[BUDGET(s) AFFECTED]

Section Under Consideration:

Section 300s. ADDITION TO 300 SECTIONS

(Task Force on Low-Income Housing Needs)

\* \* \* \* \* \* \* \* \* \*

Page 106-after line 8 Insert:

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"[TASK FORCE ON LOW-INCOME HOUSING NEEDS]

## Section 333.

7 (a) There is appropriated thirty thousand dollars 8 (\$30,000.00) from the general fund to the office of state lands 9 and investments and there is appropriated thirty thousand dollars (\$30,000.00) from the general fund to the legislative service 10 office for expenses related to a task force to conduct a study 11 regarding solutions to unmet low-income housing needs and paying 12 13 per diem and mileage to task force members. This appropriation 14 shall not be transferred or expended for any other purpose.

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16 (b) The task force members shall include two (2) members of 17 the house of representatives selected by the speaker of the house, two (2) members of the senate selected by the president of the 18 19 senate, the director of the office of state lands and investments or the director's designee and three (3) non-legislative members 20 21 of the public who have experience in housing issues. Members of the task force who are neither members of the legislature nor state 22 employees shall receive the same per diem and mileage as members 23 24 of the legislature traveling to and from meetings or while in 25 actual attendance of meetings of the task force and during the performance of their duties relative thereto. 26

(c) The members of the task force shall study issues 28 surrounding unmet low-income housing needs 29 and propose 30 recommendations for how to implement low-income housing programs. The task force shall identify needs for low-income housing in 31 32 Wyoming communities and identify available land and infrastructure for constructing low-income housing. The task force shall report 33 the findings of the study to the joint appropriations committee 34 35 and the joint corporations, elections and political subdivisions 36 interim committee not later than October 1, 2023.".

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2 To the extent required by this amendment: adjust totals; and
3 renumber as necessary. NORTHRUP