## HB0137SW001 (TO ENGROSSED COPY)

| 1<br>2           | Page 2-line 18 | Delete " <u>not more than</u> ".   |
|------------------|----------------|--|
| 3<br>4<br>5<br>6 | Page 2-line 19 | Delete " <u>thirty (30) days after</u> " and insert:<br>" <u>upon determination of the director to proceed</u><br>with the proposed land exchange and". KOST,<br>BONER |