HB0001H3034

(CORRECTED COPY)

[BUDGET AFFECTED]

Budget(s): Section 206. DEPARTMENT OF EDUCATION

(Accountability and Communication)

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Page 5-line 3 After "167," delete "and"; after "205" insert "and 206".

Page 71-after line 21 Insert:

"Section 206. DEPARTMENT OF EDUCATION 4.

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PROGRAM				
State Board of Education	243,470		417,698 S5	661,168
Leadership, Finance & IT 1.	8,526,825	16,031	200,000 SR	8,742,856
Accountability & Commun 25.	5,782,438	20,228,963	4,844,733 S5	
	5,882,438			
			202,486 SR	
			1,000 TO	31,059,620
				31,159,620
School Support 3.	3,639,385	228,335,397	797,916 S5	
			3,109,129 SR	
			468,495 TO	236,350,322
TOTALS	18,192,118	248,580,391	10,041,457	276,813,966
	18,292,118			<u>276,913,966</u>

AUTHORIZED EMPLOYEES

Full Time	107
Part Time	2
TOTAL	109

- 1. Of this general fund appropriation, ten thousand dollars (\$10,000.00) shall only be expended if there is a change of state superintendent of public instruction as a result of the 2018 general election and then only for transition staff salaries, travel and other related office expenses. Notwithstanding any other provision of law, these funds shall not be transferred or expended for any other purpose and any unexpended, unobligated funds remaining from this appropriation shall revert as provided by law on June 30, 2020. The appropriation subject to this footnote shall not be included in the agency's 2021-2022 standard budget request.
- 2. Of this general fund appropriation, one million three hundred seventy-one thousand ninety-four dollars (\$1,371,094.00) shall be conditioned upon a report from the department of education to the joint education interim committee and the joint appropriations committee not later than October 1, 2018 on enrollment trends in schools on the Wind River Indian Reservation receiving funds under W.S. 21-4-601 and school districts within Fremont county, including identifiable movement of students between schools, method of calculating enrollment and average daily membership, historic funding trends, by source, for schools receiving funds under W.S. 21-4-601 from the Federal Bureau of Indian Education, annual and per student financial support provided by state governments in states other than Wyoming to schools receiving Federal Bureau of Indian Education funds, recent financial audit

results related to schools on the Wind River Indian Reservation, traveling distance between schools in Fremont county to other nearby K-12 schools serving similar-aged populations, the manner in which reimbursements for transportation or special education are incorporated into the calculation of state payments in accordance with W.S. 21-4-601 and student performance and school accountability results under W.S. 21-4-601 for schools on the Wind River Indian Reservation.

- 3. The department of education shall report to the joint education interim committee and the joint appropriations committee not later than October 1, 2018 regarding the national certification incentive under W.S. 21-7-501(a) through (d), compliance with current statute, administrative structure and historic annual costs by budget series and purpose, payments provided for under W.S. 21-7-501(a) through (d), and any expenditures toward the national certification incentive not specifically authorized under W.S. 21-7-501 and recommended changes to statute.
- 4. Up to fifty thousand dollars (\$50,000.00) from any appropriation to the department under this section is authorized to be expended by the department during school years 2018-2019 and 2019-2020 to pay for processing costs for Wyoming poultry, lamb, pork, beef or bison donated to a school district to be used in school lunches. Expenditures authorized in this footnote shall be made only if an equal amount of funding has been contributed by a local school district for the processing costs of the donated Wyoming poultry, lamb, pork, beef or bison. The department shall endeavor to provide funding to as many school districts as possible.
- 5. Of this general fund appropriation, one hundred thousand dollars (\$100,000.00) shall be distributed to establish a pilot principal education program in Sheridan County School District #2 as a component of the statewide system of support. The department shall distribute these funds to the school district on or before July 1, 2019. Sheridan County School District #2 shall use these funds to train Wyoming school principals and provide a report on the program to the joint education interim committee by June 30, 2020.".

To the extent required by this amendment: adjust totals; and renumber as necessary. ${\tt WESTERN}$