



**SF0043**

**EMS districts.**

Sponsored By: Senator(s) Case and Representative(s) Larsen, L

AN ACT relating to improvement and service districts; providing an alternative proceeding to form a district to provide emergency medical services by resolution of a board of county commissioners; specifying the appointment of the board of directors of the district; specifying taxation requirements; requiring the board of directors for an emergency medical services district to attempt to collect for services rendered as specified; and providing for an effective date.

12/9/2022 Bill Number Assigned  
12/28/2022 S Received for Introduction  
1/10/2023 S Introduced and Referred to S07 - Corporations  
1/17/2023 :Refer to S10 - Labor  
1/30/2023 S10 - Labor:Recommend Amend and Do Pass 3-2-0-0-0

**ROLL CALL**

**Ayes:** Senator(s) Baldwin, Barlow, Dockstader  
**Nays:** Senator(s) Bouchard, Hutchings  
**Ayes** 3    **Nays** 2    **Excused** 0    **Absent** 0    **Conflicts** 0

1/30/2023 S Placed on General File

**SF0043SS001/ADOPTED (CORRECTED COPY)**

Page 1-line 10 After "W.S." insert "18-3-525(a)(intro),".

Page 1-after line 12 Insert:

**"18-3-525. Dissolution of boards; procedure.**

(a) Each board of county commissioners may dissolve any board or district created under W.S. 18-10-103, 18-11-101, 18-12-105 or chapter 9, article 1 of this title in accordance with the following:".

Page 2-line 22 After "shall" insert "hold a public hearing and publish the proposed resolution, including the date and time of the public hearing, in a newspaper of general circulation in the county and on the county's website. The board of county commissioners shall".

Page 3-line 4 Before ". The board" insert "before the public hearing". BALDWIN, CHAIRMAN

1/31/2023 S COW:Passed  
2/1/2023 S 2nd Reading:Passed  
2/2/2023 S 3rd Reading:Passed 23-8-0-0-0

**ROLL CALL**

**Ayes:** Senator(s) Anderson, Baldwin, Barlow, Boner, Brennan, Case, Cooper, Dockstader, Ellis, Furphy, Gierau, Hicks, Hutchings, Jones, Kinskey, Landen, Nethercott, Pappas, President Driskill, Rothfuss, Schuler, Scott, Steinmetz  
**Nays:** Senator(s) Biteman, Bouchard, French, Ide, Kolb, Laursen, Mckeown, Salazar  
**Ayes** 23    **Nays** 8    **Excused** 0    **Absent** 0    **Conflicts** 0

2/2/2023 H Received for Introduction  
2/9/2023 H Introduced and Referred to H07 - Corporations  
2/13/2023 H07 - Corporations:Recommend Do Pass 5-4-0-0-0

**ROLL CALL**

**Ayes:** Representative(s) Chadwick, Harshman, Newsome, Wylie, Yin

**Nays:** Representative(s) Haroldson, Knapp, Olsen, Ottman

**Ayes** 5    **Nays** 4    **Excused** 0    **Absent** 0    **Conflicts** 0

2/13/2023 H Placed on General File

2/14/2023 H COW:Passed

**SF0043H2001/FAILED**

**(TO ENGROSSED COPY)**

Page 6-line 23 After "section," strike balance of line.

Page 7-lines 1 through 9 Strike all existing language; delete all new language.

Page 7-line 10 Delete line through "section" and insert "the question of whether the mill levy should be imposed shall be submitted to the electors at the expense of the county at the next general election".

Page 7-line 16 After "services." strike "The".

Page 7-lines 17 and 18 Delete entirely.

Page 8-line 6 Strike "for at least".

Page 8-line 7 Strike entirely and insert "until at least the next general election". STYVAR

**SF0043H2002/FAILED**

**(TO ENGROSSED COPY)**

Page 6-line 16 Delete "four (4) mills" and insert "two (2) mills".

Page 7-line 13 After "mills" insert "or two (2) mills if the district was formed under W.S. 18-12-105(b)". HAROLDSON

2/15/2023 H 2nd Reading:Passed

**SF0043H3001/ADOPTED**

**(TO ENGROSSED COPY)**

Page 1-line 6 After "requirements;" insert "requiring the board of directors for an emergency medical services district to attempt to collect for services rendered as specified;".

Page 1-line 11 Delete "a"; delete "subsection" and insert "subsections"; after "(e)" insert "through (g)".

Page 3-line 19 After "**directors**" insert "**; requirements**".

Page 5-after line 15 Insert:

"(f) The board of directors for an emergency medical services district shall attempt to collect for emergency medical services rendered when patients

are covered by a private health insurance plan, Medicare, Medicaid or any other plan that provides coverage for emergency medical services.

(g) The board of directors for an emergency medical services district shall report to the board of county commissioners on a quarterly basis regarding the total number of patients served by the emergency medical services district and the total number of patients who were covered by a private health insurance plan, Medicare, Medicaid or any other plan that provides coverage for emergency medical services." STITH

**SF0043H3002/WITHDRAWN**

2/16/2023 H 3rd Reading:Passed 37-25-0-0-0

**ROLL CALL**

**Ayes:** Representative(s) Allred, Berger, Brown, Burkhart, Jr, Byron, Chadwick, Chestek, Clouston, Conrad, Crago, Eklund, Harshman, Henderson, Larsen, Lloyd, Larson, Jt, Lawley, Newsome, Nicholas, Niemiec, Northrup, Oakley, Obermueller, O'hearn, Olsen, Provenza, Sherwood, Speaker Sommers, Stith, Storer, Walters, Washut, Western, Winter, Wylie, Yin, Zwonitzer, Dan, Zwonitzer, Dave

**Nays:** Representative(s) Allemand, Andrew, Angelos, Banks, Bear, Davis, Haroldson, Heiner, Hornok, Jennings, Knapp, Locke, Neiman, Ottman, Pendergraft, Penn, Rodriguez-Williams, Singh, Slagle, Smith, Strock, Styvar, Tarver, Trujillo, Ward

**Ayes** 37      **Nays** 25      **Excused** 0      **Absent** 0      **Conflicts** 0

2/16/2023 S Received for Concurrence

2/17/2023 S Concur:Passed 20-10-1-0-0

**ROLL CALL**

**Ayes:** Senator(s) Anderson, Baldwin, Barlow, Brennan, Case, Cooper, Ellis, Furphy, Gierau, Hicks, Jones, Kinskey, Kolb, Landen, Nethercott, Pappas, President Driskill, Rothfuss, Schuler, Scott

**Nays:** Senator(s) Biteman, Boner, Bouchard, Dockstader, French, Hutchings, Ide, Laursen, Mckeown, Salazar

**Excused:** Senator Steinmetz

**Ayes** 20      **Nays** 10      **Excused** 1      **Absent** 0      **Conflicts** 0

2/17/2023 Assigned Number SEA No. 0038

2/21/2023 S President Signed SEA No. 0038

2/21/2023 H Speaker Signed SEA No. 0038

2/23/2023 Governor Signed SEA No. 0038

2/23/2023 Assigned Chapter Number 72

Chapter No. 72 Session Laws of Wyoming 2023