## HB0001H3002

## [BUDGET AFFECTED]

Budget(s):	Section	006.	ADMI	NISTRATION	AND	INFORMATION
		(Gen	eral	Services)		

\* \* \* \* \* \* \* \* \*

Page 13-lines 1 through 3 In the Nicholas second reading amendment (HB0001H2034/A) to these lines, 3 after subsection (b) as created by that 4 amendment, insert:

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"(c) Not later than December 1, 2019, the department shall report to the state building commission and the joint appropriations committee on the procedures implemented to evaluate new state leases and a summary of the cost benefit analyses conducted between April 1, 2019 and November 30, 2019.".

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To the extent required by this amendment: adjust totals; and 12 13 renumber as necessary. NICHOLAS