

[ BUDGET AFFECTED ]

Budget(s) :           **Section 037. STATE ENGINEER**  
                                    (Administration)

\* \* \* \* \*

Page 26-line 13      After "Administration" insert "1.".

Page 27-after line 4 Insert:

"1. (a) The state engineer's office and a superintendent of the board of control shall jointly hold four (4) public meetings in 2019 in each of the four (4) water divisions for the purpose of:

(1) Providing a basic overview of Wyoming water law with specific information on the administration and control of water rights;

(ii) Providing information on where and how water rights information may be obtained from the state engineer's office or the board of control;

(iii) Conducting a question and answer session.

(b) Meetings shall be geographically dispersed in each of the four (4) water divisions and shall be held at a place and time that facilitates an opportunity for the greatest number of water rights holders to attend. A summary of the nature and content of the questions shall be prepared in the form of a report to the joint appropriations committee and joint agriculture, state and public lands and water resources committees not later than December 1, 2019."

To the extent required by this amendment: adjust totals; and renumber as necessary. HICKS, BONER, DRISKILL