

[ BUDGET AFFECTED ]

Budget(s):           **Section 060.     STATE LANDS AND INVESTMENTS**  
                                      (Operations)

\* \* \* \* \*

1 Page 46-line 17 After "subdivisions." insert "Not later than  
2 October 1, 2019, the office of state lands and  
3 investments shall report to the joint  
4 minerals, business and economic development  
5 interim committee and the joint appropriations  
6 committee on the work of the engineer  
7 conducted pursuant to this footnote. The  
8 report shall include a list of the total  
9 number of projects, the total amount of grants  
10 received and all expertise, planning and other  
11 services provided to political subdivisions  
12 pursuant to this footnote.".

14 To the extent required by this amendment: adjust totals; and  
15 renumber as necessary. BEBOUT, AGAR, GIERAU, HICKS, KINSKEY