

SF0057HS001

(TO ENGROSSED COPY)

| | | |
|---|------------------------|---|
| 1 | Page 9-line 7 | After "governor." delete balance of line. |
| 2 | | |
| 3 | Page 9-line 8 | Delete entirely. |
| 4 | | |
| 5 | Page 9-line 9 | Delete line through "2020." |
| 6 | | |
| 7 | Page 9-line 15 | After "2020." delete balance of line. |
| 8 | | |
| 9 | Page 9-lines 16 and 17 | Delete entirely. NICHOLAS, CHAIRMAN |