school, including the number and type of jobs that are full-time, part-time, skilled, semiskilled or unskilled positions;

(vii) Other information the council deems advisable to evaluate all proposals under this section, both individually and in relative terms to other proposals from community colleges and from private entities.

(c) The business council shall evaluate all proposals received and recommend to the governor funding of the proposal which provides the greatest benefit to the state, based upon direct returns of funding provided under this section, the likelihood of continued operation of the trade school in the foreseeable future, and anticipated direct and indirect revenues and costs to the state. The recommendation of the council shall be submitted on or before April 1, 2018. The governor may provide a loan to a private entity or a grant to a community college under the provisions of this section, or may decline to fund any and all proposals, in his sole discretion, but not more than one (1) proposal shall be funded under this section.

(d) The governor may approve an initial grant of up to two million five hundred thousand dollars (\$2,500,000.00) to a community college district subject to the following:".

Page 142-lines 18 through 22 Delete entirely and insert:

"(iii) Consistent with W.S. 21-18-310, the board of county commissioners of the county in which the automotive technology trade school is located shall pass a resolution requesting that the county be annexed into a community college district. The resolution shall be passed by such date as will provide for an election on the annexation question at either the 2018 primary or general election. The provisions of W.S. 21-18-310 shall govern subsequent actions relating to the annexation."

Page 142-line 24 Delete "(b)" insert "(e)".

Page 142-line 25 Delete "or loan".

Page 144-lines 4 and 5 Delete entirely and insert:

"(f) If the community college district makes a favorable recommendation under paragraph (e)(i) of this section and the annexation question is approved at the election, the remaining two million five hundred thousand dollars (\$2,500,000.00) appropriated under subsection (h) of this section shall be made available to the community college district for fiscal year 2020 operational costs relating to the school.

(g) If the governor determines to provide a loan to a private entity under this section, the loan shall:

(i) Be approved as to form by the attorney general;

(ii) Contain an interest rate of two and one-half percent (2.5%) per annum;

(iii) Provide a maximum repayment term of ten (10) years;

(iv) Require a mortgage covering all or any part of the



project or by a pledge of the lease of the project;

(v) Provide for any other security device or requirement deemed advantageous or necessary by the governor."

Page 144-line 7 Delete "(d)" insert:

"(h) There is appropriated five million dollars (\$5,000,000.00) from the legislative stabilization reserve account to the office of the governor for purposes of this section. The governor may use these monies:

(i) To provide grant funds to a community college district in accordance with subsections (a) and (c) through (f) of this section; or

(ii) To provide a loan to a private entity in accordance with subsections (a), (c) and (g) of this section."

Page 144-line 10 Delete "2019" and insert "2020".

Page 144-after line 10 Insert:

"(j) From any unencumbered, unobligated funds within any account within the revolving investment fund created under article XVI, section 12 of the Wyoming constitution, the governor may expend up to five million dollars (\$5,000,000.00) for purposes of a loan to a private entity in accordance with subsections (a) and (g) of this section. The governor may combine funds authorized under this section with any funds appropriated under subsection (h) of this section, as he deems appropriate, but the total amount of any loan under this section shall not exceed five million dollars (\$5,000,000.00)."

Page 144-line 12 Delete "(e)" insert "(k)".

To the extent required by this amendment: adjust totals; and renumber as necessary. NICHOLAS

**ROLL CALL**

**Ayes:** Representative(s) Barlow, Blackburn, Blake, Bovee, Brown, Burkhart, Byrd, Clausen, Connolly, Court, Crank, Dayton, Eklund, Freeman, Furphy, Gierau, Greear, Haley, Hallinan, Halverson, Henderson, Hunt, Kinner, Kirkbride, Larsen, MacGuire, Madden, Nicholas, Northrup, Obermueller, Olsen, Paxton, Pelkey, Pownall, Schwartz, Simpson, Sommers, Stith, Sweeney, Walters, Wilson, Zwonitzer

**Nays:** Representative(s) Allen, Biteman, Clem, Eyre, Gray, Jennings, Laursen, Lindholm, Lone, Loucks, Miller, Piiparinen, Salazar, Steinmetz, Winters

**Excused:** Representative(s) Edwards, Flitner, Harshman

**Ayes** 42    **Nays** 15    **Excused** 3    **Absent** 0    **Conflicts** 0

**HB0001H3051/ADOPTED**

[BUDGET AFFECTED]

Budget(s): **Addition to 300 Sections**

\* \* \* \* \*

Page 145-after line 5 Insert the following new section and renumber as necessary:

"[UNIVERSITY OF WYOMING SCIENCE INITIATIVE]

**Section 333.** Of the unobligated, unexpended funds in the University of Wyoming science initiative account created by W.S. 9-4-222, up to one hundred million dollars (\$100,000,000.00) is continuously appropriated to the University of Wyoming for purposes of construction of the science initiative facility. This appropriation shall remain in effect until the project is complete. Appropriated funds under this section shall be expended only on the science initiative facility and any unexpended, unobligated funds remaining at project completion shall revert to the account from which it was

appropriated. The amount appropriated in this section is intended to provide a maximum amount for the project and shall not be construed to be an entitlement or guaranteed amount."

To the extent required by this amendment: adjust totals; and renumber as necessary. NICHOLAS

**ROLL CALL**

**Ayes:** Representative(s) Allen, Barlow, Blackburn, Blake, Bovee, Brown, Burkhart, Byrd, Connolly, Court, Eklund, Eyre, Freeman, Furphy, Gierau, Greear, Haley, Halverson, Henderson, Hunt, Kinner, Kirkbride, Larsen, Laursen, Lindholm, Loucks, MacGuire, Madden, Nicholas, Northrup, Obermueller, Olsen, Paxton, Pelkey, Pownall, Schwartz, Simpson, Sommers, Stith, Sweeney, Walters, Wilson, Winters, Zwonitzer

**Nays:** Representative(s) Biteman, Clausen, Clem, Crank, Dayton, Gray, Hallinan, Jennings, Lone, Miller, Piiparinen, Salazar, Steinmetz

**Excused:** Representative(s) Edwards, Flitner, Harshman

**Ayes** 44      **Nays** 13      **Excused** 3      **Absent** 0      **Conflicts** 0

**HB0001H3052/ADOPTED**

[MULTIPLE BUDGETS AFFECTED]  
[TECHNICAL CORRECTIONS]

Sections Affected:

**Section 329.** [ELECTION EQUIPMENT]

Other Budget(s) Affected:

**Section 027.** **STATE CONSTRUCTION DEPARTMENT**

(Construction Management)  
\* \* \* \* \*

Page 24-line 12 Delete "2019" and insert "2020".

Page 140-line 6 Delete "tax"; after "17-16-1630(a)" insert "and 17-29-209(a)".

To the extent required by this amendment: adjust totals; and renumber as necessary. NICHOLAS

2/23/2018 H 3rd Reading:Passed 46-11-3-0-0

**ROLL CALL**

**Ayes:** Representative(s) Allen, Barlow, Blake, Bovee, Burkhart, Byrd, Clausen, Connolly, Court, Crank, Dayton, Eklund, Eyre, Freeman, Furphy, Gierau, Greear, Haley, Hallinan, Halverson, Henderson, Hunt, Kinner, Kirkbride, Larsen, Lindholm, Loucks, MacGuire, Madden, Miller, Nicholas, Northrup, Obermueller, Olsen, Paxton, Pelkey, Pownall, Schwartz, Simpson, Sommers, Stith, Sweeney, Walters, Wilson, Winters, Zwonitzer

**Nays:** Representative(s) Biteman, Blackburn, Brown, Clem, Gray, Jennings, Laursen, Lone, Piiparinen, Salazar, Steinmetz

**Excused:** Representative(s) Edwards, Flitner, Harshman

**Ayes** 46      **Nays** 11      **Excused** 3      **Absent** 0      **Conflicts** 0

2/27/2018 S Received for Introduction

2/27/2018 S Introduced and Referred to S02

**HB0001SS001/ADOPTED**

STANDING COMMITTEE REPORT

Your Committee No. 2 on Appropriations has reviewed HB0001:

Pursuant to Joint Rule 14-1(e) (1)&(2) the following lists are provided:

Identical amendments

HB0001H2013/A [SF0001S3007/A]

HB0001H2025/A [SF0001S2012/A]  
HB0001H3018/A [SF0001S3018/A]  
HB0001H3020/A [SF0001S3021/A]  
HB0001H3036/A [SF0001S3028/A]  
HB0001H3050/A [SF0001S3035/AC]

The following are the other adopted amendments:

HB0001H2003/A  
HB0001H2007.01/AC  
HB0001H2010/A  
HB0001H2017/A  
HB0001H2020/A  
HB0001H2021/A  
HB0001H2022/A  
HB0001H2023/A  
HB0001H2026/A  
HB0001H2027/A  
HB0001H2028/A  
HB0001H2033/A amended by HB0001H3027/AC  
HB0001H2034/A  
HB0001H2038/A  
HB0001H2039/A deleted by HB0001H3028/AC  
HB0001H3001/A  
HB0001H3013/A  
HB0001H3014/A  
HB0001H3027/AC amends HB0001H2033/A  
HB0001H3028/AC deletes HB0001H2039/A  
HB0001H3041/A  
HB0001H3042/A  
HB0001H3051/A  
HB0001H3052/A  
BURNS, CHAIRMAN

2/28/2018 Senate:Pursuant to JR 14-1 (f) referred directly to 3rd  
Reading  
2/28/2018 Senate:Pursuant to JR 14-1 (g) referred directly to JCC  
2/28/2018 S Appointed JCC01 Members  
Senator(s) Burns, Dockstader, Driskill, Hastert, Landen  
3/10/2018 H Appointed JCC01 Members  
Representative(s) Nicholas, Larsen, Schwartz, Sommers,  
Walters  
3/10/2018 H Adopted HB0001JC001: 38-20-1-0-1

**HB0001JC001/HADOPTED**

Adopt the following House amendments:

HB0001H2007.01/AC  
HB0001H2010/A  
HB0001H2013/A  
HB0001H2020/A  
HB0001H2021/A  
HB0001H2027/A  
HB0001H2038/A  
HB0001H3001/A  
HB0001H3013/A  
HB0001H3014/A  
HB0001H3018/A  
HB0001H3020/A  
HB0001H3028/AC

HB0001H3052/A

Adopt the following Senate amendments:

SF0001S2002/A

SF0001S2004/A

SF0001S2007/A

SF0001S2008/A

SF0001S2009/A

SF0001S2012/A

SF0001S2014/A

SF0001S2031/A

SF0001S2035/A

SF0001S3004/A

SF0001S3010/A

SF0001S3012/A

SF0001S3014/A

SF0001S3017/A

SF0001S3019/A

SF0001S3028/A

SF0001S3031/A

SF0001S3033/A

SF0001S3035/AC

Delete the following House amendments:

HB0001H2003/A

HB0001H2017/A

HB0001H2022/A

HB0001H2023/A

HB0001H2025/A

HB0001H2026/A

HB0001H2028/A

HB0001H2033/A

HB0001H2034/A

HB0001H2039/A

HB0001H3027/AC

HB0001H3036/A

HB0001H3041/A

HB0001H3042/A

HB0001H3050/A

HB0001H3051/A

Delete the following Senate amendments:

SF0001S2001/A

SF0001S2005/A

SF0001S2011/A

SF0001S2013/A

SF0001S2017/A

SF0001S2018/A

SF0001S2019/AC

SF0001S2020/AC

SF0001S2021/AC

SF0001S2022/AC

SF0001S2023/AC

SF0001S2024/AC

SF0001S2026/ACC

SF0001S2027/AC

SF0001S2028/A

SF0001S2029/A

SF0001S2030/AC

SF0001S2032/A

SF0001S2037/A  
SF0001S3002/A  
SF0001S3003/A  
SF0001S3005/A  
SF0001S3007/A  
SF0001S3009/A  
SF0001S3013.01/AC  
SF0001S3016/A  
SF0001S3018/A  
SF0001S3020/A  
SF0001S3021/A  
SF0001S3022/A  
SF0001S3024/A  
SF0001S3029/A  
SF0001S3030/A  
SF0001S3032/A

Further amend as follows:

Page 1-line 12 Delete the Rothfuss, et al. third reading amendment (SF0001S3028/A) to this line; after "committee" insert "and task forces".

Page 7-line 4 After "2." insert ", 3."; under GENERAL FUND increase amount by "198,000".

Page 8-after line 2 Insert:

"3. Of this general fund appropriation, one hundred ninety-eight thousand dollars (\$198,000.00) shall only be expended for the purpose of paying costs of publication required by W.S. 22-20-104 and 22-24-318(b) if the secretary of state validates that a sufficient number of qualified petitions are filed for placement of an initiative or for paying costs of publication required by W.S. 22-20-104 for any joint resolution submitted to the office of the secretary of state that would propose amendment to the Wyoming Constitution on the 2018 statewide election ballot. If 2018 Senate Joint Resolution 0003 is not submitted to the office of the secretary of state for placement on the ballot, this appropriation shall be reduced by one hundred ten thousand dollars (\$110,000.00). If 2018 Senate Joint Resolution 0004 is not submitted to the office of the secretary of state for placement on the ballot, this appropriation shall be reduced by eighty-eight thousand dollars (\$88,000.00). Any unexpended, unobligated funds remaining from the appropriation associated with this footnote shall revert as provided by law on June 30, 2019."

Page 29-line 14 After "Aeronautics" insert "2."; under GENERAL FUND increase amount by "1,000,000".

Page 30-after line 2 Insert:

"2. (a) Of this general fund appropriation, one million dollars (\$1,000,000.00) shall only be expended to continue the air service enhancement program created by W.S. 10-3-601 under the following conditions:

(i) The department has expended at least two million six hundred twenty-four thousand nine hundred one dollars (\$2,624,901.00)S7 for air service enhancement; and

(ii) The expenditure of this appropriation is necessary to avoid interruption to commercial air service to the communities the air service enhancement program presently serves.

(b) The appropriation associated with this footnote shall be reduced by an amount equal to any appropriation to the aeronautics commission in 2018 Senate File 0040 as enacted into law."

Page 30-line 10 After "4." insert ", 11."; under GENERAL FUND increase amount by "1,500,000".

Page 30-line 21 After "Full Time" delete "8., 9.".

Page 30-line 22 After "Part Time" delete "8., 9.".

Page 34-after line 3 Insert:  
 "11. Of this total appropriation, not less than eight million dollars (\$8,000,000.00) shall only be expended through unit 0550 to provide grants to counties for activities designed to prevent the use, misuse or abuse of tobacco, alcohol or controlled substances and activities designed to prevent suicide. Of this eight million dollars (\$8,000,000.00), not less than two million dollars (\$2,000,000.00) shall only be expended on grants to counties for suicide prevention."

Page 85-line 13 Delete "general fund" and insert "permanent Wyoming mineral trust fund reserve account".

Page 85-line 22 Delete "eight million eight hundred".

Page 85-line 23 Delete "sixty-eight thousand ninety-four dollars (\$8,868,094.00)" and insert "six million six hundred fifty-one thousand seventy dollars (\$6,651,070.00)".

Page 90-after line 23 In the Greear et al. third reading amendment (HB0001H3020/A) to this line, in paragraph (ii) created by that amendment, after "revert as provided by" insert "law".

Page 102-after line 23 Insert:  
 "(e) The University of Wyoming is authorized to expend up to one million dollars (\$1,000,000.00) previously appropriated in 2014 Wyoming Session Laws, Chapter 26, Section 3, Section 067, footnote 2 as amended by 2015 Wyoming Session Laws, Chapter 142, Section 3, Section 067 for purposes of major maintenance expenditures related to the Corbett pool."

Page 117-line 15 Delete "junior high" and insert "middle".

Page 119-line 20 Delete "new subsections (g) and (h)" and insert "a new subsection (g)".

Page 120-line 14 Delete "Except as provided in subsections (g) and (h),".

Page 120-line 22 After "year," insert "except as provided in subsection (g) of this section,".

Page 121-lines 15 through 28 Delete entirely.

Page 122-lines 1 through 3 Delete entirely.

Page 125-line 5 Delete "years 2019 and 2020" and insert "year 2019".

Page 126-line 11 Delete "years 2019 and 2020" and insert "year 2019".

Page 126-line 28 Delete "years 2019 and 2020" and insert "year 2019".

Page 127-line 6 Delete "years 2019 and 2020" and insert "year 2019".

Page 128-line 20 Delete entirely and insert "[RESERVED]".

Page 128-line 22 After "**320.**" insert "[Reserved.]".

Page 128-lines 24 through 28 Delete entirely.

Page 129-lines 1 through 26 Delete entirely.

Page 130-lines 1 through 26 Delete entirely.

Page 131-lines 1 through 16 Delete entirely.

Page 133-lines 20 through 28 Delete entirely.

Page 134-lines 1 through 14 Delete entirely and insert:  
 "(a) On or before June 30, 2019, for fiscal year 2019 the state auditor shall transfer ten million dollars (\$10,000,000.00) from the

permanent Wyoming mineral trust fund reserve account to the Wyoming state penitentiary capital construction account created by W.S. 9-4-220.1.

(b) On or before June 30, 2020, for fiscal year 2020 the state auditor shall transfer ten million dollars (\$10,000,000.00) from the legislative stabilization reserve account to the Wyoming state penitentiary capital construction account created by W.S. 9-4-220.1."

Page 141-line 10 Delete "years 2019 and 2020" and insert "year 2019".

Page 143-line 18 Delete "or loan".

Page 145-after line 5 Insert the following new sections and renumber as necessary:

"[DISTRIBUTION OF INVESTMENT INCOME]

**Section 333.**

(a) W.S. 9-4-719(q) (i) and by creating a new paragraph (iii) is amended to read:

**9-4-719. Investment earnings spending policy permanent funds.**

(q) The earnings from the permanent Wyoming mineral trust fund under W.S. 9-4-204(u) (iii) during each fiscal year beginning July 1, 2016, which are less than the spending policy established in subsection (d) of this section are appropriated from the general fund subject to subsection (s) of this section and the following:

(i) Except as provided in paragraph (iii) of this subsection, any earnings in excess of two and one-half percent (2.5%) of the previous five (5) year average market value of the trust fund, calculated from the first day of the fiscal year and less than or equal to the spending policy amount specified in subsection (d) of this section shall be credited to the legislative stabilization reserve account created by W.S. 9-4-219 and the strategic investments and projects account created by W.S. 9-4-220 in equal amounts; and

(iii) For fiscal year 2019, funds directed to the strategic investments and projects account under paragraph (i) of this subsection shall be credited as follows and in priority order with the first priority fully funded before deposits to the subsequent priority:

(A) An amount equal to nine thousand three hundred seventy-five ten-thousandths percent (0.9375%) of the previous five (5) year average market value of the permanent Wyoming mineral trust fund, calculated on the first day of the fiscal year, to the permanent Wyoming mineral trust fund reserve account;

(B) An amount equal to three thousand one hundred twenty-five ten-thousandths percent (0.3125%) of the previous five (5) year average market value of the permanent Wyoming mineral trust fund, calculated on the first day of the fiscal year, to the strategic investments and projects account.

[WYOMING MUSEUM OF MILITARY VEHICLES]

**Section 334.**

(a) There is created the Wyoming museum of military vehicles task force composed of the following nine (9) members, appointed not later than March 31, 2018:

(i) Two (2) members of the senate, appointed by the president of the senate;

(ii) Two (2) members of the house of representatives, appointed by the speaker of the house;

(iii) Five (5) members appointed by the governor to include:

(A) One (1) member from the Wyoming tourism board;

(B) One (1) member from the department of state parks and cultural resources;

(C) One (1) member from the Wyoming veterans' commission;

(D) Two (2) members of the public.

(b) The president of the senate and the speaker of the house shall appoint the cochairmen of the task force. The task force shall meet at the call of either of the cochairmen or a majority of the task force membership.

(c) The task force shall study the feasibility, cost of initiation, construction requirements, maintenance and operations needs, potential locations, collection and exhibit procurement, impacts on tourism, availability of grants or public-private partnerships and other pertinent aspects of establishing and operating a museum of military vehicles.

(d) Not later than October 1, 2018, the task force shall provide a report of its findings to the joint travel, recreation, wildlife and cultural resources interim committee and the joint appropriations committee. The report may include recommendations for legislative action.

(e) The task force shall be staffed by the department of state parks and cultural resources.

(f) The task force shall terminate on December 31, 2018.

(g) Members of the task force who are government employees or public officials shall be considered on official business of their agency or of the legislature when performing duties as members of the task force. There is appropriated eighteen thousand five hundred dollars (\$18,500.00) from the general fund to the legislative service office. This appropriation shall be for the period beginning with the effective date of this section and ending June 30, 2019. This appropriation shall only be expended for funding salary, mileage and per diem of legislative members of the task force for attendance at meetings of the task force. Notwithstanding any other provision of law, this appropriation shall not be transferred or expended for any other purpose and any unexpended, unobligated funds remaining from this appropriation shall revert as provided by law on June 30, 2019.

(h) There is appropriated six thousand five hundred dollars (\$6,500.00) from the general fund to the department of state parks and cultural resources. This appropriation shall be for the period beginning with the effective date of this section and ending June 30, 2019. This appropriation shall only be expended for funding mileage and per diem for the members of the task force appointed by the governor who are not state employees. Notwithstanding any other provision of law, this appropriation shall not be transferred or expended for any other purpose and any unexpended, unobligated funds remaining from this appropriation shall revert as provided by law on June 30, 2019.

(j) This section is effective immediately."

To the extent required: adjust totals; and renumber as necessary. NICHOLAS, LARSEN, SCHWARTZ, SOMMERS, WALTERS, BURNS, DOCKSTADER, DRISKILL, HASTERT, LANDEN

#### **ROLL CALL**

**Ayes:** Representative(s) Allen, Barlow, Blake, Bovee, Burkhart, Byrd, Clausen, Connolly, Court, Dayton, Eklund, Eyre, Flitner, Freeman, Furphy, Gierau, Greear, Haley, Henderson, Hunt, Kinner, Kirkbride, Larsen, Loucks, MacGuire, Nicholas, Northrup, Obermueller, Paxton,



Pelkey, Schwartz, Simpson, Sommers, Stith, Sweeney, Walters, Wilson, Zwonitzer

**Nays:** Representative(s) Biteman, Blackburn, Brown, Clem, Edwards, Gray, Hallinan, Halverson, Jennings, Laursen, Lindholm, Lone, Madden, Miller, Olsen, Piiparinen, Pownall, Salazar, Steinmetz, Winters

**Excused:** Representative Harshman

**Conflicts:** Representative Crank

**Ayes** 38      **Nays** 20      **Excused** 1      **Absent** 0      **Conflicts** 1

3/10/2018      S Adopted HB0001JC001: 19-11-0-0-0

**HB0001JC001/HADOPTEDSADOPTED**

Adopt the following House amendments:

HB0001H2007.01/AC

HB0001H2010/A

HB0001H2013/A

HB0001H2020/A

HB0001H2021/A

HB0001H2027/A

HB0001H2038/A

HB0001H3001/A

HB0001H3013/A

HB0001H3014/A

HB0001H3018/A

HB0001H3020/A

HB0001H3028/AC

HB0001H3052/A

Adopt the following Senate amendments:

SF0001S2002/A

SF0001S2004/A

SF0001S2007/A

SF0001S2008/A

SF0001S2009/A

SF0001S2012/A

SF0001S2014/A

SF0001S2031/A

SF0001S2035/A

SF0001S3004/A

SF0001S3010/A

SF0001S3012/A

SF0001S3014/A

SF0001S3017/A

SF0001S3019/A

SF0001S3028/A

SF0001S3031/A

SF0001S3033/A

SF0001S3035/AC

Delete the following House amendments:

HB0001H2003/A

HB0001H2017/A

HB0001H2022/A

HB0001H2023/A

HB0001H2025/A

HB0001H2026/A

HB0001H2028/A

HB0001H2033/A

HB0001H2034/A

HB0001H2039/A  
HB0001H3027/AC  
HB0001H3036/A  
HB0001H3041/A  
HB0001H3042/A  
HB0001H3050/A  
HB0001H3051/A

Delete the following Senate amendments:

SF0001S2001/A  
SF0001S2005/A  
SF0001S2011/A  
SF0001S2013/A  
SF0001S2017/A  
SF0001S2018/A  
SF0001S2019/AC  
SF0001S2020/AC  
SF0001S2021/AC  
SF0001S2022/AC  
SF0001S2023/AC  
SF0001S2024/AC  
SF0001S2026/ACC  
SF0001S2027/AC  
SF0001S2028/A  
SF0001S2029/A  
SF0001S2030/AC  
SF0001S2032/A  
SF0001S2037/A  
SF0001S3002/A  
SF0001S3003/A  
SF0001S3005/A  
SF0001S3007/A  
SF0001S3009/A  
SF0001S3013.01/AC  
SF0001S3016/A  
SF0001S3018/A  
SF0001S3020/A  
SF0001S3021/A  
SF0001S3022/A  
SF0001S3024/A  
SF0001S3029/A  
SF0001S3030/A  
SF0001S3032/A

Further amend as follows:

Page 1-line 12 Delete the Rothfuss, et al. third reading amendment (SF0001S3028/A) to this line; after "committee" insert "and task forces".

Page 7-line 4 After "2." insert ", 3."; under GENERAL FUND increase amount by "198,000".

Page 8-after line 2 Insert:  
"3. Of this general fund appropriation, one hundred ninety-eight thousand dollars (\$198,000.00) shall only be expended for the purpose of paying costs of publication required by W.S. 22-20-104 and 22-24-318(b) if the secretary of state validates that a sufficient number of qualified petitions are filed for placement of an initiative or for paying costs of publication required by W.S. 22-20-104 for any joint resolution submitted to the office of the secretary of state that would propose amendment to the Wyoming Constitution on the 2018

statewide election ballot. If 2018 Senate Joint Resolution 0003 is not submitted to the office of the secretary of state for placement on the ballot, this appropriation shall be reduced by one hundred ten thousand dollars (\$110,000.00). If 2018 Senate Joint Resolution 0004 is not submitted to the office of the secretary of state for placement on the ballot, this appropriation shall be reduced by eighty-eight thousand dollars (\$88,000.00). Any unexpended, unobligated funds remaining from the appropriation associated with this footnote shall revert as provided by law on June 30, 2019."

Page 29-line 14 After "Aeronautics" insert "2."; under GENERAL FUND increase amount by "1,000,000".

Page 30-after line 2 Insert:

"2. (a) Of this general fund appropriation, one million dollars (\$1,000,000.00) shall only be expended to continue the air service enhancement program created by W.S. 10-3-601 under the following conditions:

(i) The department has expended at least two million six hundred twenty-four thousand nine hundred one dollars (\$2,624,901.00) for air service enhancement; and

(ii) The expenditure of this appropriation is necessary to avoid interruption to commercial air service to the communities the air service enhancement program presently serves.

(b) The appropriation associated with this footnote shall be reduced by an amount equal to any appropriation to the aeronautics commission in 2018 Senate File 0040 as enacted into law."

Page 30-line 10 After "4." insert ", 11."; under GENERAL FUND increase amount by "1,500,000".

Page 30-line 21 After "Full Time" delete "8., 9."

Page 30-line 22 After "Part Time" delete "8., 9."

Page 34-after line 3 Insert:

"11. Of this total appropriation, not less than eight million dollars (\$8,000,000.00) shall only be expended through unit 0550 to provide grants to counties for activities designed to prevent the use, misuse or abuse of tobacco, alcohol or controlled substances and activities designed to prevent suicide. Of this eight million dollars (\$8,000,000.00), not less than two million dollars (\$2,000,000.00) shall only be expended on grants to counties for suicide prevention."

Page 85-line 13 Delete "general fund" and insert "permanent Wyoming mineral trust fund reserve account".

Page 85-line 22 Delete "eight million eight hundred".

Page 85-line 23 Delete "sixty-eight thousand ninety-four dollars (\$8,868,094.00)" and insert "six million six hundred fifty-one thousand seventy dollars (\$6,651,070.00)".

Page 90-after line 23 In the Greear et al. third reading amendment (HB0001H3020/A) to this line, in paragraph (ii) created by that amendment, after "revert as provided by" insert "law".

Page 102-after line 23 Insert:

"(e) The University of Wyoming is authorized to expend up to one million dollars (\$1,000,000.00) previously appropriated in 2014 Wyoming Session Laws, Chapter 26, Section 3, Section 067, footnote 2 as amended by 2015 Wyoming Session Laws, Chapter 142, Section 3, Section 067 for purposes of major maintenance expenditures related to the Corbett pool."

Page 117-line 15 Delete "junior high" and insert "middle".

Page 119-line 20 Delete "new subsections (g) and (h)" and insert "a new subsection (g)".

Page 120-line 14 Delete "Except as provided in subsections (g) and (h),".

Page 120-line 22 After "year," insert "except as provided in subsection (g) of this section,".

Page 121-lines 15 through 28 Delete entirely.

Page 122-lines 1 through 3 Delete entirely.

Page 125-line 5 Delete "years 2019 and 2020" and insert "year 2019".

Page 126-line 11 Delete "years 2019 and 2020" and insert "year 2019".

Page 126-line 28 Delete "years 2019 and 2020" and insert "year 2019".

Page 127-line 6 Delete "years 2019 and 2020" and insert "year 2019".

Page 128-line 20 Delete entirely and insert "[RESERVED]".

Page 128-line 22 After "**320.**" insert "[Reserved.]".

Page 128-lines 24 through 28 Delete entirely.

Page 129-lines 1 through 26 Delete entirely.

Page 130-lines 1 through 26 Delete entirely.

Page 131-lines 1 through 16 Delete entirely.

Page 133-lines 20 through 28 Delete entirely.

Page 134-lines 1 through 14 Delete entirely and insert:

"(a) On or before June 30, 2019, for fiscal year 2019 the state auditor shall transfer ten million dollars (\$10,000,000.00) from the permanent Wyoming mineral trust fund reserve account to the Wyoming state penitentiary capital construction account created by W.S. 9-4-220.1.

(b) On or before June 30, 2020, for fiscal year 2020 the state auditor shall transfer ten million dollars (\$10,000,000.00) from the legislative stabilization reserve account to the Wyoming state penitentiary capital construction account created by W.S. 9-4-220.1."

Page 141-line 10 Delete "years 2019 and 2020" and insert "year 2019".

Page 143-line 18 Delete "or loan".

Page 145-after line 5 Insert the following new sections and renumber as necessary:

"[DISTRIBUTION OF INVESTMENT INCOME]

**Section 333.**

(a) W.S. 9-4-719(q)(i) and by creating a new paragraph (iii) is amended to read:

**9-4-719. Investment earnings spending policy permanent funds.**

(q) The earnings from the permanent Wyoming mineral trust fund under W.S. 9-4-204(u)(iii) during each fiscal year beginning July 1, 2016, which are less than the spending policy established in subsection (d) of this section are appropriated from the general fund subject to subsection (s) of this section and the following:

(i) Except as provided in paragraph (iii) of this subsection, any earnings in excess of two and one-half percent (2.5%) of the previous five (5) year average market value of the trust fund, calculated from the first day of the fiscal year and less than or equal to the spending policy amount specified in subsection (d) of this section shall be credited to the legislative stabilization reserve account created by W.S. 9-4-219 and the strategic investments and projects account created by W.S. 9-4-220 in equal amounts; and

(iii) For fiscal year 2019, funds directed to the strategic

investments and projects account under paragraph (i) of this subsection shall be credited as follows and in priority order with the first priority fully funded before deposits to the subsequent priority:

(A) An amount equal to nine thousand three hundred seventy-five ten-thousandths percent (0.9375%) of the previous five (5) year average market value of the permanent Wyoming mineral trust fund, calculated on the first day of the fiscal year, to the permanent Wyoming mineral trust fund reserve account;

(B) An amount equal to three thousand one hundred twenty-five ten-thousandths percent (0.3125%) of the previous five (5) year average market value of the permanent Wyoming mineral trust fund, calculated on the first day of the fiscal year, to the strategic investments and projects account.

[WYOMING MUSEUM OF MILITARY VEHICLES]

**Section 334.**

(a) There is created the Wyoming museum of military vehicles task force composed of the following nine (9) members, appointed not later than March 31, 2018:

(i) Two (2) members of the senate, appointed by the president of the senate;

(ii) Two (2) members of the house of representatives, appointed by the speaker of the house;

(iii) Five (5) members appointed by the governor to include:

(A) One (1) member from the Wyoming tourism board;

(B) One (1) member from the department of state parks and cultural resources;

(C) One (1) member from the Wyoming veterans' commission;

(D) Two (2) members of the public.

(b) The president of the senate and the speaker of the house shall appoint the cochairmen of the task force. The task force shall meet at the call of either of the cochairmen or a majority of the task force membership.

(c) The task force shall study the feasibility, cost of initiation, construction requirements, maintenance and operations needs, potential locations, collection and exhibit procurement, impacts on tourism, availability of grants or public-private partnerships and other pertinent aspects of establishing and operating a museum of military vehicles.

(d) Not later than October 1, 2018, the task force shall provide a report of its findings to the joint travel, recreation, wildlife and cultural resources interim committee and the joint appropriations committee. The report may include recommendations for legislative action.

(e) The task force shall be staffed by the department of state parks and cultural resources.

(f) The task force shall terminate on December 31, 2018.

(g) Members of the task force who are government employees or public officials shall be considered on official business of their agency or of the legislature when performing duties as members of the task force. There is appropriated eighteen thousand five hundred dollars (\$18,500.00) from the general fund to the legislative service office. This appropriation shall be for the period beginning with the effective date of this section and ending June 30, 2019. This appropriation shall only be expended for funding salary, mileage and per diem of legislative members of the task force for attendance at

meetings of the task force. Notwithstanding any other provision of law, this appropriation shall not be transferred or expended for any other purpose and any unexpended, unobligated funds remaining from this appropriation shall revert as provided by law on June 30, 2019.

(h) There is appropriated six thousand five hundred dollars (\$6,500.00) from the general fund to the department of state parks and cultural resources. This appropriation shall be for the period beginning with the effective date of this section and ending June 30, 2019. This appropriation shall only be expended for funding mileage and per diem for the members of the task force appointed by the governor who are not state employees. Notwithstanding any other provision of law, this appropriation shall not be transferred or expended for any other purpose and any unexpended, unobligated funds remaining from this appropriation shall revert as provided by law on June 30, 2019.

(j) This section is effective immediately.".  
To the extent required: adjust totals; and renumber as necessary.  
NICHOLAS, LARSEN, SCHWARTZ, SOMMERS, WALTERS, BURNS, DOCKSTADER, DRISKILL, HASTERT, LANDEN

#### ROLL CALL

**Ayes:** Senator(s) Anderson, Anselmi-Dalton, Baldwin, Bebout, Boner, Burns, Christensen, Coe, Dockstader, Ellis, Emerich, Hastert, Landen, Moniz, Nethercott, Pappas, Rothfuss, Von Flatern, Wasserburger

**Nays:** Senator(s) Agar, Barnard, Bouchard, Case, Driskill, Hicks, Kinskey, Meier, Perkins, Peterson, Scott

**Ayes** 19      **Nays** 11      **Excused** 0      **Absent** 0      **Conflicts** 0

3/10/2018      Assigned Number HEA No. 0062  
3/10/2018      H Speaker Signed HEA No. 0062  
3/10/2018      S President Signed HEA No. 0062  
3/15/2018      Veto Message Received

#### HB0001VT001.01/HFAILED

#### [VETO OVERRIDE]

Page 4-section 001      Override all vetoed language.

#### ROLL CALL

**Ayes:** Representative(s) Allen, Barlow, Biteman, Blackburn, Burkhart, Clausen, Clem, Court, Edwards, Gray, Greear, Hallinan, Halverson, Hunt, Jennings, Larsen, Laursen, Lindholm, Lone, Loucks, Miller, Nicholas, Olsen, Paxton, Piiparinen, Salazar, Simpson, Steinmetz, Stith, Wilson, Winters

**Nays:** Representative(s) Blake, Bovee, Brown, Byrd, Connolly, Crank, Dayton, Eklund, Freeman, Furphy, Gierau, Haley, Harshman, Henderson, Kinner, MacGuire, Madden, Obermueller, Pelkey, Pownall, Schwartz, Sweeney, Walters, Zwonitzer

**Excused:** Representative(s) Eyre, Flitner, Kirkbride, Northrup, Sommers

**Ayes** 31      **Nays** 24      **Excused** 5      **Absent** 0      **Conflicts** 0

#### HB0001VT001.02/HFAILED

#### [VETO OVERRIDE]

Pages 27 and 28-section 077      Override all vetoed language.

#### ROLL CALL

**Ayes:** Representative(s) Allen, Biteman, Blackburn, Burkhart, Clausen, Clem, Court, Edwards, Eklund, Gray, Greear, Halverson, Harshman, Jennings, Lone, Nicholas, Pownall, Sweeney, Winters

**Nays:** Representative(s) Barlow, Blake, Bovee, Brown, Byrd, Connolly, Crank, Dayton, Freeman, Furphy, Gierau, Haley, Hallinan, Henderson, Hunt, Kinner, Larsen, Laursen, Lindholm, Loucks, MacGuire, Madden, Miller, Obermueller, Olsen, Paxton, Pelkey, Piiparinen, Salazar, Schwartz, Simpson, Steinmetz, Stith, Walters, Wilson, Zwonitzer

**Excused:** Representative(s) Eyre, Flitner, Kirkbride, Northrup, Sommers

**Ayes** 19      **Nays** 36      **Excused** 5      **Absent** 0      **Conflicts** 0

**HB0001VT001.03/HFAILED**

**[VETO OVERRIDE]**

Pages 61 and 62-section 312      Override all vetoed language.

**ROLL CALL**

**Ayes:** Representative(s) Allen, Barlow, Biteman, Blackburn, Burkhart, Clausen, Clem, Court, Edwards, Furphy, Gray, Greear, Hallinan, Halverson, Harshman, Hunt, Jennings, Kinner, Larsen, Laursen, Lindholm, Lone, Loucks, Miller, Nicholas, Olsen, Pownall, Salazar, Simpson, Steinmetz, Stith, Wilson, Winters

**Nays:** Representative(s) Blake, Bovee, Brown, Byrd, Connolly, Crank, Dayton, Eklund, Freeman, Gierau, Haley, Henderson, MacGuire, Madden, Obermueller, Paxton, Pelkey, Piiparinen, Schwartz, Sweeney, Walters, Zwonitzer

**Excused:** Representative(s) Eyre, Flitner, Kirkbride, Northrup, Sommers

**Ayes** 33      **Nays** 22      **Excused** 5      **Absent** 0      **Conflicts** 0

**HB0001VT001.04/HFAILED**

**[VETO OVERRIDE]**

Page 68-section 313      Override all vetoed language.

**ROLL CALL**

**Ayes:** Representative(s) Allen, Biteman, Blackburn, Burkhart, Clausen, Clem, Court, Crank, Edwards, Eklund, Gray, Greear, Halverson, Harshman, Hunt, Jennings, Kinner, Lindholm, Lone, Loucks, Madden, Miller, Nicholas, Obermueller, Olsen, Paxton, Piiparinen, Pownall, Salazar, Simpson, Steinmetz, Stith, Wilson, Winters

**Nays:** Representative(s) Barlow, Blake, Bovee, Brown, Byrd, Connolly, Dayton, Freeman, Furphy, Gierau, Haley, Hallinan, Henderson, Larsen, Laursen, MacGuire, Pelkey, Schwartz, Sweeney, Walters, Zwonitzer

**Excused:** Representative(s) Eyre, Flitner, Kirkbride, Northrup, Sommers

**Ayes** 34      **Nays** 21      **Excused** 5      **Absent** 0      **Conflicts** 0

3/14/2018      Assigned Chapter Number 134

Chapter No. 134      Session Laws of Wyoming 2018